

- (2) Election of Committee Chairman & Vice Chairman
- (3) Remarks by RADM P. Pluta, Committee Sponsor.
- (4) Approval of the April 26, 2000 minutes.
- (5) Old Business: VTS Update and PORTS Update reports.
- (6) New Business:
- (7) Next meeting.
- (8) Adjournment.

#### Procedural

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Committee Administrator no later than September 25, 2000. Written material for distribution at the meeting should reach the Coast Guard no later than September 25, 2000. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of the meeting, please submit 28 copies to the Committee Administrator at the location indicated under Addresses no later than September 25, 2000.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meetings, contact the Committee Administrator at the location indicated under Addresses as soon as possible.

Dated: August 18, 2000.

**K.J. Eldridge,**

*Captain, U.S. Coast Guard, Acting Commander, Eighth Coast Guard District.*

[FR Doc. 00-22977 Filed 9-6-00; 8:45 am]

**BILLING CODE 4910-15-U**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD-2000-7841]

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Extension of comment period.

**SUMMARY:** The Maritime Administration (MARAD) is hereby giving notice that the closing date for comments in Docket No. MARAD-2000-7841, application of Marine Transport Corporation for written permission for temporary transfer to the coastwise trade of the integrated tug barge *SMT Chemical Trader*, has been extended to close of

business (5:00 p.m. edt) September 15, 2000. The notice of application in Docket No. MARAD-2000-7841 was published in the **Federal Register** of August 28, 2000 (65 FR 52157-52158).

(Catalog of Federal Domestic Assistance Program)

By Order of the Maritime Administrator.

Dated: September 1, 2000.

**Joel C. Richard,**

*Secretary, Maritime Administration.*

[FR Doc. 00-23034 Filed 9-6-00; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Research and Special Programs Administration

[Docket 98-4957 Notice 22]

#### Extension of Existing Information Collection: Comment Request

**AGENCY:** Research and Special Programs Administration (RSPA), DOT.

**ACTION:** Notice and request for public comments.

**SUMMARY:** This notice requests public participation in the Office of Management and Budget (OMB) approval process for extension of an existing RSPA collection of information. RSPA intends to request OMB approval of information collection 2137-0596, National Pipeline Mapping System (NPMS) under the Paperwork Reduction Act of 1995 and 5 CFR Part 1320.

**DATES:** Comments on this notice must be received on or before November 6, 2000 to be assured of consideration.

**ADDRESSES:** Interested persons are invited to send comments in duplicate to the Dockets Facility, U.S. Department of Transportation, 400 Seventh St., SW., Washington, DC 20590-0001 or e-mail to <http://dms.dot.gov>. Please identify the docket and notice numbers shown in the heading of this notice.

**FOR FURTHER INFORMATION CONTACT:** Marvin Fell, (202) 366-6205, to ask questions about this notice, or write by e-mail to [marvin.fell@rspa.dot.gov](mailto:marvin.fell@rspa.dot.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* National Pipeline Mapping System.

*Type of Request:* Extension of existing information collection.

*Abstract:* RSPA's Office of Pipeline Safety (OPS), along with state agencies, have been working with natural gas and hazardous liquid pipeline operators to develop NPMS. When complete, NPMS will depict and provide data on all natural gas transmission and hazardous liquid pipeline systems operating in the

United States. OPS is extending its volunteer pilot program to all regulated transmission operators. OPS will be compensating the states and regional repositories for their startup and operating costs.

*Estimate of Burden:* 20 hours per operator.

*Respondents:* Gas transmission and hazardous liquid operators.

*Estimated Number of Respondents:* 1350.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 27,000 hours.

This document can be reviewed between 10 a.m.-5 p.m. Monday through Friday, except Federal holidays, at the Dockets Facility, U.S. Department of Transportation, Room PL-401, 400 Seventh St., SW., Washington, DC 20590.

Comments are invited on: (a) The need for the proposed collection of information for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques.

All timely written comments to this notice will be summarized and included in the request for OMB approval. Comments will be available to the public in the docket.

Issued in Washington, DC on August 31, 2000.

**Stacey L. Gerard,**

*Associate Administrator for Pipeline Safety.*

[FR Doc. 00-22848 Filed 9-6-00; 8:45 am]

**BILLING CODE 4910-60-P**

## DEPARTMENT OF TRANSPORTATION

### Research and Special Programs Administration

[Docket No. RSPA-00-7283; Notice No. 00-10]

#### Advisory Notice; Transportation of Lithium Batteries

**AGENCY:** Research and Special Programs Administration (RSPA), DOT.

**ACTION:** Advisory notice.