

prescreening of applicants for loans owed or guaranteed by the Federal government to ascertain if the applicant is delinquent in paying a debt owed to or insured by the Government.

#### Records To Be Matched

HUD will use records from its systems of records HUD/SFH-01, Single Family Default Monitoring System; HUD/SFH-02, Single Family Insurance System CLAIMS Subsystem; HUD/HS-55, Debt Collection Asset Management System; and HUD/HS-59, Single Family Mortgage Asset Recovery Technology. The Single Family Default Monitoring System was published in the **Federal Register** on November 20, 2007 (72 FR 65350); the Single Family Insurance System CLAIMS Subsystem was published in the **Federal Register** on November 20, 2007 (72 FR 65348); the Debt Collection Asset Management was originally published in the **Federal Register** on June 26, 2006 (71 FR 36351) and subsequently amended on November 13, 2007 (72 FR 63919); and the Single Family Mortgage Asset Recovery Technology was published in the **Federal Register** on August 1, 2007 (72 FR 42102) and subsequently amended on June 18, 2010 (75 FR 34755). The debtor files for programs involved are included in these systems of records. HUD's debtor files contain information on borrowers and co-borrowers who are currently in default (at least 90 days delinquent on their loans) or who have had their partial claim subordinate mortgage called due and payable and it has not been repaid in full or who have any outstanding claims paid during the last three years on a Title I insured or guaranteed home mortgage loan. ED will provide HUD with debtors files contained in its system of records entitled, "Title IV Program Files" (18-11-05), originally published in the **Federal Register** on June 4, 1999 (64 FR 30163) and subsequently amended on December 27, 1999 (64 FR 72407). ED records from which the information is compiled are maintained in the Student Financial Assistance Collection system of records (18-11-07). The ED routine use for this match is published as routine use number one in the system of records notice for the Student Financial Assistance Collection, which permits disclosures of the pertinent information to HUD.

#### Notice Procedures

HUD and ED will notify individuals at the time of application (ensuring that routine use appears on the application form) for guaranteed or direct loans that their records will be matched to

determine whether they are delinquent or in default on a Federal debt. HUD and ED will also publish notices concerning routine use disclosures in the **Federal Register** to inform individuals that a computer match may be performed to determine a loan applicant's credit status with the Federal government.

#### Categories of Records/Individuals Involved

*The debtor records include these data elements:* SSN, claim number, program code, and indication of indebtedness. Categories of records include: Records of claims and defaults, repayment agreements, credit reports, financial statements, and records of foreclosures. Categories of individuals include: Former mortgagors and purchasers of HUD-owned and home improvement loan debtors who are delinquent or default on their loans or who have had their partial claim subordinate mortgage called due and payable and it has not been repaid in full.

#### Period of the Match

Matching is expected to begin at least 40 days from the date copies of the signed (by both HUD and ED's Data Integrity Boards) computer matching agreement are sent to both Houses of Congress or at least 30 days from the date this notice is published in the **Federal Register**, which ever is later, providing no comments are received which would result in a contrary determination. The matching program will be in effect and continue for 18 months with an option to renew for 12 additional months unless one of the parties to the agreement advises the other in writing to terminate or modify the agreement.

Dated: June 20, 2011.

**Kevin R. Cooke,**

*Deputy Chief Information Officer.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF00000-L16520000-XX0000]

#### Notice of Meeting, Rio Grande Natural Area Commission

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA) and the Federal

Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Rio Grande Natural Area Commission will meet as indicated below.

**DATES:** The meeting will be held from noon to 4 p.m. on August 5, 2011.

**ADDRESSES:** Inn of the Rio Grande, 333 Santa Fe Avenue, Alamosa, CO 81101.

**FOR FURTHER INFORMATION CONTACT:** Paul Tigan, Planning and Environmental Coordinator, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, CO 80215. Phone: (303) 239-3949. E-mail: [pdrtigan@blm.gov](mailto:pdrtigan@blm.gov).

**SUPPLEMENTARY INFORMATION:** The Rio Grande Natural Area Commission was established in the Rio Grande Natural Area Act (16 U.S.C. 460rrr-2). The nine-member Commission advises the Secretary of the Interior, through the BLM, concerning the preparation and implementation of a management plan relating to non-Federal land in the Rio Grande Natural Area, as directed by law. Planned agenda topics include: Commission Member Introductions; Resource Advisory Committee/FACA Orientation; Ethics Training for Resource Advisory Committee/FACA Members; Overview of the Rio Grande Natural Area Act and Commission Charter; Election of Commission Chairperson; Formation of Commission Subcommittees; Public Comment; and Scheduling Future Commission Meetings. This meeting is open to the public. The public is encouraged to make oral comments to the Commission at 3:30 p.m. or written statements may be submitted for the Commission's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Commission Meeting will be maintained in the San Luis Valley Public Lands Center and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Meeting minutes and agenda (10 days prior to each meeting) are also available at: [http://www.blm.gov/rac/co/fracc/co\\_fr.htm](http://www.blm.gov/rac/co/fracc/co_fr.htm).

Dated: June 28, 2011.

**Anna Marie Burden,**

*Acting State Director.*

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