

TABLE 1—PRELIMINARY ESTIMATES OF UNMET NEEDS

| State              | Housing       | Infrastructure | Business      | Total         |
|--------------------|---------------|----------------|---------------|---------------|
| Tennessee .....    | \$363,412,407 | \$64,907,061   | \$108,349,875 | \$536,669,343 |
| Rhode Island ..... | 54,111,522    | 3,290,878      | 23,910,814    | 81,313,214    |
| Kentucky .....     | 60,379,939    | 3,540,307      | 10,899,431    | 74,819,677    |
| Nebraska .....     | 0             | 1,186,985      | 0             | 1,186,985     |
| Total .....        | 477,903,868   | 72,925,231     | 143,160,120   | 693,989,220   |

The State of Nebraska did not receive an allocation because a proportional allocation provides less than one million in funding and needs did not extend beyond that which the State could address on its own.

As noted in the **SUPPLEMENTARY INFORMATION** section of this Notice, the initial allocation provided both Kentucky and Rhode Island with \$13 million for each state and its respective communities. Thus, they have already received an allocation in proportion to their need. As such, the remaining funds are distributed to the State of Tennessee and its local governments.

Dated April 8, 2011.

**Mercedes M. Márquez,**

*Assistant Secretary Community Planning and Development.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5486-N-09]

### Notice of Proposed Information Collection: Comment Request; Fellowship Recruitment for the Fellowship Placement Program

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 13, 2011.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410,

Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

#### FOR FURTHER INFORMATION CONTACT:

Kheng Mei Tan, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-3815 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Fellowship Recruitment for the Fellowship Placement Program.

*OMB Control Number, if applicable:* N/A.

*Description of the need for the information and proposed use:* The administrator of Fellowship Placement Program will be responsible for selecting and recruiting qualified federal fellows. Federal fellows will provide technical and capacity assistance to help local governments.

*Agency form numbers, if applicable:* N/A.

*Estimation of the total numbers of hours needed to prepare the information*

*collection including number of respondents, frequency of response, and hours of response:* The number of burden hours to complete the application is 3 hours. The number of respondents is estimated to be 100 respondents. The total number of burden hours is 300 hours.

*Status of the proposed information collection:* This is a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: April 5, 2011.

**Raphael W. Bostic,**

*Assistant Secretary for Policy Development and Research.*

[FR Doc. 2011-8964 Filed 4-13-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R5-R-2011-N001; BAC-4311-K9-S3]

### Presquile National Wildlife Refuge, Chesterfield County, VA; Comprehensive Conservation Plan and Environmental Assessment

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), intend to prepare a comprehensive conservation plan (CCP) and environmental assessment (EA) for Presquile National Wildlife Refuge (NWR) located in Chesterfield County, Virginia, approximately 20 miles south of Richmond on the James River. We provide this notice in compliance with our CCP policy to advise other Federal and State agencies, Tribes, and the public of our intentions, and to obtain suggestions and information on the scope of issues to consider in the planning process.

**DATES:** To ensure consideration, please send your written comments by May 16, 2011. We will announce opportunities for public input in local news media throughout the CCP process.