

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Issuance of Permit for Marine Mammals**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for marine mammals.

**SUMMARY:** The following permit was issued.

**ADDRESSES:** Documents and other information submitted for this application are available for review by any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** On September 25, 2002, a notice was published in the **Federal Register** (67 FR 60249), that an application had been filed with the Fish and Wildlife Service by Jordan Pearlman for a permit (PRT-058039) to import one polar bear (*Ursus maritimus*) sport hunted from the Norwegian Bay polar bear population, Canada, for personal use.

Notice is hereby given that on November 26, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

Dated: December 13, 2002.

**Lisa J. Lierheimer,**

*Permit Policy Specialist, Branch of Permits, Division of Management Authority.*

[FR Doc. 02-32328 Filed 12-23-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Issuance of Permit for Marine Mammals**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for marine mammals.

**SUMMARY:** The following permit was issued.

**ADDRESSES:** Documents and other information submitted for this application are available for review by

any party who submits a written request to the U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** On April 18, 2002, a notice was published in the **Federal Register** (67 FR 19205), that an application had been filed with the Fish and Wildlife Service by Hubbs-Sea World Research Institute for a permit (PRT-054026) to conduct scientific research to measure the sonar acoustic reflectivity of captive held Florida manatees (*Trichechus manatus latirostris*).

Notice is hereby given that on December 4, 2002, as authorized by the provisions of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), the Fish and Wildlife Service issued the requested permit subject to certain conditions set forth therein.

Dated: December 6, 2002.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 02-32329 Filed 12-23-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[MT-060-1020-PG]**

**Notice of Public Meeting, Central Montana Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held January 15 & 16, 2003 at the Chinook Motor Inn in Chinook, Montana. The January 15th meeting will begin at 1 p.m. with a 30-minute public comment period and will adjourn at 6:30 p.m. The January 16th meeting will begin at 8 a.m. with a 30-minute public comment period and will adjourn at 1:30 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in north central Montana. During these meetings, the RAC will discuss:

The sage grouse plan recommendations;

The outfitter moratorium on the Upper Missouri National Wild and Scenic River;

The national RAC meeting held recently in Phoenix;

The council will set meeting dates for other meetings in 2003;

The RAC will meet the new Montana State Director;

Land exchanges;

The RAC will hear a scoping report concerning the monument resource management plan;

The BLM's 2003 project list;

The 2003 fire program; and

The council will consider recommendations from its Upper Missouri Visitor Use subgroup.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will also have time allocated for hearing public comments as detailed above. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:**

Bruce Reed, Malta Field Manager, 501 S. 2nd St. East, Malta, Montana 406-654-1240.

Dated: December 17, 2002.

**David L. Mari,**

*Lewistown Field Manager.*

[FR Doc. 02-32299 Filed 12-23-02; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[NM-010-1430-ES; NMNM 100202]**

**Notice of Realty Action; Recreation and Public Purpose (R&PP) Act Classification; New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands in Sandoval County, New Mexico have been examined and found suitable for classification for lease to the Cuba Soil and Water Conservation District under the provisions of the Recreation and