

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Docket ID FEMA-2015-0001]****Final Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Final notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium

rates for buildings and the contents of those buildings.

DATES: The effective date of April 2, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at www.msc.fema.gov by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each

community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 11, 2015.

Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
Jefferson County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1348	
City of Madison	City Hall, Plan Commission Office, 101 West Main Street, Madison, IN 47250.
Town of Brooksbury	County Courthouse, Room 204, 300 East Main Street, Madison, IN 47250.
Town of Hanover	Town Hall, 11 North Madison Avenue, Hanover, IN 47243.
Unincorporated Areas of Jefferson County	County Courthouse, Room 204, 300 East Main Street, Madison, IN 47250.
Jennings County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1348	
City of North Vernon	Jennings County Area Plan Commission, 200 East Brown Street, Vernon, IN 47282.
Town of Vernon	Jennings County Area Plan Commission, 200 East Brown Street, Vernon, IN 47282.
Unincorporated Areas of Jennings County	Jennings County Area Plan Commission, 200 East Brown Street, Vernon, IN 47282.
Wayne County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1348	
City of Richmond	City Hall, 50 North 5th Street, Richmond, IN 47374.
Town of Cambridge City	Town Hall, 127 North Foote Street, Cambridge City, IN 47327.
Town of Centerville	Municipal Building, 204 East Main Street, Centerville, IN 47330.
Town of Fountain City	Town Hall, 312 West Main Street, Fountain City, IN 47341.
Town of Greens Fork	Town Hall, 12 South Water Street, Greens Fork, IN 47345.
Town of Hagerstown	Town Hall, 49 East College Street, Hagerstown, IN 47346.
Town of Milton	Town Hall, 113 East Main Street, Milton, IN 47357.
Town of Mount Auburn	Town Hall, 1113 National Road, Mount Auburn, IN 47327.
Town of Spring Grove	Office of Planning and Zoning, Wayne County Annex Building, 401 East Main Street, Richmond, IN 47374.

Community	Community map repository address
Unincorporated Areas of Wayne County	Office of Planning and Zoning, Wayne County Annex Building, 401 East Main Street, Richmond, IN 47374.
Mahnomen County, Minnesota, and Incorporated Areas Docket No.: FEMA-B-1299	
City of Mahanomen	City Hall, 104 West Madison Avenue, Mahanomen, MN 56557.
City of Waubun	City Hall, 1310 First Street, Waubun, MN 56589.
Unincorporated Areas of Mahanomen County	Planning, Zoning, and Sanitation Department, 1440 Highway 200, Mahanomen, MN 56557.
White Earth Band of Minnesota Chippewa Indian	White Earth Tribal Administration, 35500 Eagle View Road, Ogema, MN 56569.
Lawrence County, Ohio, and Incorporated Areas Docket No.: FEMA-B-1342	
Unincorporated Areas of Lawrence County	111 South 4th Street, Ironton, OH 45638.
Village of South Point	408 2nd Street West, South Point, OH 45680.
Shelby County, Ohio, and Incorporated Areas Docket No.: FEMA-B-1342	
City of Sidney	201 West Poplar Street, Sidney, OH 45365.
Unincorporated Areas of Shelby County	129 East Court Street, Floor 2, Sidney, OH 45365.
Village of Anna	209 West Main Street, Anna, OH 45302.
Village of Botkins	210 South Mill Street, Botkins, OH 45306.
Village of Fort Loramie	14 Elm Street, Fort Loramie, OH 45845.
Village of Jackson Center	122 East Pike Street, Jackson Center, OH 45334.
Village of Lockington	129 East Court Street, Floor 2, Sidney, OH 45365.
Village of Port Jefferson	129 East Court Street, Floor 2, Sidney, OH 45365.
Village of Russia	232 West Main Street, Russia, OH 45363.

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DEPARTMENT OF HOMELAND SECURITY**[Docket No. DHS-2015-0001]****National Infrastructure Advisory Council****AGENCY:** National Protection and Programs Directorate, DHS.**ACTION:** Committee Management; Notice of an Open Federal Advisory Committee Meeting.**SUMMARY:** The National Infrastructure Advisory Council will meet Friday, March 20, 2015, at the U.S. Access Board Building, 1331 F Street NW., Suite 1000, Washington, DC 20004. The meeting will be open to the public.**DATES:** The National Infrastructure Advisory Council will meet on Friday, March 20, 2015, from 1:30 p.m. to 4:30 p.m. The meeting may close early if the committee has completed its business. For additional information, please consult the National Infrastructure Advisory Council Web site, www.dhs.gov/NIAC, or contact the National Infrastructure Advisory Council Secretariat by phone at (703) 235-2888 or by email at NIAC@hq.dhs.gov.**ADDRESSES:** U.S. Access Board Building, 1331 F Street NW., Suite 1000, Washington, DC 20004. The meeting will be open to the public. Members of the public will register at the table at the door to the meeting room. For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, contact the person listed under **FOR FURTHER INFORMATION, CONTACT:** below as soon as possible.To facilitate public participation, we are inviting public comment on the issues to be considered by the Council as listed in the **SUMMARY** section below. Comments must be submitted in writing no later than 12:00 p.m. on March 20, 2015, in order to be considered by the Council in its meeting. The comments must be identified by "DHS-," and may be submitted by any *one* of the following methods:

- Federal eRulemaking Portal: www.regulations.gov. Follow the instructions for submitting written comments.
- Email: NIAC@hq.dhs.gov. Include the docket number in the subject line of the message.
- Fax: (703) 603-5098.
- Mail: Nancy Wong, National Protection and Programs Directorate, Department of Homeland Security, 245 Murray Lane SW., Mail Stop 0607, Arlington, VA 20598-0607.

Instructions: All written submissions received must include the words "Department of Homeland Security" and the docket number for this action. Written comments received will be posted without alteration at www.regulations.gov, including any personal information provided.**Docket:** For access to the docket to read background documents or comments received by the National Infrastructure Advisory Council, go to www.regulations.gov. Enter "NIAC" in the search line and the Web site will list all relevant documents for your review.Members of the public will have an opportunity to provide oral comments on the topics on the meeting agenda below, and on any previous studies issued by the National Infrastructure Advisory Council. We request that comments be limited to the issues and studies listed in the meeting agenda and previous National Infrastructure Advisory Council studies. All previous National Infrastructure Advisory Council studies can be located at www.dhs.gov/NIAC. Public comments may be submitted in writing or presented in person for the Council to consider. Comments received by Nancy Wong after 12:00 p.m. on March 20, 2015, will still be accepted and reviewed by the members, but not necessarily by the time of the meeting. In-person presentations will be limited