accountable for the information security program.

• Identify material internal and external risks to the security, confidentiality, and integrity of consumer information that could result in unauthorized disclosure, misuse, loss, alteration, destruction, or other compromise of such information, and assess the sufficiency of any safeguards in place to control these risks.

 Design and implement reasonable safeguards to control the risks identified through risk assessment, and regularly test or monitor the effectiveness of the safeguards' key controls, systems, and

procedures.

• Evaluate and adjust its information security program in light of the results of testing and monitoring, any material changes to its operations or business arrangements, or any other circumstances that BJ's knows or has to reason to know may have a material impact on the effectiveness of its information security program.

Part II of the proposed order requires that BJ's obtain within 180 days, and on a biennial basis thereafter, an assessment and report from a qualified, objective, independent third-party professional, certifying, among other things, that: (1) BJ's has in place a security program that provides protections that meet or exceed the

protections required by Part I of the proposed order, and (2) BJ's security program is operating with sufficient effectiveness to provide reasonable assurance that the security, confidentiality, and integrity of consumers' personal information has been protected.

Parts III through VII of the proposed order are reporting and compliance provisions. Part III requires BJ's to retain documents relating to its compliance with the order. Part IV requires dissemination of the order now and in the future to persons with responsibilities relating to the subject matter of the order. Part V requires BJ's to notify the Commission of changes in BJ's corporate status. Part VI mandates that BJ's submit compliance reports to the FTC. Part VII is a provision "sunsetting" the order after twenty (20) years, with certain exceptions.

The purpose of this analysis is to facilitate public comment on the proposed order. It is not intended to constitute an official interpretation of the proposed order to modify its terms in any way.

By direction of the Commission.

#### Donald S. Clark.

Secretary.

[FR Doc. 05–12631 Filed 6–24–05; 8:45 am] BILLING CODE 6750-01-P

# **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### Administration for Children and **Families**

# Submission for OMB Review; **Comment Request**

#### **Proposed Projects**

Title: State- and Local-Level Questionnaire for Project on Collection of Marriage and Divorce Statistics at the National, State and Local Levels.

OMB No.: New Collection.

Description: The Administration for Children and Families and the Office of the Assistant Secretary for Planning and Evaluation in the Department of Health and Human Services propose a study to explore options for the collection of marriage and divorce statistics at the national, state and local levels. The project will include the administering of a questionnaire to state- and local-level officials involved in the reporting and compilation of marriage and divorce vital records.

Respondents: State and local governments, including court officials.

Annual burden Estimates:

Instrument	Number of re- spondents	Number of responses per respondent	Average per response burden hours	Total burden hours
Marriage/Divorce Vital Statistics Data Systems State-level Survey	50 195	1 1	1.17 0.92	58.30 178.75

Estimated Total Annual Burden Hour: Additional Information: Copies of the proposed collection may be obtained by

writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: grjohnson@acf.hhs.gov.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork

Reduction Project, Attn: Desk Officer for ACF, E-mail address:

Katherine\_T.\_Astrich@omb.eop.gov.

Dated: June 20, 2005.

### Robert Sargis,

Reports Clearance Officer. [FR Doc. 05–12642 Filed 6–24–05; 8:45 am] BILLING CODE 4184-01-M

### DEPARTMENT OF HOMELAND **SECURITY**

# Office of the Secretary

[Docket No. DHS-2005-0043]

# **Open Meeting of National** Infrastructure Advisory Council (NIAC)

**AGENCY: Directorate of Information** Analysis and Infrastructure Protection, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Infrastructure Advisory Council (NIAC) will meet on Tuesday, July 12, 2005, from 1:30 p.m. to 4:30 p.m. at the National Press Club in Washington DC. The meeting will be open to the public. Limited seating will be available. Reservations are not accepted.

The NIAC advises the President of the United States on the security of critical infrastructures which include banking and finance, transportation, energy, manufacturing, and emergency government services. At this meeting, the NIAC will be briefed on the status of several Working Group activities in which the Council is currently engaged.

**DATES:** The National Infrastructure Advisory Council (NIAC) will meet on Tuesday, July 12, 2005, from 1:30 p.m. to 4:30 p.m. at the National Press Club in Washington DC.

ADDRESSES: The NIAC will meet at the National Press Club, 529 14th Street,

NW., Washington, DC. If you desire to submit comments, they must be submitted by 10 days after publishing of Notice. Comments must be identified by DHS-2005-0043 and may be submitted by *one* of the following methods:

• EPA Federal Partner EDOCKET Web site: http://www.epa.gov/ feddocket. Follow instructions for submitting comments on the Web site.

• E-mail:

gail. kauf man@associates. dhs. gov.

Include docket number in the subject line of the message.

- Fax: 703-235-5887.
- Mail/Hand Delivery/Courier:
  Department of Homeland Security, Attn:
  Mr. R. James Caverly, Infrastructure
  Coordination Division, Directorate of
  Information Analysis and Infrastructure
  Protection/703–235–5352, Anacostia
  Naval Annex, 245 Murray Lane, SW.,
  Building 410, Washington, DC 20528,
  7:30 a.m. to 4 p.m.

Docket: For access to the docket to read background documents or comments received, go to http://www.epa.gov/feddocket.

**FOR FURTHER INFORMATION CONTACT:** R. James Caverly, NIAC Designated Federal Official, telephone 703–235–5352.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 1 *et seq.* 

### DRAFT AGENDA OF JULY 12, 2005 MEETING

R. James Caverly, U.S. Department of Homeland Security (DHS)/Designated Federal Official, NIAC.
R. James Caverly.
NIAC Chairman, Erle A. Nye, Chairman Emeritus, TXU and Corp.
NIAC Vice Chairman, John T. Chambers, Chairman and CEO, Cisco Systems, Inc.
Michael Chertoff, Secretary, Department of Homeland Security.
Robert B. Stephan, Acting Under Secretary Information Analysis and Infrastructure Protection
(IAIP)—Assistant Secretary, Office of Infrastructure Protection, DHS.
Frances Fragos Townsend, Homeland Security Advisor (Invited).
Cheryl Peace, Director, Cyberspace Security, Homeland Security Council.
Frances Fragos Townsend, Homeland Security Advisor (Invited).
NIAC Chairman, Erle A. Nye.
NIAC Chairman, Erle A. Nye, Presiding.
NIAC Vice Chairman, John T. Chambers, Chairman & CEO, Cisco Systems, Inc. and Chief
Gilbert Gallegos, Retired Chief of Police in Albuquerque, New Mexico, NIAC Member.
Thomas E. Noonan, Chairman, President & CEO, Internet Security Systems, Inc., NIAC Mem-
ber; Martha Marsh, President & CEO, Stanford Hospital and Clinics, NIAC Member.
Alfred R. Berkeley III, Chairman, Pipeline Trading, LLC., NIAC Member; Dr. Linwood Rose,
President, James Madison University, NIAC Member.  Martin G. McGuinn, Chairman & CEO, Mellon Financial Corporation, NIAC Member; Marilyn
Ware, Chairman Emerita, American Water, NIAC Member.
NIAC Chairman, Erle A. Nye, NIAC Members.
TBD.
NIAC Chairman, Erle A. Nye.

**DEPARTMENT OF HOMELAND** 

Implementation of Sector Northern

New England, Sector Boston, Sector

**ACTION:** Notice of organizational change.

Long Island Sound and Sector New

**AGENCY:** Coast Guard, DHS.

**SECURITY** 

**Coast Guard** 

[CGD01-05-062]

Procedural Information: These meetings are open to the public. Please note that the meetings may close early if all business is finished.

Information on Services for Individuals with Disabilities: For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Designated Federal Official as soon as possible.

Dated: June 13, 2005.

#### R. James Caverly,

Designated Federal Officer for the NIAC.

[FR Doc. 05–12752 Filed 6–24–05; 8:45 am] BILLING CODE 4410–10–P

SUMMARY: This notice explains the details associated with the establishment of Sectors in the First Coast Guard District. The date on which all boundaries of areas of responsibility will shift is June 30, 2005 set to coincide with the stand-up of Sector Northern New England, which is the final Sector being established in 2005. Each Sector Commander will have the authority, responsibility and missions of the previous corresponding Group, Captain

of the Port (COTP) and Marine Safety Offices in the zones identified in this notice. The Coast Guard has established a continuity of operations whereby all previous practices and procedures will remain in effect until superseded by an authorized Coast Guard official or document.

**DATES:** The effective dates of Sector stand-up are: Sector Northern New England on June 30, 2005; Sector Boston on March 31, 2005; Sector Long Island Sound on May 31, 2005; and Sector New York on May 20, 2005.

ADDRESSES: Documents indicated in this preamble as being available in the docket are part of docket CGD01–05–062 and are available for inspection or copying at Commander, First Coast Guard District (dpl), 8th Floor, 408 Atlantic Ave., Boston, MA 02110, between 7:30 a.m. and 4:30 p.m., Monday through Friday, except Federal Holidays.