

Land Policy and Management Act of 1976, as amended, the BLM, as lead agency, and Reclamation and Western, as cooperating agencies, prepared the Draft Environmental Impact Statement (EIS) that was published in the **Federal Register** on April 27, 2012, (77 FR 25165). Subsequently, the agencies held public meetings on the document in the communities of Kingman, Peach Springs, White Hills, and Dolan Springs, Arizona. The Final EIS was published on May 17, 2013, (78 FR 29131). The National Park Service, the Arizona Game and Fish Department, Mohave County, and the Hualapai Tribe were also cooperating agencies.

The No Action Alternative and four action alternatives were analyzed in the Final EIS. The proposed action, Alternative A, called for the use of approximately 38,099 acres of BLM-managed land and 8,960 acres of Reclamation-administered land. Alternative B would require approximately 30,872 acres of BLM-managed land and 3,848 acres of Reclamation-administered land. Alternative C called for the use of 30,178 acres of BLM-managed land and approximately 5,124 acres of Reclamation-administered land. Alternative E would require approximately 35,329 acres of BLM-managed land and 2,781 acres of Reclamation-administered land. Alternative E is BLM's and Reclamation's preferred alternative and represents a combination of Alternatives A and B.

It is the decision of the BLM and Reclamation to approve Alternative E, including associated infrastructure and a switching station, and issue ROW grant and ROU contract, respectively, across Federal lands for the construction, operation, maintenance, and decommissioning of the Project to BP Wind Energy; and for the BLM to issue a ROW grant to Western for the construction, operation, and maintenance of a switching station, subject to terms and conditions of the ROW grants and ROU contract, plan of development, and mitigation measures. Full implementation of this decision is contingent upon BP Wind Energy and Western obtaining all applicable permits and approvals. This decision is based on the information contained in the Draft and Final EIS.

Because this decision is approved by the Acting Assistant Secretary for Land and Minerals Management, it is not subject to administrative appeal (43 CFR 4.5 and 4.410(a)(3)).

**Authority:** 40 CFR 1506.6.

**Jamie Connell,**

*Acting Deputy Director of Operations, Bureau of Land Management.*

[FR Doc. 2013-22575 Filed 9-16-13; 8:45 am]

**BILLING CODE 4310-32-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 332-540]

### Digital Trade in the U.S. and Global Economies, Part 2; Submission of Questionnaire for OMB Review

**AGENCY:** United States International Trade Commission.

**ACTION:** Notice of submission of request for approval of a questionnaire to the Office of Management and Budget. This notice is being given pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

*Purpose of Information Collection:* The information requested by the questionnaire is for use by the Commission in connection with investigation No. 332-540, *Digital Trade in the U.S. and Global Economies, Part 2*. The investigation was instituted under section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)) at the request of the U.S. Senate Committee on Finance. The Commission expects to deliver its report to the Committee by July 14, 2014.

### Summary of Proposal

- (1) Number of forms submitted: 1.
- (2) Title of form: Digital Trade Questionnaire.
- (3) Type of request: New.
- (4) Frequency of use: Industry questionnaire, single data gathering, scheduled for 2013.
- (5) Description of respondents: Companies in the United States in industries that the USITC considers particularly digitally-intensive (i.e. firms that make particularly intensive use of the Internet and Internet technology in their business activities).
- (6) Estimated number of questionnaires to be mailed: 10,000.
- (7) Estimated total number of hours to complete the questionnaire per respondent: 30 hours.
- (8) Information obtained from the questionnaire that qualifies as confidential business information will be so treated by the Commission and not disclosed in a manner that would reveal the individual operations of a firm.

*Additional Information or Comment:* Copies of the questionnaire and supporting documents may be obtained

from project leader James Stamps ([james.stamps@usitc.gov](mailto:james.stamps@usitc.gov) or 202-205-3227) or deputy project leader David Coffin ([david.coffin@usitc.gov](mailto:david.coffin@usitc.gov) or 202-205-2232). Comments about the proposal should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Room 10102 (Docket Library), Washington, DC 20503, Attention: Docket Librarian. All comments should be specific, indicating which part of the questionnaire is objectionable, describing the concern in detail, and including specific suggested revision or language changes. Copies of any comments should be provided to Andrew Martin, Chief Information Officer, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, who is the Commission's designated Senior Official under the Paperwork Reduction Act.

General information concerning the Commission may also be obtained by accessing its Internet address (<http://www.usitc.gov>). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Secretary at 202-205-2000.

By order of the Commission.

Issued: September 12, 2013.

**Lisa R. Barton,**

*Acting Secretary to the Commission.*

[FR Doc. 2013-22545 Filed 9-16-13; 8:45 am]

**BILLING CODE 7020-02-P**

## JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

### Advisory Committee Meeting

**AGENCY:** Joint Board for the Enrollment of Actuaries.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a closed meeting of the Advisory Committee on Actuarial Examinations.

**DATES:** The meeting will be held on October 18, 2013, from 8:30 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at Crowne Plaza San Antonio Riverwalk, 111 East Pecan Street, San Antonio, TX 78205.

**FOR FURTHER INFORMATION CONTACT:** Patrick W. McDonough, Executive

Director of the Joint Board for the Enrollment of Actuaries, 703-414-2173.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the Advisory Committee on Actuarial Examinations will meet at Crowne Plaza San Antonio Riverwalk, 111 East Pecan Street, San Antonio, TX, on October 18, 2013, from 8:30 a.m. to 5:00 p.m.

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics, pension law and methodology referred to in 29 U.S.C. 1242(a)(1)(B).

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the subject of the meeting falls within the exception to the open meeting requirement set forth in Title 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such meeting be closed to public participation.

Dated: September 11, 2013.

**Patrick W. McDonough,**

*Executive Director, Joint Board for the Enrollment of Actuaries.*

[FR Doc. 2013-22529 Filed 9-16-13; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Clean Air Act

On September 9, 2013, the Department of Justice lodged a proposed Consent Decree ("Decree") in the United States District Court for the District of South Carolina, Florence Division in the lawsuit entitled *United States of America and the State of South Carolina by and through the Department of Health and Environmental Control (Plaintiffs) v. Town of Timmonsville (Defendant) and the City of Florence*, (permissively joined party pursuant to Fed. R. Civ. P. 20(a)(2)(A)), Civil Action No. 4:13-CV-01522-RBH.

This Decree represents a settlement of claims against the Defendant Town of Timmonsville ("Town" or "Timmonsville") for violations of Section 504 of the Clean Water Act, 33 U.S.C. 1364(a), and Section 44-55-90(C)(2002 & Supp. 2011) of the South Carolina Safe Drinking Water Act ("SC SDWA"), S.C. Code Ann. § 44-55-90 (2002 & Supp. 2011), Section 309(b) and (d) of the Clean Water Act, 33 U.S.C. 1319(b) and (d), Sections 48-1-50(4) and 48-1-330 of the South Carolina Pollution Control Act ("SCPCA"), S.C. Ann. §§ 48-1-50(4) and 48-1-330; and

Sections 44-55-90(b)(1) and (C) of the SC SDWA, S.C. Code Ann. §§ 44-55-90(B)(1) and (C).

The Town entered into an Agreement to Convey Utility and Grant Franchise ("Agreement") with the City of Florence. The Agreement provides for the transfer of the Town's sewer and drinking water utilities to the City of Florence. Under the Consent Decree, the City of Florence will assume the obligations of the Defendant that are set forth in the Consent Decree. Specifically, the Consent Decree sets forth a schedule for bringing the utilities into compliance with both the Clean Water Act and the South Carolina Safe Drinking Water Act.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of South Carolina by and through the Department of Health and Environmental Control (Plaintiffs) v. Town of Timmonsville (Defendant) and the City of Florence*. Case No. 4:13-CV-01522-RBH, D.J. Ref. No. 90-5-1-1-09597. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <http://www.usdoj.gov/enrd/ConsentDecrees.html>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$16.75 (25 cents per page reproduction cost) payable to the United States Treasury for the Consent Decree

and \$22.75 for the Consent Decree and Agreement.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2013-22591 Filed 9-16-13; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

On September 9, 2013, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the District of Connecticut in the lawsuit entitled *United States v. The Durham Manufacturing Company*, Civil Action No. 3:13-cv-01319.

The Consent Decree resolves claims of the United States pursuant to Sections 106 and 107 of the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9606 and 9607, against The Durham Manufacturing Company in connection with the Durham Meadows Superfund Site located in Durham, Connecticut ("Site"). Under the Consent Decree, the settling defendant agrees to pay \$2.9 million to the United States in reimbursement of past response costs incurred by the United States with respect to the Site. In addition, the settling defendant agrees to perform certain response actions at the Site, estimated to cost approximately \$1.1 million.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America v. The Durham Manufacturing Company*. D.J. Ref. No. 90-11-3-1721/3. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By e-mail .....	<a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a> .
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.