

Stockbridge Munsee Community, Wisconsin; Tonawanda Band of Seneca [previously listed as Tonawanda Band of Seneca Indians of New York]; Turtle Mountain Band of Chippewa Indians of North Dakota; and the Wyandotte Nation. Hereinafter, all the Indian Tribes listed in this section are referred to as “The Consulted and Invited Tribes.”

History and Description of the Associated Funerary Objects

The human remains of two Native American individuals associated with these funerary objects were listed in a Notice of Inventory Completion published in the **Federal Register** on October 3, 2016 (81 FR 68040–68042, October 3, 2016). These human remains have been transferred to the Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan.

In 1885, 16 associated funerary objects were removed from the Court Street Mount in Kent County, MI, by employees of Shiver, Weatherly & Company, while digging for a waterline under Court Street. They were collected by W. L. Coffinberry, who donated them to the Peabody Museum in the same year. The 16 associated funerary objects are six bone implements, two faunal teeth, one beetle effigy figurine, one double-barreled stone effigy pipe, one serpentine pipe, one metal pan pipe, one sheet of hammered silver, one copper nugget, and two silver nuggets.

Determinations Made by the Peabody Museum of Archaeology and Ethnology, Harvard University

Officials of the Peabody Museum of Archaeology and Ethnology, Harvard University have determined that:

- Pursuant to 25 U.S.C. 3001(3)(A), the 16 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the associated funerary objects and any present-day Indian Tribe.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, Treaties, Acts of Congress, or Executive Orders, the land from which the Native American human remains were removed is the aboriginal land of the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Bay Mills Indian Community, Michigan; Chippewa Cree Indians of the Rocky

Boy’s Reservation, Montana; Citizen Potawatomi Nation, Oklahoma; Forest County Potawatomi Community, Wisconsin; Grand Traverse Band of Ottawa and Chippewa Indians, Michigan; Hannahville Indian Community, Michigan; Keweenaw Bay Indian Community, Michigan; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Lac Vieux Desert Band of Lake Superior Chippewa Indians of Michigan; Little River Band of Ottawa Indians, Michigan; Little Shell Tribe of Chippewa Indians of Montana; Little Traverse Bay Bands of Odawa Indians, Michigan; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Minnesota Chippewa Tribe, Minnesota (Six component reservations: Bois Forte Band (Nett Lake); Fond du Lac Band; Grand Portage Band; Leech Lake Band; Mille Lacs Band; White Earth Band); Nottawaseppi Huron Band of the Potawatomi, Michigan [previously listed as Huron Potawatomi, Inc.]; Ottawa Tribe of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Prairie Band Potawatomi Nation [previously listed as Prairie Band of Potawatomi Nation, Kansas]; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Red Lake Band of Chippewa Indians, Minnesota; Saginaw Chippewa Indian Tribe of Michigan; Sault Ste. Marie Tribe of Chippewa Indians, Michigan; Sokaogon Chippewa Community, Wisconsin; St. Croix Chippewa Indians of Wisconsin; and the Turtle Mountain Band of Chippewa Indians of North Dakota (hereinafter referred to as “The Aboriginal Land Tribes”).

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the associated funerary objects may be to The Aboriginal Land Tribes.

Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these associated funerary objects should submit a written request with information in support of the request to Patricia Capone, NAGPRA Director, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge MA 02138, telephone (617) 496–3702, email pcapone@fas.harvard.edu, by February 28, 2022. After that date, if no additional requestors have come forward, transfer of control of the

associated funerary objects to The Aboriginal Land Tribes may proceed.

The Peabody Museum of Archaeology and Ethnology, Harvard University is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: January 19, 2022.

Melanie O’Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0033315; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Peabody Museum of Archaeology and Ethnology, Harvard University has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Peabody Museum of Archaeology and Ethnology. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Peabody Museum of Archaeology and Ethnology at the address in this notice by February 28, 2022.

FOR FURTHER INFORMATION CONTACT: Patricia Capone, Curator and NAGPRA Director, Peabody Museum of Archaeology and Ethnology, 11 Divinity Avenue, Cambridge, MA 02138,

telephone (617) 496–3702, email pcapone@fas.harvard.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Peabody Museum of Archaeology and Ethnology, Harvard University, Cambridge, MA. The human remains were removed from the Green Farm site, Jefferson County, NY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Peabody Museum of Archaeology and Ethnology professional staff in consultation with representatives of the Oneida Indian Nation [previously listed as Oneida Nation of New York] and the Onondaga Nation. The Oneida Nation [previously listed as Oneida Tribe of Indians of Wisconsin] was invited to consult but did not respond to repeated invitations. Hereafter, the Indian Tribes listed in this section are referred to as "The Consulted and Invited Tribes."

History and Description of the Remains

In July of 1906, human remains representing, at minimum, one individual were removed from the Green Farm site in Jefferson County, NY, by Irwin Hayden and Mark Raymond Harrington as part of a Peabody Museum Expedition. The fragmentary postcranial remains belong to an adult of indeterminate sex and age. No known individual was identified. No associated funerary objects are present.

Museum documentation indicates that the Green Farm site is in the town of Adams Center, Jefferson County, NY, and is approximately two miles southwest of the Heath Farm site. Interments from the Green Farm site most likely date to the Late Woodland period (A.D. 1000–1600). Museum documentary and archeological evidence, which includes a ceramic pipe fragment and ceramic vessels with globular bodies, constricted, zoned-incised necks, and castellated rims recovered from the Green Farm site (but not associated with the burial) supports a Late Woodland period date for the interment.

In the Late Woodland period, Jefferson County, NY, was occupied by the so-called "Jefferson County Iroquois" in several distinct settlement clusters. The Green Farm site is considered part of the Dry Hill settlement cluster and is situated on a "rounded hilltop near a brook," consistent with settlement patterns associated with the Jefferson County Iroquois. Ceramic types and decorations present at the site are also consistent with those found at other Dry Hill cluster sites. The Jefferson County Iroquois left their territory during the 1500s and 1600s and joined other Iroquoian groups, most notably the Onondaga Nation. Based on the archeological materials from the Green Farm site, museum documentation, and consultation information presented by the Oneida Indian Nation and the Onondaga Nation, the preponderance of the evidence indicates a relationship of shared group identity between these human remains and the Onondaga Nation.

Determinations Made by the Peabody Museum of Archaeology and Ethnology, Harvard University

Officials of Peabody Museum of Archaeology and Ethnology, Harvard University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Onondaga Nation.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Patricia Capone, Curator and NAGPRA Director, Peabody Museum of Archaeology and Ethnology, 11 Divinity Avenue, Cambridge, MA 02138, telephone (617) 496–3702, email pcapone@fas.harvard.edu, by February 28, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Onondaga Nation may proceed.

The Peabody Museum of Archaeology and Ethnology, Harvard University is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: January 19, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–VRP–OPH–NPS0032219; PPWOPADH0, PPMRHS1Y.Y00000 (211); OMB Control Number 1024–NEW]

Agency Information Collection Activities; NPS Case and Outbreak Investigation Data Collections

AGENCY: National Park Service, Interior.

ACTION: Notice of information collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing a new information collection. **DATES:** Interested persons are invited to submit comments on or before March 28, 2022.

ADDRESSES: Send your comments on this information collection request (ICR) by mail to Phadrea Ponds, NPS Information Collection Clearance Officer, 12201 Sunrise Valley Drive (MS 242), Reston, VA 20192; or by email at phadrea_ponds@nps.gov. Please reference Office of Management and Budget (OMB) Control Number 1024–NEW (EPI) in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: To request additional information about this ICR, contact Dr. Stefanie Campbell by email at stefanie_campbell@nps.gov or by telephone at 202–768–5008; or Dr. Maria Said by email at maria_said@nps.gov, or by telephone at 202–538–5681. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1–800–877–8339 for TTY assistance.

SUPPLEMENTARY INFORMATION: In accordance with the PRA and 5 CFR 1320.8(d)(1), all information collections require approval under the PRA. We may not conduct, or sponsor and you are not required to respond to a collection of information unless it displays a currently valid OMB control number.

As part of our continuing effort to reduce paperwork and respondent burdens, we invite the public and other Federal agencies to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize