day comment period, ending on July 28, 2009. We have received requests for an extension of the public comment period. In response to these requests, we are reopening the comment period for the proposed action.

**DATES:** Information and comments on the subject action must be received by August 18, 2009.

**ADDRESSES:** You may submit comments, identified by 0648–XO28, by any of the following methods:

- Fax: 503-230-5441
- Mail: Submit written comments and information to Chief, NMFS, Protected Resources Division, 1201 NE Lloyd Boulevard, Suite 1100, Portland, OR 97232. You may hand-deliver written comments to our office during normal business hours at the street address given above.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding this notice contact Garth Griffin, NMFS, Northwest Region, (503) 231–2005; or Marta Nammack, NMFS, Office of Protected Resources, (301) 713–1401.

SUPPLEMENTARY INFORMATION: On April 29, 2009, we announced the initiation of a status review under the ESA for the Oregon Coast coho salmon ESU. As part of that proposal, we provided a 90-day comment period, ending on July 28, 2009. We have received requests for an extension of the public comment period. In response to these requests, we are reopening the comment period for the proposed action. The public comment period closed on July 28, 2009. We are reopening the public comment period until August 21, 2009, to receive additional local and public information and comments that may be relevant to the status review. Public comments received between the close of the first comment period on July 28, 2009, and the reopening of the comment period July 31, 2009 will also be considered timely.

Authority: 16 U.S.C. 1531 et seq.

Dated: July 27, 2009.

### James H. Lecky,

Director, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E9–18385 Filed 7–30–09; 8:45 am]

BILLING CODE 3510-22-S

# **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

# **National Sea Grant Advisory Board**

**AGENCY:** National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of public meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Sea Grant Advisory Board (Board). Board members will discuss and provide advice on the National Sea Grant College Program in the areas of program evaluation, strategic planning, education and extension, science and technology programs, and other matters as described in the Agenda below.

**DATES:** The announced meeting is scheduled for Wednesday August, 26–Friday August 28, 2009.

**ADDRESSES:** The meeting will be held at the Mayflower Park Hotel, 405 Olive Way, Seattle, WA 98101.

FOR FURTHER INFORMATION CONTACT: Ms. Melissa Pearson, National Sea Grant College Program, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Room 11704, Silver Spring, Maryland 20910, 301–734–1083.

SUPPLEMENTARY INFORMATION: The Board, which consists of a balanced representation from academia, industry, state government and citizens groups, was established by Section 209 of the Sea Grant Program Improvement Act of 1976 (Pub. L. 94–461, 33 U.S.C. 1128). The duties of the Board were amended by the National Sea Grant College Program Amendments Act of 2008 (Pub. L. 110-394). The Board advises the Secretary of Commerce and the Director of the National Sea Grant College Program with respect to operations under the Act, and such other matters as the Secretary refers to them for review and advice.

The Agenda for the meeting can be found at: http://www.seagrant.noaa.gov/leadership/advisoryboard/agenda 0809.pdf.

Dated: July 24, 2009.

### Mark E. Brown,

Chief Financial Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. E9–18234 Filed 7–30–09; 8:45 am]

BILLING CODE 3510-KA-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# **Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services

to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Effective Date: 8/31/2009.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION CONTACT: Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail CMTEFedReg@AbilityOne.gov.

#### SUPPLEMENTARY INFORMATION:

#### Additions

On May 22, 2009 (74 FR 23999–24000); May 29, 2009 (74 FR 25717–25718); and June 5, 2009 (74 FR 27022–27023), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
- 2. The action will result in authorizing small entities to furnish the products and services to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List.

#### **End of Certification**

Accordingly, the following the products and services are added to the Procurement List:

#### **Products**

NSN: 6230-01-514-0921—Kit, Safety, Lighting.