#### FOR FURTHER INFORMATION CONTACT:

Questions concerning this notice should be directed to LeAnn Colburn via U.S. postal mail at Dakota Prairie Grasslands Supervisors Office, 2000 Miriam Circle, Bismarck, ND 58501; via telephone at 701–989–7304; or via email at leann.colburn@usda.gov.

Individuals who use telecommunications devices for the hearing impaired may call 711 to reach the Telecommunications Relay Service, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The Forest Service published a notice of intent prepare an environmental impact statement (NOI) in the **Federal Register** on May 21, 2014, 88 FR 29158.

Since that publication, there have been two significant changes in circumstance for the greater sage-grouse:

- In 2020 Oil and Gas Supplemental Environmental Impact Statement (https://www.fs.usda.gov/internet/FSE\_DOCUMENTS/fseprd1082964.pdf) created no-surface occupancy in greater sage-grouse habitat on the Dakota Prairie Grasslands removing one of the primary threats; and
- The U.S. Fish and Wildlife Service determined in 2015 that protections under the Endangered Species Act were not needed for the species.

Therefore, the Forest Service is withdrawing the NOI.

# JoLynn Anderson,

Agency Federal Register Officer.
[FR Doc. 2025–04390 Filed 3–20–25; 8:45 am]
BILLING CODE 3411–15–P

## **COMMISSION ON CIVIL RIGHTS**

Notice of Public Briefing of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights.

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of briefing.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a briefing on Thursday, April 3, 2025 at 2:00 p.m. Central time. The Committee will approve their memorandum on education funding in the state of Mississippi.

**DATES:** The meeting will take place on Thursday April 3, 2025, at 2:00 p.m. Central Time.

Public Call Information: Dial: 833–568–8864, Confirmation Code: 160 946 0163.

Join with Meeting Link Below: https://www.zoomgov.com/j/ 1609460163?pwd=0F78HBYxNH8M 6Mbrwk0wjv6AEuklXV.1.

# FOR FURTHER INFORMATION CONTACT:

David Barreras, DFO, at *dbarreras*@ usccr.gov or (202) 656–8937.

**SUPPLEMENTARY INFORMATION: Members** of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hear hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and confirmation code.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324 or emailed to David Barreras dbarreras@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

# Agenda

I. Welcome and roll call
II. Chair's Comments
III. Memorandum review
IV. Public comment
V. Next steps
VI. Adjournment

Dated: March 17, 2025.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–04815 Filed 3–20–25; 8:45 am] BILLING CODE 6335–01–P

# **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Mississippi Committee; Revision

**AGENCY:** Commission on Civil Rights. **ACTION:** Notice; revision of meeting date for March 18, 2025.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Monday, March 3, 2025, concerning a meeting of the Mississippi Advisory Committee. For March 18, 2025, the meeting date has been revised to April 3, 2025.

#### FOR FURTHER INFORMATION CONTACT:

David Barreras, *dbarreras@usccr.gov* or 1–202–656–8937.

Revision: In the **Federal Register** on Monday, March 3, 2025, in FR Document Number 2025–03354, on page 11038, in the first column, correct the meeting date to: Thursday, April 3, 2025, from 2:00 p.m.–4:00 p.m. (CST).

Dated: March 17, 2025.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2025–04812 Filed 3–20–25; 8:45 am] BILLING CODE P

### **DEPARTMENT OF COMMERCE**

# International Trade Administration [A-580-904]

# Forged Steel Fittings From the Republic of Korea: Preliminary Results of Antidumping Duty Administrative Review

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

SUMMARY: The U.S. Department of Commerce (Commerce) preliminarily determines that Samyoung Fitting Co., Ltd. (Samyoung) made sales of forged steel fittings (FSF) from the Republic of Korea (Korea) at prices below normal value (NV) during the period of review (POR) December 1, 2022, through November 30, 2023. Commerce invites interested parties to comment on these preliminary results.

**DATES:** Applicable March 21, 2025. **FOR FURTHER INFORMATION CONTACT:** Trinity Johnson, AD/CVD Operations, Office VII, Enforcement and Compliance, International Trade