HUD encourages interested parties to submit comments in response to these questions.

# C. Authority

Section 2 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

#### Todd M. Richardson,

General Deputy Assistant Secretary for Policy Development and Research.

[FR Doc. 2025–09866 Filed 5–30–25; 8:45 am]

BILLING CODE 4210-67-P

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NRNHL-DTS#-40305; PPWOCRADIO, PCU00RP14.R50000]

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 17, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 17, 2025.

# FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, sherry\_frear@nps.gov, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 17, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers KEY: State, County, Property Name, Multiple Name(if applicable), Address/ Boundary, City, Vicinity, Reference Number.

# DISTRICT OF COLUMBIA

#### **District of Columbia**

Latin American Youth Center (LAYC), 3045 15th Street NW, Washington, SG100011967

# **FLORIDA**

### Franklin County

Saint Paul A.M.E. Church, 81, 83, and 85 Avenue I, Apalachicola, SG100011954

#### LOUISIANA

#### Acadia Parish

Rayne Historic District, Roughly bounded by Clegg Street, Edwards Street, Parkerson Street, Arenas Street, Bernard Street, Gabriel's Alley, Perrodin Street, 4th Street, West South 1st Street, and the railroad tracks, Rayne, SG100011959

#### **East Baton Rouge Parish**

Wooddale Tower, 1885 Wooddale Boulevard, Baton Rouge, SG100011958

#### East Feliciana Parish

Hickory Hill Plantation House, 6139 Highway 952, Jackson, SG100011968

# **Evangeline Parish**

Ville Platte Post Office, 242 West Main Street, Ville Platte, SG100011956

# Iberia Parish

Citizens Bank, 1320–24 Main Street, Jeanerette, SG100011969

### West Carroll Parish

Oak Grove Historic District, E Main Street, roughly bounded by E. Jefferson Street, Johnson Street, Marietta Street and N. Front Street, Oak Grove, SG100011955

# OKLAHOMA

# **Seminole County**

Van-Sanford Apartments, 501 N. Milt Phillips Avenue, Seminole, SG100011957

### SOUTH DAKOTA

### **Hutchinson County**

Mettler Cattle Barn, 616 N. 5th St., Menno, SG100011964

#### WISCONSIN

#### **Racine County**

Root River Parks (Island, Riverside, Cedar Bend, and Washington Parks), Along the Root River, to the South of Spring Street and to the north of Washington Avenue Racine, SG100011952

An owner objection received for the following resource(s):

#### **CALIFORNIA**

### San Mateo County

Sunset Headquarters, 80 Willow Road, Menlo Park, SG100011963

A request for removal has been made for the following resource(s):

#### NORTH DAKOTA

#### **Richland County**

Nelson's Grocery, Main and 3rd Sts., Christine, OT77001027 Post Office, Main and 3rd Sts., Christine, OT77001028

### SOUTH DAKOTA

### **Hughes County**

Graham, Mentor, House, U.S. 14, Blunt, OT76001736

Additional documentation has been received for the following resource(s):

#### **ILLINOIS**

# Whiteside County

Mckeown Mound and Village Site (Additional Documentation), Address Restricted, Sterling vicinity, AD79000873

### Will County

Alternate Route 66, Wilmington to Joliet (Additional Documentation), (Route 66 through Illinois MPS), IL 53 bet. Wilmington and Joliet, Joliet, AD06000381

### INDIANA

### **Cass County**

Kendrick-Baldwin House (Cass County Memorial Home) Additional Documentation), 706 E. Market St., Logansport, AD82000060

*Authority:* Section 60.13 of 36 CFR part 60.

# Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2025-09834 Filed 5-30-25; 8:45 am]

BILLING CODE 4312-52-P

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NRNHL-DTS#-40193; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the