

and will be emailed to all registered. In the event of cancellation for unforeseen circumstances, please contact the DFO or check the website above for reschedule information.

Paige Lieberman,

*Designated Federal Officer, U.S.
Environmental Protection Agency.*

[FR Doc. 2023–26000 Filed 11–24–23; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OW–2023–0551; FRL–8242.2–02–OW]

Implementing the Supreme Court's Maui Decision in the Clean Water Act Section 402 National Pollutant Discharge Elimination System Permit Program

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of availability of draft guidance.

SUMMARY: The U.S. Environmental Protection Agency (EPA) is issuing for public comment a draft guidance on applying the recent decision of the United States Supreme Court in *County of Maui v. Hawaii Wildlife Fund*, in the Clean Water Act Section 402 National Pollutant Discharge Elimination System (NPDES) permit program for point source discharges that travel through groundwater before reaching a water of the United States. This guidance will not have the force and effect of law and it will not bind the public in any way. By issuing this guidance, the EPA intends only to provide clarity to the public regarding existing requirements under the law or Agency policies.

DATES: Comments must be received on or before December 27, 2023.

ADDRESSES: Submit your comments, identified by Docket ID No. EPA–HQ–OW–2023–0551, by any of the following methods:

- **Federal eRulemaking Portal:** <https://www.regulations.gov> (our preferred method). Follow the online instructions for submitting comments. Once submitted, comments cannot be edited or removed from www.regulations.gov.

- **Mail:** U.S. Environmental Protection Agency, EPA Docket Center, Water Docket, Mail Code 28221T, 1200 Pennsylvania Avenue NW, Washington, DC 20460.

- **Hand Delivery or Courier:** EPA Docket Center, WJC West Building, Room 3334, 1301 Constitution Avenue NW, Washington, DC 20004. The Docket

Center's hours of operations are 8:30 a.m. to 4:30 p.m., Monday through Friday (except Federal Holidays).

Instructions: All submissions received must include the Docket ID No. for this rulemaking. Comments received may be posted without change to <https://www.regulations.gov/>, including any personal information provided. For detailed instructions on sending comments, see the “Public Participation” heading of the **SUPPLEMENTARY INFORMATION** section of this document.

FOR FURTHER INFORMATION CONTACT:

Marcus Zobrist, Office of Wastewater Management, Water Permits Division (MC4203M), Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: (202) 564–8311; email address: Zobrist.Marcus@epa.gov.

SUPPLEMENTARY INFORMATION:

I. Public Participation

Submit your comments, identified by Docket ID No. EPA–HQ–OW–2023–0551, at <https://www.regulations.gov> (our preferred method), or the other methods identified in the **ADDRESSES** section. Once submitted, comments cannot be edited or removed from the docket. The EPA may publish any comment received to its public docket. Do not submit to the EPA's docket at <https://www.regulations.gov> any information you consider to be Confidential Business Information (CBI), Proprietary Business Information (PBI), or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The EPA will generally not consider comments or comment contents located outside of the primary submission (*i.e.*, on the web, cloud, or other file sharing system). Please visit <https://www.epa.gov/dockets/commenting-epa-dockets> for additional submission methods; the full EPA public comment policy; information about CBI, PBI, or multimedia submissions; and general guidance on making effective comments.

II. How can I get copies of this document and other related information?

You may access this document electronically at <https://www.epa.gov/npdes/releases-point-source-groundwater> or at <https://www.federalregister.gov>. The EPA established an official public docket

under Docket ID No. EPA–HQ–OW–2023–0551 which is accessible electronically at <http://www.regulations.gov> that will also contain copies of this **Federal Register** document. The public docket does not include CBI or other information whose disclosure is restricted by statute. The telephone number for the Water Docket is (202) 566–2426.

Radhika Fox,

Assistant Administrator.

[FR Doc. 2023–26038 Filed 11–24–23; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL–11519–01–OMS]

Senior Executive Service Performance Review Board; Membership

AGENCY: Environmental Protection Agency (EPA)

ACTION: Notice.

SUMMARY: Notice is hereby given of the membership of the U.S. Environmental Protection Agency (EPA) Performance Review Board for 2023.

FOR FURTHER INFORMATION CONTACT:

Lizabeth Engebretson, Deputy Director, Strategic HR Insights Division, 3606R, Office of Human Resources Strategy, Office of Mission Support, U.S. Environmental Protection Agency, 1300 Pennsylvania Avenue NW, Washington DC 20460, telephone number: (202) 564–0804, email address: engebretson.lizabeth@epa.gov.

SUPPLEMENTARY INFORMATION: Section 4314(c)(1) through (5) of title 5, U.S.C., requires each agency to establish in accordance with regulations prescribed by the Office of Personnel Management, one or more SES performance review boards. This board shall review and evaluate the initial appraisal of a senior executive's performance by the supervisor, along with any recommendations to the appointment authority relative to the performance of the senior executive. Members of the 2023 EPA Performance Review Board are:

Tom Brennan, Director, Science Advisory Board, Office of the Administrator.

Erica Canzler, Director, National Enforcement Investigations Center, Office of Enforcement and Compliance Assurance.

Louis D'Amico, Associate Director for Science, Office of Science Advisor, Policy and Engagement, Office of Research and Development.

Jeffrey Dawson, Senior Science Advisor,
Office of Chemical Safety and
Pollution Prevention.

Lilian Dorka, Deputy Assistant
Administrator for External Civil
Rights, Office of Environmental
Justice and External Civil Rights.

Alison Goss Eng, Deputy Director,
Office of Resource Management,
Office of Research and Development.

Lizabeth Engebretson, (Ex-Officio)
Deputy Director, Strategic HR Insights
Division, Office of Human Resources
Strategy, Office of Mission Support.

Michael Harris, Director, Enforcement
and Compliance Division, Region 5.
Meshell Jones-Peeler, Controller, Office
of the Chief Financial Officer.

Juan Carlos Hunt, (Ex-Officio) Director,
Office of Civil Rights, Office of the
Administrator.

Mara J. Kamen, (Ex-Officio) Director,
Office of Human Resources Strategy,
Office of Mission Support.

Javier Laureano, Director, Water
Division, Region 2.

Madison Le, Director, Biopesticides and
Pollution Prevention Division, Office
of Chemical Safety and Pollution
Prevention.

Pamela Legare, Director, Office of
Acquisition Solutions, Office of
Mission Support.

David Lloyd, Director, Office of
Brownfields and Land Revitalization,
Office of Land and Emergency
Management.

James McDonald, Mission Support
Division Director, Region 6.

Vickie Richardson, Director, Office of
Management and International
Services, Office of International and
Tribal Affairs.

Helen Serassio, Associate General,
Cross-Cutting Issues Law Office,
Office of General Counsel.

Vickie Tellis, Director, Mission Support
Division, Region 4.

Thomas Wall, Director, Watershed
Restoration, Assessment and
Protection Division, Office of Water.

Richard "Chet" Wayland, Director of the
Air Quality Assessment Division,
Office of Air Quality Planning and
Standards, Office of Air and
Radiation.

Mara J. Kamen,

*EPA Deputy Chief Human Capital Officer and
Director, Office of Human Resources Strategy,
Office of Mission Support.*

[FR Doc. 2023-26074 Filed 11-24-23; 8:45 am]

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FEDERAL ELECTION COMMISSION

Sunshine Act Meetings

TIME AND DATE:

Tuesday, December 12, 2023 at 10:30
a.m. and its continuation at the
conclusion of the open meeting on
December 14, 2023

PLACE: 1050 First Street NE,
Washington, DC and virtual (this
meeting will be a hybrid meeting).

STATUS: This meeting will be closed to
the public.

MATTERS TO BE CONSIDERED: Compliance
matters pursuant to 52 U.S.C. 30109.

Information the premature disclosure
of which would be likely to have a
considerable adverse effect on the
implementation of a proposed
Commission action.

Matters concerning participation in
civil actions or proceedings or
arbitration.

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CONTACT PERSON FOR MORE INFORMATION:
Judith Ingram, Press Officer, Telephone:
(202) 694-1220.

(Authority: Government in the Sunshine Act,
5 U.S.C. 552b)

Vicktor J. Allen,

Deputy Secretary of the Commission.

[FR Doc. 2023-26220 Filed 11-22-23; 4:15 pm]

BILLING CODE 6715-01-P

FEDERAL MARITIME COMMISSION

[Docket No. FMC-2023-0017]

Agency Information Collection Activities: 30-Day Public Comment Request

AGENCY: Federal Maritime Commission.

ACTION: Thirty-day notice; request for
comments.

SUMMARY: The Federal Maritime
Commission (Commission) is giving
public notice that the agency has
submitted to the Office of Management
and Budget (OMB) for approval a
renewal of an existing information
collection related to Ocean Common
Carrier and Marine Terminal Operator
Agreements Subject to the Shipping Act
of 1984. The public is invited to
comment on the information collection
pursuant to the Paperwork Reduction
Act of 1995.

DATES: Written comments must be
submitted on or before 11:59 p.m.
Eastern Standard Time on December 27,
2023.

ADDRESSES: Comments should be
submitted to: (1) the Commission
through the Federal eRulemaking Portal
at www.regulations.gov (docket FMC-
2023-0017); and (2) the Office of
Management and Budget's Office of
Information and Regulatory Affairs

through the portal at [https://
www.reginfo.gov/public/do/PRAMain](https://www.reginfo.gov/public/do/PRAMain).

Find this particular information
collection at Reginfo.gov by selecting
"Currently under Review—Open for
Public Comments" or by using the
search function.

If your material cannot be submitted
to the addresses above, contact the
person in the **FOR FURTHER INFORMATION
CONTACT** section of this document for
alternate instructions.

A copy of this notice can be found at
<https://www.regulations.gov/> under
Docket No. FMC-2023-0017. The
associated forms can be found at the
same location.

FOR FURTHER INFORMATION CONTACT:

Amy Strauss, Acting Secretary; Phone:
(202) 523-5725; Email: [secretary@
fmc.gov](mailto:secretary@fmc.gov).

SUPPLEMENTARY INFORMATION:

Request for Comments

The Commission, as part of its
continuing effort to reduce paperwork
and respondent burden, invites the
general public and other Federal
agencies to comment on the continuing
information collections listed in this
notice, as required by the Paperwork
Reduction Act of 1995 (44 U.S.C. 3501
et seq.).

Comments submitted in response to
this notice will be included or
summarized in our request for OMB
approval of the relevant information
collection. All comments are part of the
public record and subject to disclosure.
Please do not include any confidential
or inappropriate material in your
comments. We invite comments on: (1)
the necessity and utility of the proposed
information collection for the proper
performance of the agency's functions;
(2) the accuracy of the estimated
burden; (3) ways to enhance the quality,
utility, and clarity of the information to
be collected; and (4) the use of
automated collection techniques or
other forms of information technology to
minimize the information collection
burden.

Previous Request for Comments

On August 23, 2023, the Commission
published a notice and request for
comment in the **Federal Register** (88 FR
57459) regarding the agency's request
for approval from OMB for information
collections as required by the
Paperwork Reduction Act of 1995.
During the 60-day period, the
Commission received no comments on
the request for OMB clearance.