

the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Animal and Plant Health Inspection Service

*Title:* Importation of Citrus from Peru; Expansion of Citrus Growing Area.

*OMB Control Number:* 0579-0433.

*Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701 *et seq.*), the Secretary of Agriculture is authorized to carry out operations or measures to detect, eradicate, suppress, control, prevent, or retard the spread of plant pests new to the United States or not known to be widely distributed throughout the United States. The regulations in “Subpart—Fruits and Vegetables” (7 CFR 319.56 through 319.81, referred to as the regulations), prohibit or restrict the importation of fruits and vegetables into the United States from certain parts of the world, to prevent the introduction and dissemination of plant pests and plant diseases.

*Need and Use of the Information:* APHIS will collect information using three forms and other information collection activities to allow, under certain conditions, the importation of fresh commercial citrus fruit from approved areas of Peru into the United States. If the information is not collected APHIS could not verify that fruit was treated, and verify that fruit flies, and other pest were destroyed by treatment, or that the treatment was adequate to prevent the risk of plant pests from entering the United States.

*Description of Respondents:* Business or other for-profit; Federal Government.

*Number of Respondents:* 66.

*Frequency of Responses:*

*Recordkeeping; Reporting:* On occasion.

*Total Burden Hours:* 1,361.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2018-28023 Filed 12-28-18; 8:45 am]

**BILLING CODE 3410-34-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XG683**

##### Endangered and Threatened Species; Take of Anadromous Fish

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of issuance; Three Endangered Species Act section 10(a)(1)(A) permits to enhance the propagation and survival of endangered and threatened species.

**SUMMARY:** This advises the public that three direct-take permits have been issued for research and enhancement purposes in the San Joaquin River Basin, Central Valley, California. Permit 16608-2R has been issued to the U.S. Bureau of Reclamation for implementation of the San Joaquin Steelhead Monitoring Program. Permit 21477 has been issued to FISHBIO Environmental, LLC for implementation of the Stanislaus Native Fish Plan. Permit 20571 has been issued to the U.S. Fish and Wildlife Service for implementation of one Hatchery and Genetic Management Plan associated with the San Joaquin River Restoration Program’s (SJRRP) Salmon Conservation and Research Facility, operating to reintroduce Central Valley spring-run Chinook salmon to the San Joaquin River.

**DATES:** Permit 16608-2R was issued on October 17, 2017 with an expiration date of December 31, 2022. Permit 21477 was issued on May 23, 2018 with an expiration date of December 31, 2022. Permit 20571 was issued on September 10, 2018 with an expiration date of December 31, 2023. The issued permits are subject to certain conditions set forth therein. Subsequent to issuance, the necessary countersignatures by the applicants were received.

**ADDRESSES:** Requests for copies of the decision documents or any of the other associated documents should be directed to NOAA’s National Marine Fisheries Service, California Central Valley Office, 650 Capitol Mall, Suite 5-100, Sacramento, California 95814. The decision documents for Permit 20571 are also available online at: [http://www.westcoast.fisheries.noaa.gov/hatcheries/salmon\\_and\\_steelhead\\_hatcheries.html](http://www.westcoast.fisheries.noaa.gov/hatcheries/salmon_and_steelhead_hatcheries.html).

##### FOR FURTHER INFORMATION CONTACT:

Amanda Cranford, Sacramento, California (Phone: 916-930-3706; Fax: 916-930-3629; email:

[Amanda.Cranford@noaa.gov](mailto:Amanda.Cranford@noaa.gov)).

**SUPPLEMENTARY INFORMATION:** This notice is relevant to the following species and evolutionarily significant units/distinct population segments (DPS):

Chinook salmon (*Oncorhynchus tshawytscha*): Threatened, naturally produced and artificially propagated Central Valley spring-run;

Steelhead trout (*Oncorhynchus mykiss*): Threatened, naturally produced and artificially propagated California Central Valley;

North American green sturgeon (*Acipenser medirostris*): Threatened, naturally produced Southern DPS.

Dated: December 21, 2018.

**Catherine Marzin,**

*Deputy Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2018-28405 Filed 12-28-18; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF ENERGY

##### Federal Energy Regulatory Commission

##### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

##### Filings Instituting Proceedings

*Docket Numbers:* RP19-299-001.

*Applicants:* Transcontinental Gas Pipe Line Company.

*Description:* Compliance filing Housekeeping Filing—Table of Contents to be effective 12/1/2018.

*Filed Date:* 12/20/18.

*Accession Number:* 20181220-5156.

*Comments Due:* 5 p.m. ET 12/28/18.

*Docket Numbers:* RP19-461-001.

*Applicants:* UGI Mt. Bethel Pipeline, LLC.

*Description:* eTariff filing per 1430: Form 501-G Errata to be effective N/A.

*Filed Date:* 12/20/18.

*Accession Number:* 20181220-5213.

*Comments Due:* 5 p.m. ET 12/28/18.

*Docket Numbers:* RP19-462-001.

*Applicants:* UGI Sunbury, LLC.

*Description:* eTariff filing per 1430: Form 501-G Errata to be effective N/A.

*Filed Date:* 12/20/18.

*Accession Number:* 20181220-5212.

*Comments Due:* 5 p.m. ET 12/28/18.

*Docket Numbers:* RP19-479-000.

*Applicants:* Texas Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Remove Expired/Expiring Agreements from Tariff eff 1-1-2019 to be effective 1/1/2019.

*Filed Date:* 12/20/18.

*Accession Number:* 20181220-5039.

*Comments Due:* 5 p.m. ET 1/2/19.

*Docket Numbers:* RP19-480-000.

*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate—Boston Gas to BBPC 798407 eff 1-1-19 to be effective 1/1/2019.