

2415, 2100 Second Street, SW,
Washington, DC.

FOR FURTHER INFORMATION CONTACT: LT Mary Pat McKeown, U.S. Coast Guard, Chair, Ballast Water and Shipping Committee, at 202-267-0500 or by e-mail at mmckeown@comdt.uscg.mil or Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: sharon_gross@fws.gov

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Ballast Water and Shipping Committee. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741). Topics to be addressed at this meeting include: updates from the AD-Hoc Environmental Soundness Working Group and the Ad-Hoc Workgroup on Ballast Water Treatment Standards; and the present and future role and purpose of the committee.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and the Chair of the Ballast Water and Shipping Committee at the Environmental Standards Division, Office of Operations and Environmental Standards, U.S. Coast Guard (G-MSO-4), 2100 Second Street, SW, room 1309, Washington, DC 20593-0001. Minutes for the meetings will be available at these locations for public inspection during regular business hours, Monday through Friday.

Dated: October 6, 2000.

Cathleen I. Short,

Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries.

[FR Doc. 00-26348 Filed 10-12-00; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-130-2810-HT; GP1-0004]

Fire Closure Regulated and Public Lands Restrictions Lifted: Washington

AGENCY: Bureau of Land Management, Spokane District.

NOTICE: Notice of Regulated Fire Closure and Restrictions For Bureau of Land Management Public Lands in the State of Washington are Lifted.

SUMMARY: Pursuant to 43 CFR 9212 and the **Federal Register** Notice dated July

28, 2000 (FR-0307), fire restrictions are lifted on public lands within the Spokane District, Bureau of Land Management (BLM) including Juniper Forest/Juniper Dunes Recreation Area, and areas surrounding Hog Canyon, Miller Ranch/Fishtrap, Pacific Lake, Twin Lakes, Coffeepot, Yakima River Canyon, Douglas Creek, Chopaka/Palmer Mountain, Split Rock, Liberty, Saddle Mountains, Lakeview Ranch/Lake Creek, Boundary Dam, and Escure Ranch/Rock Creek recreation sites.

FOR FURTHER INFORMATION CONTACT: Scott Boyd, Fire Management Officer, Bureau of Land Management, Spokane District Officer, 1103 N. Fancher Road, Spokane Washington, 99212; or call (509) 536-1200.

Dated: October 6, 2000.

Joseph K. Buesing,

District Manager.

[FR Doc. 00-26306 Filed 10-12-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UT-050-1430-DB-24-1A]

Notice of Availability

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of Availability of Environmental Assessment (EA)/ Finding of No Significant Impact (FONSI) for a Proposed Plan Amendment to the Mountain Valley Management Framework Plan (MFP).

SUMMARY: The Utah BLM Richfield Field Office has completed a Proposed Plan Amendment/EA/FONSI for the Mountain Valley MFP. All public lands and the mineral estate have been analyzed. The Environmental Assessment (EA) revealed no significant impact from the proposed action. The Mountain Valley MFP would be amended to identify the following public lands suitable for direct sale to Mr. Earl Sudweeks: T. 30 S., R. 3 W., Section 21, Lots 2 and 5, Salt Lake Meridian, Utah, containing a total of 23.09 acres. All minerals in the lands would be reserved to the United States.

DATES: The 30 day protest period for the proposed plan amendment will commence with the publication of this notice. Protests must be received on or before November 13, 2000.

ADDRESSES: Protests on the planning decision must be received by the Director (W-210), Bureau of Land Management, Attn: Brenda Williams, 1849 C Street, NW., Washington, DC

20240 within 30 days after the date of publication of this Notice of Availability.

FOR FURTHER INFORMATION CONTACT: Jerry Goodman, Richfield Field Office Manager, 150 East 900 North, Richfield, Utah 84701 or telephone (435) 896-1500. Copies of the proposed plan amendment/EA/FONSI are available at the Utah BLM Richfield Field Office and at the BLM Utah State Office, 324 South State Street, P.O. Box 45155, Salt Lake City, Utah 84145-0155 (telephone: 801-539-4001).

SUPPLEMENTARY INFORMATION: A Notice of Intent proposing to amend the MFP was published in the **Federal Register** on February 1, 2000. This plan amendment would allow the Richfield Field Office to sell the identified public land, at fair market value, pursuant to Section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976 (90 stat. 2750, 43 U.S.C. 1713), and Title 43 CFR Part 2710.

The plan amendment is subject to protest from any adversely affected party who participated in the planning process. Protests must be made in accordance with provisions of 43 CFR 1610.5-2, as follows:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the issue(s) being protested.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps, etc., of the proposed plan amendment.
- A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protestor discussed the issue(s) for the record.
- A concise statement as to why the protestor believes the proposed decision of the BLM State Director is incorrect.

Linda S. Colville,

Acting State Director.

[FR Doc. 00-26304 Filed 10-12-00; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-130-1020-XU; GP1-0008]

Notice of Meeting; Resource Advisory Councils; Eastern Washington

AGENCY: Bureau of Land Management, Spokane District, Interior.

NOTICE: Notice of the Meeting of the Eastern Washington Advisory Council;