

# Notices

Federal Register

Vol. 74, No. 24

Friday, February 6, 2009

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Notice of Public Information Collection Requirements Submitted to OMB for Review

**SUMMARY:** U.S. Agency for International Development (USAID) has submitted the following information collections to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Comments should be sent via e-mail to [kdaphnis@omb.eop.gov](mailto:kdaphnis@omb.eop.gov) or fax to 202-395-3087. Copies of submission may be obtained by calling (202) 712-1365.

#### SUPPLEMENTARY INFORMATION:

*OMB Number:* OMB 0412-NEW.

*Form Number:* N/A.

*Title:* Offeror Information for Personal Services Contracts.

*Type of Submission:* New Information Collection.

*Purpose:* The purpose of this information collection is to obtain information from the offeror for personal service contract positions. This information will include administrative information, work experience, education and qualifications in addition to offerors certification.

*Annual Reporting Burden:*

*Respondents:* 5,000.

*Total annual responses:* 10,000.

*Total annual hours requested:* 5,000 hours.

Dated: January 29, 2009.

**Joanne Paskar,**

*Chief, Information and Records Division,  
Office of Administrative Services, Bureau for  
Management.*

[FR Doc. E9-2446 Filed 2-5-09; 8:45 am]

**BILLING CODE 6116-01-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, February 11, 2009; 1 p.m.–2 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6))

#### FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact Timi Nickerson Kenealy at (202) 203-4545.

**Timi Nickerson Kenealy,**

*Acting Legal Counsel.*

[FR Doc. E9-2627 Filed 2-4-09; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

**Wednesday, February 11, 2009;  
Commisson Meeting; Via  
Teleconference; Public Dial In—1-800-  
597-7623; Conference Id# 83711892;  
11 A.M. Est TDD: 202-376-8116**

For questions or additional assistance to persons with disabilities, please contact Pamela Dunston at 202-376-8105

### Meeting Agenda

- I. Approval of Agenda
- II. Program Planning

- FY 2009 Statutory Report
- III. Agenda Items
- IV. Adjourn

#### FOR FURTHER INFORMATION CONTACT:

Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: February 4, 2009.

**Emma Monroig,**

*Solicitor.*

[FR Doc. E9-2654 Filed 2-4-09; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Documentation of Fish Harvest.

*OMB Control Number:* 0648-0365.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Burden Hours:* 50.

*Number of Respondents:* 25.

*Average Hours per Response:* 30 minutes.

*Needs and Uses:* The Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*) authorizes the development of regional Fishery Management Plans (FMP). The National Marine Fishery Service's (NMFS) FMP for the Snapper-Grouper Fishery of the South Atlantic Region requires that dealers possessing red porgy, gag, black grouper, or greater amberjack during seasonal closures must maintain documentation that such fish were harvested from areas other than the South Atlantic. This requirement is codified in 50 CFR 622.45. The documentation includes information on the vessel that harvested the fish and on where and when the fish were offloaded. This information is required for the enforcement of fishery regulations.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.