

Locust Street, St. Louis, Missouri 63166-2034:

1. *Mercantile Bancorp, Inc.*, Quincy, Illinois; to acquire 56.07 percent of the voting shares of Mid-America Bancorp, Inc., Leawood, Kansas, and thereby indirectly acquire Heartland Bank, Leawood, Kansas.

Board of Governors of the Federal Reserve System, December 19, 2003.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 03-31816 Filed 12-24-03; 8:45 am]

BILLING CODE 6210-01-S

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0221]

### GSA Board of Contract Appeals Rules Procedure

**AGENCY:** GSA Board of Contract Appeals, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration, has submitted to the Office of Management and Budget (OMB) a request to review and approve a renewal of a currently approved information collection requirement regarding the GSA Board of Contract Appeals (GSBCA) Rules Procedures. A request for public comments was published at 68 FR 57463, October 3, 2003. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: January 28, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Margaret Pfunder, Chief Counsel, GSA Board of Contract Appeals, Room 7022, 1800 F Street, NW., Washington, DC 20405 or telephone (202) 501-0272.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Ms. Jeanette Thornton, GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to General Services Administration,

Regulatory Secretariat, 1800 F Street, NW., Room 4035, Washington, DC 20405. Please cite OMB Control Number 3090-0221.

## SUPPLEMENTARY INFORMATION:

### A. Purpose

The GSBCA requires the information collected in order to conduct proceedings in contract appeals and petitions, and cost applications. Parties include those persons or entities filing appeals, petitions, cost applications, and government agencies.

### B. Annual Reporting Burden

*Respondents:* 55

*Responses Per Respondent:* 1

*Hours Per Response:* .117

*Total Burden Hours:* 6.4

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVA), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 208-7312, or by faxing your request to (202) 501-4067. Please cite OMB Control No. 3090-0221, GSA Board of Contract Appeals Rules Procedure, in all correspondence.

Dated: December 17, 2003.

**Michael W. Carleton,**

*Chief Information Officer.*

[FR Doc. 03-31879 Filed 12-24-03; 8:45 am]

BILLING CODE 6820-AL-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 04019]

### Capacity Building Assistance To Improve the Delivery and Effectiveness of HIV Prevention Services for Racial/ Ethnic Minority Populations; Notice of Availability of Funds—Amendment

A notice announcing the availability of fiscal year (FY) 2004 funds for cooperative agreements for Capacity Building Assistance to Improve the Delivery and Effectiveness of HIV Prevention Services for Racial/Ethnic Minority Populations was published in the **Federal Register**, Tuesday, December 2, 2003, Volume 68, Number 231, pages 67558-67566. The notice is amended as follows:

Page 67558, first column, Catalog of Federal Domestic Assistance Number, delete 93.943, and replace with 93.939.

Dated: December 18, 2003.

**Edward Schultz,**

*Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention.*

[FR Doc. 03-31840 Filed 12-24-03; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Competitive Funds for National Programs to Improve the Health, Education, and Well-Being of Young People, Program Announcement Number 04010

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Competitive Funds for National Programs to Improve the Health, Education, and Well-Being of Young People, Program Announcement Number 04010.

*Times and Dates:* 8 a.m.-8:30 a.m., January 27, 2004 (Open), 8:30 a.m.-4:30 p.m., January 27, 2004 (Closed), 8:30 a.m.-4:30 p.m., January 28, 2004 (Closed).

*Place:* The Westin Atlanta North at Perimeter Center, 7 Concourse Parkway, Atlanta, GA 30328, Telephone 770.395.3900.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement Number 04010.

**FOR FURTHER INFORMATION CONTACT:**

Nosrat Irannejad, MPH, Lead Education Program Specialist, National Center for Chronic Disease Prevention and Health Promotion, 4770 Buford Highway, MS-K31, Atlanta, GA 30341, Telephone 770.488.6124.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee