

public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Oklahoma Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

- I. Roll Call
- II. Approval of Minutes
- III. Discuss Statement on Affirmative Action
- IV. Review Stage/Gate Process and Concept Stage Responsibilities
- VI. Adjournment

Dated: March 10, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

#### Federal Economic Statistics Advisory Committee Meeting

**AGENCY:** Bureau of Economic Analysis, U.S. Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Economic Analysis is giving notice of a meeting of the Federal Economic Statistics Advisory Committee (FESAC). The Committee advises the Under Secretary for Economic Affairs, the Directors of the Bureau of Economic Analysis (BEA) and the Census Bureau, and the Commissioner of the U.S. Department of Labor's Bureau of Labor Statistics (BLS) on statistical methodology and other technical matters related to the collection, tabulation, and analysis of federal economic statistics. Email Gianna Marrone, [gianna.marrone@bea.gov](mailto:gianna.marrone@bea.gov) by June 5, 2020, to attend. An agenda will be accessible prior to the meeting at <https://apps.bea.gov/fesac/>.

**DATES:** June 12, 2020. The meeting begins at approximately 9:00 a.m. and adjourns at approximately 3:30 p.m.

**ADDRESSES:** The meeting will be held at the Suitland Federal Center Auditorium, 4600 Silver Hill Road, Suitland, MD 20746.

#### FOR FURTHER INFORMATION CONTACT:

Gianna Marrone, Program Analyst, U.S. Department of Commerce, Bureau of Economic Analysis, 4600 Silver Hill Road (BE-64), Suitland, MD 20746; phone (301) 278-9282; email [gianna.marrone@bea.gov](mailto:gianna.marrone@bea.gov).

**SUPPLEMENTARY INFORMATION:** FESAC members are appointed by the Secretary of Commerce. The Committee advises the Under Secretary for Economic Affairs, BEA and Census Bureau Directors, and the Commissioner of the Department of Labor's BLS on statistical methodology and other technical matters related to the collection, tabulation, and analysis of federal economic statistics. The Committee is established in accordance with the Federal Advisory Committee Act (Title 5, United States Code, Appendix 2).

The meeting is open to the public and a brief period is set aside for public comments and questions. Persons with extensive questions or statements must submit them in writing by June 5, 2020, to Gianna Marrone, [gianna.marrone@bea.gov](mailto:gianna.marrone@bea.gov).

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to

Gianna Marrone, [gianna.marrone@bea.gov](mailto:gianna.marrone@bea.gov), preferably two weeks prior to the meeting.

Due to security protocols, meeting attendees must arrive by 8:30 a.m. and present government-issued photo identification, wear their visitor's badge, and remain on the building's first floor.

Dated: February 24, 2020.

**Kyle Hood,**

*Designated Federal Officer, Bureau of Economic Analysis.*

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## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### First Responder Network Authority: Public Combined Committees and Board Meeting

**AGENCY:** First Responder Network Authority (FirstNet Authority), National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of open public meeting of the FirstNet Authority Board.

**SUMMARY:** The FirstNet Authority Board will convene an open public meeting of the Board and the Board Committees on Thursday, March 19, 2020.

**DATES:** A joint meeting of the four (4) FirstNet Authority Board Committees and the FirstNet Authority Board will be held on Thursday, March 19, 2020 between 11:00 a.m. and 1:00 p.m. Eastern Standard Time (EST). The meeting of the FirstNet Authority Board and the Governance and Personnel, Network and Technology, Advocacy, and Finance Committees will be open to the public from 11:00 a.m. to 1:00 p.m. (EST).

**ADDRESSES:** The public meeting will be conducted via teleconference and WebEx only. Members of the public may listen to the meeting by dialing toll-free: 1-888-982-7296 and enter participant code 3161488#.

To view the slide presentation, the public may visit the URL: <https://www.mymeetings.com/nc/join/> and enter Conference Number: PWXW9653105 and Audience Passcode: 3161488. Alternatively, members of the public may view the slide presentation by directly visiting the URL: <https://www.mymeetings.com/nc/join.php?i=PWXW9653105&p=3161488&t=c>.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Watts, Acting Board Secretary, FirstNet Authority, 12201 Sunrise Valley Drive, M/S 243, Reston, VA