

the office listed in the address section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by March 19, 2007.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods: (1) By mail sent to: Corporation for National and Community Service, Senior Corps; Attention Ms. Angela Roberts, Associate Director, Room 9401; 1201 New York Avenue, NW., Washington, DC 20525. (2) By hand delivery or by courier to the Corporation's mailroom on the 8th Floor at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays. (3) By fax to: (202) 606-3475, Attention Ms. Angela Roberts, Associate Director. (4) Electronically through the Corporation's e-mail address system: [aroberts@cns.gov](mailto:aroberts@cns.gov).

**FOR FURTHER INFORMATION CONTACT:** Angela Roberts, (202) 606-6822 or by e-mail at [aroberts@cns.gov](mailto:aroberts@cns.gov).

**SUPPLEMENTARY INFORMATION:** The Corporation is particularly interested in comments that:

Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

Enhance the quality, utility, and clarity of the information to be collected; and

Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

## Background

The Progress Report (PPR) was designed to assure that grantees of the Senior Corps' programs (RSVP, Foster Grandparent and Senior Companion Programs) address and fulfill legislated program purposes; meet agency program management and grant requirements; track and measure progress to benefit the local project and its contributions to senior volunteers and the community; and to report progress toward work plan objectives agreed upon in the granting of the award.

## Current Action

- The Corporation seeks to renew and revise the current OMB approved Progress Report. When revised, the Progress Report will: (a) Eliminate all quarterly submissions of the PPR; (b) change the submission frequency of narrative and work plan sections to 100 percent semi-annual and; (c) change the submission frequency of the data demographics section from semi-annual to annual. The revised PPR will be used in the same manner as the existing PPR to report progress toward accomplishing work plan goals and objectives, reporting volunteer and service outputs; reporting actual outcomes related to self-nominated performance measures meeting challenges encountered, describing significant activities, and requesting technical assistance.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Senior Corps Project Progress Report.

*OMB Number:* 3045-0033.

*Agency Number:* CNCS Form 1020.

*Affected Public:* Sponsors of Senior Corps grants.

*Total Respondents:* 1,350.

*Frequency:* Work plans and

narratives: semi-annual. *Data demographics:* annual.

*Average Time per Response:* 8 hours.

*Estimated Total Burden Hours:* 10,800 hours.

*Total Burden Cost (capital/startup):*

None.

*Total Burden Cost (operating/maintenance):* \$2,000.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 9, 2007.

**Tess Scannell,**

*Director, National Senior Service Corps.*

[FR Doc. E7-483 Filed 1-16-07; 8:45 am]

**BILLING CODE 6050--SS-P**

*Name of Committee:* DoD Task Force on the Future of Military Health Care, a Subcommittee of the Defense Health Board.

*Dates:* January 16, 2007.

*Times:* 12:30 p.m.-4 p.m.

*Location:* Salon F, Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, Virginia.

*Agenda:* The purpose of the meeting is to obtain, review, and evaluate information related to the Future of Military Health Care Task Force's congressionally-directed task to examine matters relating to the future of military health care. In addition to discussing internal administrative issues, the Task Force members will receive briefings on topics related to the delivery of military health care. Due to scheduling conflicts among Task Force members, an agreed upon meeting date and time to achieve a membership quorum could not be obtained within the required 15 day **Federal Register** notice period.

**FOR FURTHER INFORMATION CONTACT:** Colonel Christine Bader, Executive Secretary, Defense Health Board, Skyline One, 5205 Leesburg Pike, Suite 810, Falls Church, VA 22041, (703) 681-3279, ext. 116. <http://www.ha.osd.mil/dhb>.

**SUPPLEMENTARY INFORMATION:** The session on January 16, 2007 will be open to the public in accordance with Section 552b(b) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Open sessions of the meeting will be limited by space accommodations. Any interested person may attend, appear before or file statements with the Board at the time and in the manner permitted by the Board.

Dated: January 9, 2007.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### DoD Task Force on the Future of Military Health Care; Meeting

**AGENCY:** DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel will form consensus advice for the final report on the findings and recommendations of the Middle East Subcommittee to the CNO. The meeting