

Solvers are welcome and may be the subject of further interest, these will not be eligible to receive awards. If you have a question about eligibility, please refer to the following Web site: <https://www.innocentive.com/ar/challenge/9933381>.

b. *Intellectual Property*: Award(s) recipient(s) must grant the Department of State non-exclusive license to their submission.

c. *Liability*: Registered participants must agree to assume any and all risks and waive claims against the Federal Government and its related entities, except in the case of willful misconduct, for any injury, death, damage, or loss of property, revenue, or profits, whether direct, indirect, or consequential, arising from participation in the competition, whether the injury death, damage, or loss arises through negligence or otherwise.

After the Challenge deadline, the Department of State will complete the review process and make a decision with regards to the Winning Solution(s) as described below. All Solvers that submitted a proposal will be notified on the status of their submissions.

4. *Process for participants to register*: All Contest participants must enter the Challenge through the Challenge Web page on <https://www.innocentive.com/ar/challenge/9933381> by 5 p.m. EDT on October 20, 2013. Submissions will be accepted starting at 3 p.m. EDT on July 22, 2013. Contest participants should review all contest rules and eligibility requirements.

5. *Basis on which the winners will be selected*:

Winners will be selected based upon provision of the following:

1. Description of the problem the tool/concept will address.
2. Description of proposed technology tool or concept.
3. Description of the concept's feasibility, achievability and completeness.
4. Description of the hardware and/or software requirements for execution of the tool or concept, including maintenance requirements.
5. Description of prior hardware and/or software application of the tool, if applicable.
6. Concept design or supporting documentation of tool.
7. Any further uses and applications of the proposed solution to broaden potential adoption of the technology beyond arms control.

Dated: July 16, 2013.

**Rose E. Gottemoeller,**

*Acting Under Secretary of State, Arms Control and International Security, Department of State.*

[FR Doc. 2013-17526 Filed 7-19-13; 8:45 am]

BILLING CODE 4710-02-P

## DEPARTMENT OF STATE

[Public Notice 8386]

### Advisory Committee on the Secretary of State's Strategic Dialogue With Civil Society; Notice of the Renewal of an Advisory Committee

This is notice of the renewal of the Secretary's Foreign Affairs Policy Board. The Board serves the United States Government in a solely advisory capacity concerning major issues and problems in U.S. foreign policy, including performance of the following functions: Assess global threats and opportunities; identify trends that implicate core national security interests; provide recommendations with respect to tools and capacities of the civilian foreign affairs agencies; define priorities and strategic frameworks for U.S. foreign policy; and any other research and analysis of topics raised by the Secretary of State, the Deputy Secretaries, or the Director of Policy Planning.

The Board consults with other interested parties, agencies, and interagency committees and groups of the United States Government, foreign governments, and with national and international private sector organizations and individuals, as the Department of State and the Board decide are necessary or desirable.

The Board, comprised of up to twenty-five distinguished citizens from the private sector, nongovernmental organizations, think tanks and academia, provides the Secretary with a fresh perspective and insight apart from, and independent of, the State Department organization. It does not perform the function of any existing Department staff or committee.

For further information, please contact the Board's Designated Federal Officer, Andrew McCracken, at [FAPB@state.gov](mailto:FAPB@state.gov).

Dated: July 11, 2013.

**David McKean,**

*Director, Office of Policy Planning, U.S. Department of State.*

[FR Doc. 2013-17542 Filed 7-19-13; 8:45 am]

BILLING CODE 4710-10-P

## DEPARTMENT OF STATE

[Public Notice 8385]

### Culturally Significant Objects Imported for Exhibition Determinations: "Dante Ferretti: Design and Construction for Cinema"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition "Dante Ferretti: Design and Construction for Cinema," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Museum of Modern Art, New York, New York, from on or about September 25, 2013, until on or about February 9, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: July 11, 2013.

**Ann Stock,**

*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-17533 Filed 7-19-13; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Delegation of Authority No. 361]

### Delegation by the Secretary of State to the Assistant Secretary of State for Consular Affairs of the Authority To Determine That a Citizen of Iran Is Seeking To Enter the United States To Pursue an Education Relating to the Nuclear or Energy Sectors of Iran

By virtue of the authority vested in me as Secretary of State, including

Section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651a), and the Iran Threat Reduction and Syria Human Rights Act of 2012 (Pub. L. 112–158) (the Act), I hereby delegate to the Assistant Secretary of State for Consular Affairs, to the extent authorized by law, the authority to determine that a citizen of Iran is seeking to enter the United States to participate in coursework to prepare for a career in the energy sector of Iran or in nuclear science or nuclear engineering or a related field in Iran, as provided under section 501(a) of the Act. This authority may be re-delegated.

Any act, executive order, regulation, or procedure subject to, or affected by, this delegation shall be deemed to be such act, executive order, regulation, or procedure as amended from time to time.

Notwithstanding this delegation of authority, the Secretary, the Deputy Secretary, the Deputy Secretary for Management and Resources, and the Under Secretary for Management, may at any time exercise any authority or function delegated by this delegation of authority.

This delegation of authority shall be published in the **Federal Register**.

Dated: March 13, 2013.

**John Forbes Kerry,**  
Secretary of State.

[FR Doc. 2013–17534 Filed 7–19–13; 8:45 am]

**BILLING CODE 4710–06–P**

## **SUSQUEHANNA RIVER BASIN COMMISSION**

### **Public Hearing**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing on August 15, 2013, in Harrisburg, Pennsylvania. At this public hearing, the Commission will hear testimony on the projects listed in the Supplementary Information section of this notice. Such projects are intended to be scheduled for Commission action at its next business meeting, tentatively scheduled for September 19, 2013, which will be noticed separately. The public should take note that this public hearing will be the only opportunity to offer oral comment to the Commission for the listed projects. The deadline for the submission of written comments is August 26, 2013.

**DATES:** The public hearing will convene on August 15, 2013, at 1:00 p.m. The

public hearing will end at 2:45 p.m. or at the conclusion of public testimony, whichever is sooner. The deadline for the submission of written comments is August 26, 2013.

**ADDRESSES:** The public hearing will be conducted at the Pennsylvania State Capitol, Room 8E–B, East Wing, Commonwealth Avenue, Harrisburg, Pa.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238–0423, ext. 306; fax: (717) 238–2436. Information concerning the applications for these projects is available at the SRBC Water Resource Portal at [www.srb.net/wrp](http://www.srb.net/wrp). Materials and supporting documents are available to inspect and copy in accordance with the Commission's Access to Records Policy at [www.srb.net/pubinfo/docs/2009-02%20Access%20to%20Records%20Policy%209-10-09.PDF](http://www.srb.net/pubinfo/docs/2009-02%20Access%20to%20Records%20Policy%209-10-09.PDF).

### **Opportunity To Appear and Comment**

Interested parties may appear at the hearing to offer comments to the Commission on any project listed below. The presiding officer reserves the right to limit oral statements in the interest of time and to otherwise control the course of the hearing. Ground rules will be posted on the Commission's Web site, [www.srb.net](http://www.srb.net), prior to the hearing for review. The presiding officer reserves the right to modify or supplement such rules at the hearing. Written comments on any project listed below may also be mailed to Mr. Richard Cairo, General Counsel, Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, PA 17102–2391 (beginning July 29, 2013, the Commission's address is 4423 North Front Street, Harrisburg, PA 17110–1788), or submitted electronically through <http://www.srb.net/pubinfo/publicparticipation.htm>. Comments mailed or electronically submitted must be received by the Commission on or before August 26, 2013, to be considered.

**SUPPLEMENTARY INFORMATION:** The public hearing will cover the following projects:

### **Projects Scheduled for Rescission Action**

1. Project Sponsor and Facility: Chevron Appalachia, LLC (Cambria Somerset Authority), Summerhill Township, Cambria County, PA (Docket No. 20110630).

2. Project Sponsor and Facility: Chevron Appalachia, LLC (Highland Sewer and Water Authority), Portage Township, Cambria County, PA (Docket No. 20110631).

### **Projects Scheduled for Action**

1. Project Sponsor and Facility: Borough of Akron, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.396 mgd (30-day average) from Well 5A (Docket No. 19811201).

2. Project Sponsor and Facility: Borough of Akron, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.166 mgd (30-day average) from Well 6 (Docket No. 19820101).

3. Project Sponsor and Facility: Borough of Akron, Lancaster County, PA. Application for renewal of groundwater withdrawal of up to 0.187 mgd (30-day average) from Well 8 (Docket No. 19820101).

4. Project Sponsor and Facility: Aqua Infrastructure, LLC (Tioga River), Hamilton Township, Tioga County, PA. Application for surface water withdrawal of up to 2.500 mgd (peak day).

5. Project Sponsor and Facility: Bending River Estates (Tioga River), Town of Lindley, Steuben County, NY. Application for surface water withdrawal of up to 0.400 mgd (peak day).

6. Project Sponsor and Facility: Cabot Oil & Gas Corporation (Meshoppen Creek), Lemon Township, Wyoming County, PA. Modification to increase surface water withdrawal by an additional 0.446 mgd (peak day), for a total of 0.500 mgd (peak day) (Docket No. 20121202).

7. Project Sponsor and Facility: Cabot Oil & Gas Corporation (Meshoppen Creek), Springville Township, Susquehanna County, PA. Application for surface water withdrawal of up to 0.500 mgd (peak day).

8. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Chemung River), Athens Township, Bradford County, PA. Application for renewal of surface water withdrawal of up to 0.999 mgd (peak day) (Docket No. 20090603).

9. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Sugar Creek), Burlington Township, Bradford County, PA. Application for renewal of surface water withdrawal of up to 0.499 mgd (peak day) (Docket No. 20090604).

10. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Athens Township, Bradford County, PA. Application for renewal of surface water withdrawal of up to 1.440 mgd (peak day) (Docket No. 20080906).

11. Project Sponsor and Facility: Chesapeake Appalachia, LLC (Susquehanna River), Terry Township, Bradford County, PA. Application for