revised determination, are eligible to apply for NAFTA–TAA under Section 250 of the Trade Act of 1974.

Signed in Washington, DC, this 25th day of September 2001.

Edward A. Tomchick,

Director, Division of Trade Adjustment Assistance.

[FR Doc. 01–25469 Filed 10–10–01; 8:45 am] BILLING CODE 4510–30–M

DEPARTMENT OF LABOR

Employment and Training Administration

[NAFTA-5187]

McMichal Enterprises Pahrump, NV; Notice of Termination of Investigation

Pursuant to Title V of the North American Free Trade Agreement Implementation Act (Pub. L. 103–183) concerning transitional adjustment assistance, hereinafter called NAFTA-TAA and in accordance with section 250(a), Subchapter D, Chapter 2, Title II, of the Trade Act of 1974, as amended (19 U.S.C. 2331), an investigation was initiated on August 8, 2001, in response to a petition filed on behalf of workers at McMichal Enterprises, Pahrump, Nevada.

The petitioner has requested that the petition be withdrawn. Consequently, further investigation in this case would serve no purpose, and the investigation has been terminated.

Signed in Washington, D.C. this 25th day of September, 2001.

Linda G. Poole,

Certifying Officer, Division of Trade Adjustment Assistance.

[FR Doc. 01–25475 Filed 10–10–01; 8:45 am]

MEDICARE PAYMENT ADVISORY COMMISSION

Commission Meeting

AGENCY: Medicare Payment Advisory Commission.

ACTION: Notice of meeting.

SUMMARY: The Commission will hold its next public meeting on Thursday, October 18, 2001, and Friday, October 19, 2001, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW, Washington, DC. The meeting is tentatively scheduled to begin at 10 a.m. on October 18, and at 9 a.m. on October 19.

Topics for discussion include: quality improvement for health plans and providers; Medicare+Choice; consumer

coalitions in Medicare; payment for outpatient pain management procedures; payment for outpatient hospital care in cancer hospitals; assessing payment adequacy; updating Medicare payments; payment for physician services; complexity and regulatory burden of the Medicare program; blood safety requirements; and modernizing the Medicare benefit package.

Agendas will be mailed on October 4, 2001. The final agenda will be available on the Commission's website (www.medpac.gov)

ADDRESS: MedPAC's address is: 1730 K Street, NW., Suite 800, Washington, DC 20006. The telephone number is (202) 653–7220.

FOR FURTHER INFORMATION CONTACT:

Diane Ellison, Office Manager, (202) 653–7220.

Murray N. Ross,

Executive Director.

[FR Doc. 01–25453 Filed 10–10–01; 8:45 am] $\tt BILLING$ CODE 6820–BW–P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

National Endowment for the Arts; Combined Arts Advisory Panel

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92–463), as amended, notice is hereby given that two meetings of the Combined Arts Advisory Panel to the National Council on the Arts (Access and Heritage/Preservation categories) will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC, 20506 as follows:

Media Arts: October 29–30, 2001, Room 716. A portion of this meeting, from 11:45 a.m. to 12:30 p.m. on October 30th, will be open to the public for policy discussion. The remaining portions of this meeting, from 9:30 a.m. to 6 p.m. on October 19th, and from 9 a.m. to 11:45 a.m. on October 30th, will be closed.

Local Arts Agencies: November 7–8, 2001, Room 714. A portion of this meeting, from 10:45 a.m. to 12 p.m. on November 8th, will be open to the public for policy discussion. The remaining portions of this meeting, from 9 a.m. to 5 p.m. on November 7th, and from 9 a.m. to 10:45 a.m. and 12 p.m. to 1:15 p.m. on November 8th, will be closed.

The closed portions of these meetings are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 22, 2001, these sessions will be closed to the public pursuant to (c)(4)(6) and (9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW, Washington, DC 20506, 202/682–5532, TDY–TDD 202/682–5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506, or call 202/682–5691.

Dated: October 5, 2001.

Kathy Plowitz-Worden,

Panel Coordinator, Panel Operations, National Endowment for the Arts. [FR Doc. 01–25535 Filed 10–10–01; 8:45 am] BILLING CODE 7537–01–P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for Cyberinfrastructure; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting:

Name: Advisory Committee for Cyberinfrastructure (#19719).

Date/Time: October 17, 2001, 2 PM-5 PM

Place: Room 130, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA.

Type of Meeting: Open Teleconference Meeting. Persons wishing to attend the meeting at NSF should contact Richard Hilderbrandt to arrange for a visitor's pass.

Contact Person: Dr. Richard Hilderbrandt, Program Director, Division of Advanced Computational Infrastructure and Research, Suite 1122, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Tel: (703) 292–7093, e-mail: rhilderb@nsf.gov.

Purpose of Meeting: To develop a plan for the preparation of a report to the National