

tunas, swordfish, billfish, and sharks. The AP has previously consulted with NMFS on all Atlantic HMS FMPs and FMP amendments since the inception of the AP in 1998.

The intent of this meeting is to consider alternatives for the conservation and management of all Atlantic tunas, swordfish, billfish, and shark fisheries. We anticipate discussing:

- Draft Amendment 12, which would update the 2006 Consolidated HMS FMP using revised National Standard guidelines;
- Updates on Atlantic shark fisheries and Amendment 14;
- Updates on the bluefin tuna fishery and Amendment 13 (bluefin tuna); and
- Updates on ecosystem modeling in Atlantic HMS fisheries.

We also anticipate inviting other NMFS offices and the United States Coast Guard, if available, to provide updates on their activities relevant to HMS fisheries.

Additional information on the meeting and a copy of the draft agenda will be posted prior to the meeting at: <https://www.fisheries.noaa.gov/event/september-2020-hms-advisory-panel-meeting>.

Dated: August 7, 2020.

**Jennifer M. Wallace,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-17636 Filed 8-11-20; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA366]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, August 27, 2020 at 9.30 a.m. Webinar registration URL information:

<https://attendee.gotowebinar.com/register/5718649445112607758>.

**ADDRESSES:** Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Committee will review results of the 2020 management track assessment for Atlantic herring. They will also continue development of Framework 8 to the Atlantic Herring Fishery Management Plan and review preliminary analyses. Framework 8 is considering fishery specifications for fishing years 2021-23 and adjusting measures in the herring plan that potentially inhibit the mackerel fishery from achieving optimum yield. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

##### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 7, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-17641 Filed 8-11-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA367]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public hearing.

**SUMMARY:** The New England Fishery Management Council is convening a public hearing of Draft Amendment 23 to Northeast Multispecies Fishery Management Plan to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). This hearing may be held either in-person as an outdoor gathering or via webinar. Details of the hearing will be provided on the Council's website at <https://www.nefmc.org/calendar/aug-26-2020-public-hearing-groundfish-amendment-23>. A summary of all comments received will be provided to the full Council.

**DATES:** This hearing will be held on Wednesday, August 26, 2020, between 3 p.m.-8 p.m.

**ADDRESSES:** This hearing may be held either in-person as an outdoor gathering in the Greater Boston area or via webinar. The decision to hold the hearing as an outdoor in-person gathering will be based on COVID-19 pandemic guidance as determined by the Commonwealth of Massachusetts and other factors as determined by the Executive Director in consultation with the Council Chair.

*Meeting addresses:* The meeting will be held via webinar or in-person as an outdoor gathering. Should the hearing be planned as in-person, details on the location, as well as meeting guidelines and public safety requirements, will be provided on the Council's website. Because of state-mandated limits on the size of outdoor gatherings, in-person meeting attendees may be asked to register in advance and may be assigned to a specific time slot. If a planned in-person meeting has to be cancelled due to adverse weather or other conditions, a webinar hearing will be held in its place.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** *Public comments:* The public comment deadline is August 31, 2020. Mail written comments to Thomas A. Nies, Executive Director, New England Fishery Management Council, 50 Water Street, Mill #2, Newburyport, MA 01950. Mark the outside of the envelope "DEIS for Amendment 23 to the Northeast Multispecies FMP". Comments may also be sent via fax to 978-465-3116 or submitted via email to [comments@nefmc.org](mailto:comments@nefmc.org) with "DEIS for Amendment 23 to the Northeast Multispecies FMP" in the subject line.

### Agenda

Council staff will brief the public on Draft Amendment 23 before receiving comments on the amendment. The hearing will begin promptly at the time indicated above. If all attendees who wish to do so have provided their comments prior to the end time indicated, the hearing may conclude early. To the extent possible, the Council may extend hearings beyond the end time indicated above to accommodate all attendees who wish to speak.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 7, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-17642 Filed 8-11-20; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA375]

### Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a virtual Fishers Forum and Public Meeting to review the Hawaii Small-boat Fishery. The Council will solicit comments on removing existing fishery closures and options for amending the Hawaii Archipelago Fishery Ecosystem Plan (FEP) and Pacific Pelagics FEP to require mandatory federal fishing permits and associated reporting requirements for the small-boat fishery in the Exclusive Economic Zone around Hawaii.

**DATES:** The public meeting will be held on Thursday, August 27, 2020, from 6 p.m. to 8 p.m. For specific times and agendas, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** Each of the meetings will be held by web conference. Audio and visual portions for all of the web conferences can be accessed at: <https://wprfmc.webex.com/wprfmc/onstage/g.php?MTID=e16a71e34d5b1ce0d42be73287949fbc2>. Web conference access information will also be posted on the Council's website at [www.wpcouncil.org](http://www.wpcouncil.org). For assistance with the web conference connection, contact the Council office at (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided in the agenda. Information on how to provide public comment will be posted on the Council's website at [www.wpcouncil.org](http://www.wpcouncil.org). The order in which agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

### Schedule and Agenda for the Virtual Fishers Forum and Hawaii Small-Boat Fishery Public Meeting

Thursday, August 27, 2020, 6 p.m.–8 p.m.

1. Welcome and Introductions

2. Presentations on Fishers as Scientists
  - A. Fish Tagging in the Hawaiian Islands
  - B. Biosampling of Coral Reef Fish in Hawaii
3. Review of the Hawaii Small-boat Fishery
  - A. Revisiting the Federal Fishery Closures Around Hawaii
  - B. Options for Mandatory Permitting and Reporting of the Hawaii Small-boat Fisheries
4. Public Comment and Discussion

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 7, 2020.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-17644 Filed 8-11-20; 8:45 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; NCCC Team Leader Application; Proposed Information Collection; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled NCCC Team Leader Application for review and approval in accordance with the Paperwork Reduction Act.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by September 11, 2020.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Copies of this ICR, with applicable