

days in advance of the meeting with a final agenda posted 1 day prior to the meeting. Agenda items are subject to change as priorities dictate.

**Public Comment:** Public participants may submit written statements in advance of the scheduled meeting. If you would like to provide oral public comment during the meeting, please address them to the Designated Federal Official (DFO), CDR Serina Hunter-Thomas, at [shunter-thomas@hrsa.gov](mailto:shunter-thomas@hrsa.gov). Public comment will be limited to 3 minutes per speaker.

**SUPPLEMENTARY INFORMATION:** Further information regarding NACNEP, including the roster of members, Reports to Congress, and minutes from previous meetings is available at the following Web site: <http://www.hrsa.gov/advisorycommittees/bhpradvisory/nacnep/index.html>. In addition, please be advised that committee members are given copies of all written statements submitted from the public. Any further public participation will be solely at the discretion of the Chair, with approval of the DFO in attendance. Registration through the DFO for the public comment session is required. Any member of the public who wishes to have printed materials distributed to the Council for this scheduled meeting should submit material to the DFO no later than 12:00 p.m. EST March 18, 2014.

Members of the public and interested parties should request to participate in the meeting by contacting our Staff Assistant, Jeanne Brown, to obtain access information. Access will be granted upon request only and will be granted on a first-come, first-served basis. Space is limited.

**FOR FURTHER INFORMATION CONTACT:**

Jeanne Brown, Staff Assistant, National Advisory Council on Nurse Education and Practice, Parklawn Building, Room 9-61, 5600 Fishers Lane, Rockville, Maryland 20857; email [reachDN@hrsa.gov](mailto:reachDN@hrsa.gov); telephone (301) 443-5688.

Dated: February 28, 2014.

**Jackie Painter,**

*Deputy Director, Division of Policy and Information Coordination.*

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**BILLING CODE 4165-15-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute on Aging; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Aging Special Emphasis Panel; Intergenerational Processes.

**Date:** March 31, 2014.

**Time:** 10:00 a.m. to 1:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institute on Aging, Gateway Building, Room 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, (Telephone Conference Call).

**Contact Person:** Rebecca J. Ferrell, Ph.D., Scientific Review Officer, National Institute on Aging, Gateway Building Rm. 2C212, 7201 Wisconsin Avenue, Bethesda, MD 20892, 301-402-7703, [ferrellrj@mail.nih.gov](mailto:ferrellrj@mail.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.866, Aging Research, National Institutes of Health, HHS)

Dated: March 3, 2014.

**Melanie J. Gray,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2014-04941 Filed 3-6-14; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Toxicology Program Board of Scientific Counselors; Announcement of Meeting; Request for Comments**

**SUMMARY:** This notice announces the next meeting of the National Toxicology Program (NTP) Board of Scientific Counselors (BSC). The BSC, a federally chartered, external advisory group composed of scientists from the public and private sectors, will review and provide advice on programmatic activities. The meeting is open to the public as indicated below, and

preregistration is requested for both attendance and oral comment and required to access the webcast. Parts of the meeting will be closed as indicated on the agenda. Information about the meeting and registration are available at <http://ntp.niehs.nih.gov/go/165>.

**DATES:**

**Meeting:** April 16-18, 2014, begins at 11:00 a.m. Eastern Daylight Time (EDT) on April 16, at 8:30 a.m. on April 17 and 18, and continues each day until adjournment. Written Public Comment Submissions: Deadline is April 2, 2014.

**Preregistration for Meeting and/or Oral Comments:** Deadline is April 9, 2014. Registration to view the meeting via the webcast is required.

**ADDRESSES:**

**Meeting Location:** Rodbell Auditorium, Rall Building, National Institute of Environmental Health Sciences (NIEHS), 111 T.W. Alexander Drive, Research Triangle Park, NC 27709.

**Meeting Web Page:** The preliminary agenda, registration, and other meeting materials are at <http://ntp.niehs.nih.gov/go/165>.

**Webcast:** Webcasting of the meeting will start at 2:00 p.m. on April 17; the URL will be provided to those who preregister for viewing.

**FOR FURTHER INFORMATION CONTACT:** Dr. Lori White, Designated Federal Officer for the BSC, Office of Liaison, Policy and Review, Division of NTP, NIEHS, P.O. Box 12233, K2-03, Research Triangle Park, NC 27709. Phone: 919-541-9834, Fax: 301-480-3272, Email: [whiteld@niehs.nih.gov](mailto:whiteld@niehs.nih.gov). Hand Deliver/Courier address: 530 Davis Drive, Room K2124, Morrisville, NC 27560.

**SUPPLEMENTARY INFORMATION:**

**Meeting and Registration:** Parts of the meeting are open to the public as indicated on the agenda with time scheduled for oral public comments; attendance at the meeting is limited only by the space available. Parts of the meeting are closed to the public as indicated on the agenda in accordance with the provisions set forth in section 552(c)(6), Title 5 U.S.C., as amended, for the review, discussion, and evaluation of individual intramural programs and projects conducted by the NIEHS, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The BSC will provide input to the NTP on programmatic activities and issues. A preliminary agenda, roster of BSC members, background materials, public comments, and any additional