### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

[I.D. 070506F]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee in July, 2006 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, July 27, 2006 at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Sheraton Colonial, One Audubon Road, Wakefield, MA 01880: telephone: (781) 245–9300; fax: (781) 245–0842.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

# FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

SUPPLEMENTARY INFORMATION: The Research Steering Committee will conduct a management review of the Gulf of Maine Research Institute's ongoing efforts to conduct and coordinate a Northeast Regional Cod Tagging Program. Team member final reports will be discussed along with several other cod-related final reports made available through the Northeast Consortium. Additional reports may be added to the agenda. The results of the Research Steering Committee discussions will be forwarded to the full Council for consideration at its September meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: July 5, 2006.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–10733 Filed 7–7–06; 8:45 am] BILLING CODE 3510–22–8

### National Oceanic and Atmospheric Administration

**DEPARTMENT OF COMMERCE** 

[I.D. 070506E]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Salmon Amendment Committee (SAC) will hold a meeting to review a preliminary draft Environmental Assessment for an amendment to the Pacific Coast Salmon Fishery Management Plan (FMP) addressing the issue of de minimis ocean fisheries during periods of depressed Klamath River fall Chinook stock status. The SAC will discuss preliminary analyses of the alternatives and initiate discussions to recommend a preferred alternative for the Council's September 11-15, 2006 meeting in Foster City, CA. The SAC meeting is open to the public.

**DATES:** The meeting will be held Thursday, August 9, 2006, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Council office, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384

## FOR FURTHER INFORMATION CONTACT: Mr. Chuck Tracy, Salmon Management Staff

Officer, Pacific Fishery Management Council; (503) 820–2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review a preliminary draft Environmental Assessment for an amendment to the Salmon FMP addressing the issue of de minimis ocean fisheries during periods of depressed Klamath River fall Chinook

stock status. This issue required a emergency implementation of the 2006 ocean salmon season. The development of an amendment is intended to avoid the need for an emergency rule in the future. The alternatives reviewed at this meeting will be the basis for developing a preferred alternative, which the Council is scheduled to adopt for public review and further analysis at its September 11–15, 2006 meeting in Foster City, CA.

Although non-emergency issues not contained in the meeting agenda may come before the SAC for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: July 5, 2006.

### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E6–10732 Filed 7–7–06; 8:45 am] BILLING CODE 3510–22–S

#### **DEPARTMENT OF COMMERCE**

### **Patent and Trademark Office**

### Submission for OMB Review; Comment Request

The United States Patent and Trademark Office (USPTO) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: United States Patent and Trademark Office (USPTO).

Title: Customer Panel Quality Survey. Form Number(s): None.

Agency Approval Number: 0651–00xx.

Type of Request: New collection. Burden: 539 hours annually. Number of Respondents: 3,168 responses per year.

*Avg. Hours Per Response:* The USPTO estimates that it will take the public