Open Session

- A. Approval of Minutes
- January 11, 2018
- B. Report
- Cost of Production Trends for Grain and Soybean Producers

Closed Session *

- Office of Secondary Market Oversight Periodic Report
- * Session Closed-Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

Dated: January 30, 2018.

Dale L. Aultman,

Secretary, Farm Credit Administration Board. [FR Doc. 2018–02097 Filed 1–30–18; 11:15 am]

BILLING CODE 6705-01-P

FEDERAL COMMUNICATIONS COMMISSION

Open Commission Meeting, Tuesday, January 30, 2018

January 23, 2018.

The Federal Communications Commission will hold an Open Meeting on the subjects listed below on Tuesday, January 30, 2018 which is scheduled to commence at 10:30 a.m. in Room TW– C305, at 445 12th Street SW, Washington, DC.

Item No.	Bureau	Subject
1	PUBLIC SAFETY & HOMELAND SECU- RITY.	Presentation: The Commission will receive a preliminary report from the Public Safety & Homeland Security Bureau on its investigation into the false emergency alert that occurred in Hawaii on January 13, 2018.
2	PUBLIC SAFETY & HOMELAND SECU- RITY.	Title: Wireless Emergency Alerts (PS Docket No. 15–91); Amendment of Part 11 of the Commission's Rules Regarding the Emergency Alert System (PS Docket No. 15–94).
3	WIRELINE COMPETITION	Summary: The Commission will consider a Second Report and Order and Second Order on Reconsideration to enhance the effectiveness of Wireless Emergency Alerts, including improving the geographic accuracy of these alerts. Title: Connect America Fund (WC Docket No. 10–90); ETC Annual Reports and Certifications (WC Docket No. 14–58); Rural Broadband Experiments (WC Docket No. 14–259); Connect America Fund Phase II Auction (AU Docket No. 17–182). Summary: The Commission will consider an Order and Order on Reconsideration addressing the remaining issues raised by parties challenging the Commission's or-
4	WIRELINE COMPETITION AND WIRE- LESS TELE-COMMUNICATIONS.	ders implementing the Connect America Phase II auction (Auction 903), in which service providers will compete to receive support of up to \$1.98 billion to offer voice and broadband service in unserved high-cost areas. Title: Connect America Fund Phase II Auction Scheduled for July 24, 2018 Notice and Filing Requirements and Other Procedures for Auction 903; Connect America Fund Phase II Auction (AU Docket No. 17–182); Connect America Fund (WC Docket No. 10–90). Summary: The Commission will consider a Public Notice establishing procedures for the Connect America Fund Phase II auction, which will award up to \$1.98 billion over 10 years to service providers that commit to offer voice and broadband serv-
5	WIRELINE COMPETITION AND OFFICE OF MANAGING DIRECTORY.	ices to fixed locations in unserved high-cost areas. Title: Establishment of the Office of Economics and Analytics (MD Docket No. 18–3).
6	MEDIA	 Summary: The Commission will consider an Order to establish an Office of Economics and Analytics. Title: Amendment of Section 73.3613 of the Commission's Rules Regarding Filing of Contracts (MB Docket No. 18–4); Modernization of Media Regulation Initiative (MB Docket No. 17–105). Summary: The Commission will consider a Notice of Proposed Rulemaking proposing
7	MEDIA	to eliminate the requirement that broadcast licensees and permittees routinely submit paper copies of contracts and other documents to the FCC as specified in Section 73.3613 of the Commission's rules. Title: Modernization of Media Regulation Initiative (MB Docket No. 17–105); Amendment of Parts 27, 54, 73, 74, and 76 of the Commission's Rules to Delete Rules Made Obsolete by the Digital Television Transition. Summary: The Commission will consider an Order deleting rules made obsolete by
8	ENFORCEMENT	the Digital TV transition. Title: Enforcement Bureau Action. Summary: The Commission will consider an enforcement action.

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The meeting site is fully accessible to people using wheelchairs or other mobility aids. Sign language interpreters, open captioning, and assistive listening devices will be provided on site. Other reasonable accommodations for people with disabilities are available upon request. In your request, include a description of

the accommodation you will need and a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an email to: fcc504@fcc.gov or call the Consumer & Governmental Affairs Bureau at 202–418–0530 (voice), 202–418–0432 (TTY).

Additional information concerning this meeting may be obtained from the Office of Media Relations, (202) 418–0500; TTY 1–888–835–5322. Audio/Video coverage of the meeting will be broadcast live with open captioning over the internet from the FCC Live web page at www.fcc.gov/live.

For a fee this meeting can be viewed live over George Mason University's Capitol Connection. The Capitol Connection also will carry the meeting live via the internet. To purchase these services, call (703) 993–3100 or go to www.capitolconnection.gmu.edu.

Federal Communications Commission. **Marlene H. Dortch**,

Secretary.

[FR Doc. 2018–02029 Filed 1–31–18; 8:45 am] BILLING CODE 6712–01–P

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting

TIME AND DATE: Tuesday, February 6, 2018 at 10:00 a.m.

PLACE: 999 E Street NW, Washington, DC

STATUS: This meeting will be closed to the public.

MATTERS TO BE CONSIDERED: Compliance matters pursuant to 52 U.S.C. 30109.

Matters relating to internal personnel decisions, or internal rules and practices.

Information the premature disclosure of which would be likely to have a considerable adverse effect on the implementation of a proposed Commission action.

Matters concerning participation in civil actions or proceedings or arbitration.

CONTACT PERSON FOR MORE INFORMATION:

Judith Ingram, Press Officer Telephone: (202) 694–1220

Laura E. Sinram,

Deputy Secretary of the Commission. [FR Doc. 2018–02120 Filed 1–30–18; 4:15 pm] BILLING CODE 6715–01–P

FEDERAL MARITIME COMMISSION

[Petition No. P4-16]

Petition of the Coalition for Fair Port Practices for Rulemaking; Notice of Accessibility and Extension of Time

On January 23, 2018, the Commission resumed normal operations and offices are now open and accessible. Time has been extended for this proceeding. Replies and any further submissions to the record are now due February 1, 2018.

By the Commission.

Rachel E. Dickon,

Assistant Secretary.

[FR Doc. 2018–01982 Filed 1–31–18; 8:45 am]

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Advisory Committee on Immunization Practices (ACIP); Notice of Charter Amendment; Correction

Notice is hereby given of a change in the filing date of the Advisory Committee on Immunization Practices (ACIP); Notice of Charter Amendment which was published in the **Federal Register** on December 28, 2018 Volume 82, Number 248, page 61573.

The amended filing date should read as follows: November 9, 2017.

FOR FURTHER INFORMATION CONTACT:

Stephanie Thomas, ACIP Committee Management Specialist, CDC, NCIRD, email ACIP@cdc.gov.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Elaine L. Baker,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 2018–01969 Filed 1–31–18; 8:45 am]

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families

Proposed Information Collection Activity; Comment Request

Title: Implementation Grants to Develop a Model Intervention for Youth/Young Adults with Child Welfare Involvement at Risk of Homelessness: Phase II—Extension OMB No.: 0970– 0445.

Description: The Administration for Children and Families (ACF) at the U.S. Department of Health and Human Services (HHS) intends to collect data for an evaluation of the initiative, Implementation Grants to Develop a Model Intervention for Youth/Young Adults with Child Welfare Involvement at Risk of Homelessness: Phase II. This builds on the previously approved

"Planning Grants to Develop a Model Intervention for Youth/Young Adults with Child Welfare Involvement at Risk of Homelessness" (Phase I). The Phase II data collection described in this Notice was approved by the Office of Management and Budget in July 2017. This request is for a time extension for data collection under OMB #0970-0445. There are no changes to the previously approved information collection. Due to delays, data collection has not begun and will need to extend beyond the current expiration date of July 2018. Grantees are receiving an additional year to conduct their work. To capture data at a similar point in the development of their efforts, data collection will be delayed.

Phase II is an initiative, funded by the Children's Bureau (CB) within ACF, that will support implementation grants for interventions designed to intervene with youth who have experienced time in foster care and are most likely to have a challenging transition into adulthood, including homelessness and unstable housing experiences. CB awarded six implementation grants (Phase II) in September 2015.

During the implementation phase, organizations will conduct a range of activities to fine-tune their comprehensive service model, determine whether their model is being implemented as intended, and develop plans to evaluate the model under a potential future funding opportunity (Phase III). During Phase II, ACF will engage a contractor to: Conduct a crosssite process evaluation. Data collected for the process evaluation will be used to assess grantees' organizational capacity to implement and evaluate the model interventions and to monitor each grantee's progress toward achieving the goals of the implementation period.

Data for the process evaluation will be collected through: Interviews during site visits.

Respondents: Grantee agency directors and staff; partner agency directors and staff. Partner agencies may vary by site, but are expected to include child welfare, mental health, and youth housing/homelessness agencies.