

1930, he donated it to the Karshner Museum, which he had founded that year. Sometime between 1913 and 1930, Mrs. Joe Billy (nee Louise Cassimer) gifted the cedar bark dress (1935.01.1–47) to Charles L. Judd. In 1935, Mr. Judd sold the dress to Dr. Karshner, who in turn donated it to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired the headdress (1935.01.1–149) from the Coastal Salish First Nations Community of Saanich on Vancouver Island, British Columbia. Subsequently—most likely in 1935—Mr. Judd sold the cedar bark headdress to Dr. Karshner. In 1935, Dr. Karshner donated the cedar bark headdress to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired a glass bottle containing red ochre mixed with fat (1935.01.1–228) from an unidentified individual in La Connor, Washington, on the Swinomish Reservation in Skagit County. In 1935, Mr. Judd sold the glass bottle to Dr. Karshner, who in turn donated it to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired the shirt (1935.01.1–231) from an unidentified individual in La Connor, Washington, on the Swinomish Reservation in Skagit County. In 1935, Mr. Judd sold the shirt to Dr. Karshner, who in turn donated it to the Karshner Museum. Sometime between 1913 and 1930, Mr. Judd acquired four bone wedges (1935.01.1–414) from an “archaeological dig” at Weaverling Spit on Fidalgo Island, San Juan Islands, Skagit County. In 1935, Mr. Judd sold the bone wedges to Dr. Karshner, who in turn donated them to the Karshner Museum. In or before 1935, Dr. Karshner obtained a stone pipe bowl from San Juan Island, Skagit County (1935.01.1–492). In 1935, he donated the pipe bowl to the Karshner Museum. In 1935, Dr. Karshner acquired nine bone wedges (1935.01.1–493) from San Juan Island, Skagit County, WA, and donated them to the Karshner Museum.

The 19 cultural items described above are used by the Coastal Salish people of the Swinomish Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington] in Siown ceremonies.

In or before 1935, one object of cultural patrimony was separated from the Coastal Salish people. The item is a wild goat hair blanket (1935.01.1–237). Sometime between 1913 and 1930, Charles L. Judd acquired the blanket from an unidentified individual in La Connor, Washington, on the Swinomish Reservation in Skagit County. In 1935, Mr. Judd sold the blanket to Dr.

Karshner, who in turn donated it to the Karshner Museum.

In or before 1936, four unassociated funerary objects were removed from a grave on the Swinomish Reservation located in Skagit County, WA. The items are four worked stones (1936.01.1–214). In 1936, Dr. and Mrs. Karshner donated them to the Karshner Museum.

Determinations Made by the Karshner Museum and Center for Culture & Arts and the U.S. Department of the Interior, Bureau of Indian Affairs

Officials of the Karshner Museum and Center for Culture & Arts and the U.S. Department of the Interior, Bureau of Indian Affairs have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 19 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(3)(B), the four cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the cultural items and the Swinomish Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington].

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Karen S. Higgins, Karshner Museum and Center for Culture & Arts, 309 4th Street NE, Puyallup, WA 98372, telephone (253) 841–8748, email higginsks@puyallup.k12.wa.us, by May 16, 2022. After that date, if no additional claimants have come forward, transfer of control of the sacred objects, object of cultural patrimony, and unassociated funerary objects to the Swinomish

Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington] may proceed.

The Karshner Museum and Center for Culture & Arts and the U.S. Department of the Interior, Bureau of Indian Affairs are responsible for notifying the Swinomish Indian Tribal Community [*previously* listed as Swinomish Indians of the Swinomish Reservation of Washington] that this notice has been published.

Dated: April 7, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022–08122 Filed 4–14–22; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA–NPS0033703; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Channel Islands National Park, Ventura, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, National Park Service, Channel Islands National Park has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to Channel Islands National Park. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Channel Islands National Park at the address in this notice by May 16, 2022.

FOR FURTHER INFORMATION CONTACT:

Ethan McKinley, Superintendent, Channel Islands National Park, 1901 Spinnaker Drive, Ventura, CA 93001, telephone (805) 658-5700, email ethan_mckinley@nps.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the U.S. Department of the Interior, National Park Service, Channel Islands National Park, Ventura, CA, and in the physical custody of the Fowler Museum at the University of California Los Angeles, Los Angeles, CA. The human remains were removed from Anacapa Island, Ventura County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the Superintendent, Channel Islands National Park.

Consultation

A detailed assessment of the human remains was made by Channel Islands National Park professional staff in consultation with representatives of the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

History and Description of the Remains

At an unknown date in the 1970s or 1980s, human remains representing, at minimum, one individual were removed from an unknown location on Anacapa Island in Ventura County, CA. An unknown individual illegally collected a human cranium and mandible and transferred them to Dr. Donald Weissman DDS, a member of the faculty of the UCLA School of Dentistry, Dental Radiology Department, in the 1970s and 1980s, for use as a teaching demonstration. The human remains were donated by the professor's son, Dr. Albert Weissman, DDS, MSD, to the Fowler Museum at the University of California Los Angeles in 2017. Based on osteological analysis by specialists at the Fowler Museum, the human remains were identified as Native American and appear to be those of a young adult female. No known individual was identified. No associated funerary objects are present.

Anacapa Island is 2.9 km² and has 27 known archeological sites, all of which are considered associated with the Chumash based on historic records, ethnographic place names, and material culture.

Determinations Made by the U.S. Department of the Interior, National Park Service, Channel Islands National Park

Officials of the U.S. Department of the Interior, National Park Service, Channel Islands National Park have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Ethan McKinley, Superintendent, Channel Islands National Park, 1901 Spinnaker Drive, Ventura, CA 93001, telephone (805) 658-5700, email ethan_mckinley@nps.gov, by May 16, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California may proceed.

The U.S. Department of the Interior, National Park Service, Channel Islands National Park is responsible for notifying the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California that this notice has been published.

Dated: April 7, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-08120 Filed 4-14-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR**National Park Service**

[NPS-WASO-NAGPRA-NPS0033704; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Big Hole National Battlefield, Wisdom, MT

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of the Interior, National Park Service, Big Hole

National Battlefield has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Big Hole National Battlefield. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Big Hole National Battlefield at the address in this notice by May 16, 2022.

FOR FURTHER INFORMATION CONTACT: Stephen Thede, Superintendent, Big Hole National Battlefield, P.O. Box 237, Wisdom, MT 59761 or Nez Perce National Historical Park, 39063 US Hwy. 95, Lapwai, ID 83540, telephone (208) 843-7011, email steve_thede@nps.gov.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the U.S. Department of the Interior, National Park Service, Big Hole National Battlefield, Wisdom, MT, and in the physical custody of Nez Perce National Historical Park, Lapwai, ID. The human remains and associated funerary objects were removed from Big Hole National Battlefield, Beaverhead County, MT.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the Superintendent, Big Hole National Battlefield.