

Dated: October 16, 2009

**Lisa J. Lierheimer**

Senior Permit Biologist, Branch of Permits,  
Division of Management Authority  
[FR Doc. E9-25638 Filed 10-23-09; 8:45 am]

BILLING CODE 4310-55-S

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Cancellation Notice, Public Meeting: Northwest California Resource Advisory Council

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northwest California Resource Advisory Council meeting previously announced is cancelled.

**DATES:** The meeting had been scheduled for Thursday and Friday, October 29 and 30, 2009, in Calistoga, California (**Federal Register**, October 2, 2009, Volume 74, Number 190, Page 50988). A new meeting date will be announced.

**FOR FURTHER INFORMATION CONTACT:** Nancy Haug, BLM Northern California District Manager, (530) 221-1743; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

Dated: October 19, 2009.

**Joseph J. Fontana,**

Public Affairs Officer.

[FR Doc. E9-25656 Filed 10-23-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting

**AGENCY:** Department of the Interior,  
National Park Service, Chesapeake and  
Ohio Canal National Historical Park.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission will be held at 10 a.m., on Friday, November 13, 2009, at the Hancock Town Council Chambers at 126 West High Street, Hancock, Maryland 21750.

**DATES:** Friday, November 13, 2009.

**ADDRESSES:** Hancock Town Council  
Chambers at 126 West High Street,  
Hancock, Maryland 21750.

**FOR FURTHER INFORMATION CONTACT:**  
Kevin Brandt, Superintendent,  
Chesapeake and Ohio Canal National  
Historical Park, 1850 Dual Highway,  
Suite 100, Hagerstown, Maryland 21740,  
telephone: (301) 714-2201.

**SUPPLEMENTARY INFORMATION:** The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld,

Chairperson,

Mr. Charles J. Weir,

Mr. Barry A. Passett,

Mr. James G. McCleaf II,

Mr. John A. Ziegler,

Mrs. Mary E. Woodward,

Mrs. Donna Printz,

Mrs. Ferial S. Bishop,

Ms. Nancy C. Long,

Mrs. Jo Reynolds,

Dr. James H. Gilford,

Brother James Kirkpatrick,

Dr. George E. Lewis, Jr.,

Mr. Charles D. McElrath,

Ms. Patricia Schooley,

Mr. Jack Reeder,

Ms. Merrily Pierce.

*Topics that will be presented during the meeting include:*

1. Update on park operations.

2. Update on major construction development projects.

3. Update on partnership projects.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Kevin Brandt, Superintendent, Chesapeake and Ohio Canal National Historical Park. Minutes of the meeting will be available for public inspection six weeks after the meeting at Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Dated: September 22, 2009.

**Kevin D. Brandt,**

Superintendent, Chesapeake and Ohio Canal,  
National Historical Park.

[FR Doc. E9-25720 Filed 10-23-09; 8:45 am]

BILLING CODE 4310-6V-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Islands National Recreation Area Advisory Council; Notice of Public Meeting

**AGENCY:** Department of the Interior,  
National Park Service, Boston Harbor  
Islands National Recreation Area.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Boston Harbor Islands National Recreation Area Advisory Council will be held on Wednesday, December 2, 2009, at 4 p.m. to 6 p.m. at the Partnership Office, 408 Atlantic Avenue, Suite 217, Boston, MA.

This will be the quarterly meeting of the Council. The agenda will include an update on the messaging project, discussion of how to stimulate public participation in park planning and other management efforts, planning for the annual meeting in March, a park update, and public comment.

The meeting will be open to the public. Any person may file with the Superintendent a written statement concerning the matters to be discussed. Persons who wish to file a written statement at the meeting or who want further information concerning the meeting may contact Superintendent Bruce Jacobson at (617) 223-8667.

**DATES:** December 2, 2009 at 4 p.m.

**ADDRESSES:** Partnership Office, 408  
Atlantic Avenue, Suite 217, Boston,  
MA.

**FOR FURTHER INFORMATION CONTACT:**  
Superintendent Bruce Jacobson, (617)  
223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: October 7, 2009.

**Bruce Jacobson,**

Superintendent, Boston Harbor Islands NRA.

[FR Doc. E9-25674 Filed 10-23-09; 8:45 am]

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