

*Status:* All parts of this meeting will be open to the public. Those interested in participating in these meetings (teleconferences) should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for these conference calls.

*Agenda:* Roll call, announcements, reports, new business, adjournment.

**FOR FURTHER INFORMATION CONTACT:**

Geraldine Drake Hawkins, Ph.D., Program Specialist, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [ghawkins@ncd.gov](mailto:ghawkins@ncd.gov) (e-mail).

*Youth Advisory Committee Mission:* The purpose of NCD's Youth Advisory Committee is to provide input into NCD activities consistent with the values and goals of the Americans with Disabilities Act.

Dated: January 31, 2003.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 03-2795 Filed 2-4-03; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL COUNCIL ON THE HUMANITIES

### Meeting

January 31, 2003.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on February 27-28, 2003.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on February 27-28, 2003, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal

privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on February 27, 2003, will be as follows:

*Committee Meetings (Open to the public)* Policy discussion.

9-10:30 a.m.

Education Programs—Room 714  
Federal/State Partnership—Room 507  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315

*(Closed to the public)* Discussion of specific grant applications and programs before the Council.

10:30 a.m. until adjourned

Education Programs—Room 714  
Federal/State Partnership—Room 507  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315  
Jefferson Lecture—Room 527

The morning session on February 28, 2003, will convene at 9 a.m., in the 1st Floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the previous meeting.

B. Reports

1. Introductory remarks
2. Staff report
3. Congressional report
4. Budget report
5. Reports on policy and general matters
  - a. Overview
  - b. Research programs
  - c. Education programs
  - d. Preservation and access
  - e. Public programs
  - f. Federal/State partnership
  - g. Jefferson lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr. Daniel C. Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Daniel C. Schneider,**

*Advisory Committee, Management Officer.*

[FR Doc. 03-2779 Filed 2-4-03; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Intent to Extend an Information Collection

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the National Science Foundation (NSF) will publish periodic summaries of proposed projects.

Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments on this notice must be received by April 7, 2003 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**FOR ADDITIONAL INFORMATION OR**

**COMMENTS:** Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday. You also may obtain a copy of the data collection instrument and instructions from Ms. Plimpton.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Request for Proposals.

*OMB Approval Number:* 3145-0080.

*Expiration Date of Approval:* July 31, 2003.

*Type of Request:* Intent to seek approval to extend an information collection for three years.

*Proposed Project:* The Federal Acquisition Regulations (FAR) Subpart 15.2—"Solicitation and Receipt of Proposals and Information" prescribes policies and procedures for preparing