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Comments regarding burden and/or the collection activity requirements should be directed to Sheila Carey at [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

#### Office of Special Education and Rehabilitative Services

*Type of Review:* Revision.

*Title:* IDEA Part C State Performance Plan (SPP) and Annual Performance Report (APR).

*Frequency:* SPP—every 6 years; APR—annually.

*Affected Public:*

State, local, or tribal gov't, SEAs or LEAs; Not-for-profit institutions; Federal Government.

*Reporting and Recordkeeping Hour Burden:*

Responses: 56.

Burden Hours: 14,000.

*Abstract:* The Individuals with Disabilities Education Improvement Act of 2004, signed on December 3, 2004, became Public Law 108-446. In accordance with 20 U.S.C. 1416(b)(1) and 20 U.S.C. 1442, not later than 1 year after the date of enactment of the Individuals with Disabilities Education Improvement Act of 2004, each Lead Agency must have in place a performance plan that evaluates the Lead Agency's efforts to implement the requirements and purposes of Part C and describe how the Lead Agency will improve such implementation. This plan, referenced here-to-after, is called the Part C State Performance Plan (Part C—SPP). In accordance with 20 U.S.C. 1416(b)(2)(C)(ii) and 20 U.S.C. 1442 the Lead Agency shall report annually to the public on the performance of each Part C program located in the State on the targets in the Lead Agency's performance plan. The Lead Agency shall report annually to the Secretary on the performance of the State under the

Lead Agency's performance plan. This report, referenced here-to-after, is called the Part C Annual Performance Report (Part C—APR).

*Additional Information:* In accordance with 20 U.S.C. 1416(b)(1) and 20 U.S.C. 1442, not later than 1 year after the date of enactment of the Individuals with Disabilities Education Improvement Act of 2004, each Lead Agency must have in place a performance plan that evaluates the Lead Agency's efforts to implement the requirements and purposes of Part C and describe how the Lead Agency will improve such implementation.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2706. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

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[FR Doc. 05-13888 Filed 7-13-05; 8:45 am]

BILLING CODE 4000-01-P

#### DEPARTMENT OF EDUCATION

##### Office of Special Education and Rehabilitative Services; Notice Reopening the State Vocational Rehabilitation Unit In-Service Training Program Fiscal Year (FY) 2005 Competition

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.265A

**SUMMARY:** On April 28, 2005, we published in the **Federal Register** (70 FR 22006) a notice inviting applications for the State Vocational Rehabilitation Unit In-Service Training program's FY 2005 competition. The original notice for this FY 2005 competition established a June 13, 2005, deadline for eligible applicants to apply for funding under this program.

In order to afford as many eligible applicants as possible an opportunity to receive funding under this program, we are reopening the State Vocational Rehabilitation Unit In-Service Training program FY 2005 competition. The new application deadline date for the competition is July 21, 2005.

**DATES:** *Deadline for Transmittal of Applications:* July 21, 2005.

(applications must be received by the Electronic Grant Application System (e-Application) no later than 4:30 p.m., Washington, DC time).

**Note:** Applications for grants under the State Vocational Rehabilitation Unit In-Service Training program must be submitted electronically using the Electronic Grant Application System (e-Application) available through the Department's e-Grants system. You may not e-mail an electronic copy of a grant application to us. For information about how to submit your application electronically, please refer to section IV. 6. *Other Submission Requirements* in the April 28, 2005, notice (70 FR 22008). We have not extended the deadline for submitting a statement that an applicant qualifies for an exception to the electronic submission requirement.

*Deadline for Intergovernmental Review:* The deadline date for Intergovernmental Review under Executive Order 12372 is extended to September 19, 2005.

**FOR FURTHER INFORMATION CONTACT:** Marilyn P. Fountain, U.S. Department of Education, 400 Maryland Avenue, SW., Room 5028, Potomac Center Plaza, Washington, DC 20202-2550. Telephone: (202) 245-7346 or by e-mail: [Marilyn.Fountain@ed.gov](mailto:Marilyn.Fountain@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed in this section.

**SUPPLEMENTARY INFORMATION:** Any eligible applicant may apply for funding under this program by the deadline date in this notice. Eligible applicants that submitted their applications in a timely manner for the State Vocational Rehabilitation Unit In-Service Training program FY 2005 competition to the Department on or before 4:30 p.m. on the competition's original deadline date of June 13, 2005, are not required to resubmit their applications or reapply in order to be considered for FY 2005 awards under this program. We encourage eligible applicants to submit their applications as soon as possible to

avoid any problems with filing electronic applications on the last day. The deadline for submission of applications will not be extended any further.

**Electronic Access to This Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: July 11, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 05-13894 Filed 7-13-05; 8:45 am]

**BILLING CODE 4000-01-M**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Notice

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public hearing agenda.

**DATE AND TIME:** Thursday, July 28, 2005, 1 p.m.-5 p.m.

**PLACE:** California Institute of Technology, Baxter Humanities Building, Baxter Lecture Hall (Third Floor), 1200 East California Blvd., Pasadena, CA 91125.

**AGENDA:** The Commission will conduct a public hearing on the proposed voluntary voting system guidelines. The commission will receive presentations regarding the proposed guidelines from state election officials and academicians. The Commission will also hear comments specifically related to the wireless capabilities testing guidelines.

EAC will provide a public comment period to receive comments from the public regarding the voluntary voting system guidelines. Members of the public who wish to speak should contact EAC via email at [testimony@eac.gov](mailto:testimony@eac.gov), or via mail addressed to the U.S. Election

Assistance Commission 1225 New York Ave., NW., Suite 1100, Washington, DC 20005, or by fax at 202/566-3127.

Comments will be strictly limited to 3 minutes per person or organization to assure that all constituent or stakeholder groups are represented. All speakers will be contacted prior to the hearing. EAC also encourages members of the public to submit written testimony via email, mail or fax. All public comments will be taken in writing via email at [testimony@eac.gov](mailto:testimony@eac.gov), or via mail addressed to the U.S. Election Assistance Commission 1225 New York Ave., NW., Suite 1100, Washington, DC 20005, or by fax at 202/566-3127.

This hearing will be open to the public.

\* \* \* \* \*

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, Telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 05-14007 Filed 7-12-05; 3:24 pm]

**BILLING CODE 6820-KF-M**

## DEPARTMENT OF ENERGY

### Office of Science; Notice of Renewal of the Basic Energy Sciences Advisory Committee

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with Title 41 of the Code of Federal Regulations, Section 102-3.65, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Basic Energy Sciences Advisory Committee has been renewed for a two-year period, beginning July 1, 2005.

The Committee will provide advice to the Office of Science, on the basic energy sciences program. The Secretary of Energy has determined that renewal of the Basic Energy Sciences Advisory Committee is essential to the conduct of the Department's business and is in the public interest in connection with the performance of duties imposed by law upon the Department of Energy. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rachel Samuel at (202) 586-3279.

Issued in Washington, DC on July 1, 2005.

**Carol Matthews,**

*Acting Advisory Committee Officer.*

[FR Doc. 05-13860 Filed 7-13-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Draft Environmental Impact Statement (EIS) for the Proposed Consolidation of Nuclear Operations Related to Production of Radioisotope Power Systems: Details of Public Hearing Locations

**AGENCY:** Department of Energy.

**ACTION:** Notice of public hearing locations.

**SUMMARY:** The Notice of Availability of the Draft EIS for the Proposed Consolidation of Nuclear Operations Related to Production of Radioisotope Power Systems was published by the Environmental Protection Agency in the **Federal Register** on July 1, 2005. In addition to the notifications through local media, the Department is providing details through this **Federal Register** notice of the locations and times of public hearings to be held to receive public comments on the subject Draft EIS.

**DATES:** The 60-day public comment period began with the publication of the Notice of Availability published by the Environmental Protection Agency in the **Federal Register** dated July 1, 2005 (70 FR 38131), and concludes on August 29, 2005. The Department invites the general public, Native American Tribes, state and local governments, other Federal agencies, Departmental stakeholders, and other interested parties to comment on the Draft EIS. To ensure that the comments are considered in preparation of the Final EIS, the comments should be transmitted or postmarked by August 29, 2005. Late comments will be considered to the extent practicable.

The Department will conduct eight public hearings in Oak Ridge, Tennessee; Los Alamos, New Mexico; Jackson, Wyoming; and Sun Valley/Ketchum, Idaho Falls, Fort Hall, Twin Falls, and Boise, Idaho. During the hearings, the Department will provide information on the Draft EIS and receive oral and written comments that will be considered in preparation of the Final EIS. All of the public meetings will begin at 7 p.m. The locations and dates for these public hearings are as follows:

Oak Ridge, Tennessee: Monday, July 18, 2005, at Double Tree Hotel, Salon C, 215 South Illinois Avenue, Oak Ridge, Tennessee 37830.