

storage in Waconda Lake for recreation and fish and wildlife purposes.

16. *Arkansas Valley Conduit, Fryingpan-Arkansas Project, Colorado*: Consideration of a repayment contract for the Arkansas Valley Conduit and signing a contract to use infrastructure owned by the Pueblo Board of Water Works.

17. *Tom Green County Water Control and Improvement District No. 1, San Angelo Project, Texas*: Consideration of a potential contract(s) for use of excess capacity by individual landowner(s) for irrigation purposes.

18. *Canyon Ferry Water Users Association; Canyon Ferry Unit, P-SMBP; Montana*: Consideration for new long-term repayment contract.

19. *Mid-Dakota Rural Water System, Inc., South Dakota*: Consideration of an amendment to agreement No. 5-07-60-W0223 to reflect the payoff of loans.

20. *Garrison Diversion Conservancy District; Garrison Diversion Unit, P-SMBP; North Dakota*: Consideration of a contract for 165 cubic-feet-per-second of water for rural and M&I purposes.

21. *Southeastern Colorado Water Conservancy District, Fryingpan-Arkansas Project, Colorado*: Consideration for conversion of long-term water service contract No. 5-07-70-W0086.

22. *Pueblo Board of Water Works, Fryingpan-Arkansas Project, Colorado*: Consideration for renewal of contract No. 00XX6C0049.

23. *Southeastern Colorado Water Conservancy District, Fryingpan-Arkansas Project, Colorado*: Consideration of a repayment contract for the North Outlet Works—South Outlet Works Interconnect at Pueblo Reservoir.

24. *Dickey-Sargent ID; Garrison Diversion Unit, P-SMBP; North Dakota*: Consideration of a repayment contract for irrigation storage in Jamestown Reservoir.

25. *Kansas Bostwick ID No. 2; Bostwick Division, P-SMBP; Kansas*: Consideration of contract for repayment of SOD costs.

26. *Bostwick ID in Nebraska; Bostwick Division, P-SMBP; Nebraska*: Consideration of contract for repayment of SOD costs.

27. *Midvale ID; Riverton Unit, P-SMBP; Wyoming*: Consideration of a request for a new contract for the District to continue the O&M of the transferred works of the Riverton Unit.

28. *Webster ID No. 4; Solomon Division, P-SMBP; Kansas*: Consideration of a repayment contract for XM and replacement funded pursuant to Subtitle G of Public Law 111-11.

29. *Ptarmigan Partners, LLC and Christine-Elliott Armstrong Revocable Trust and Andrew W. Armstrong Revocable Trust, Shoshone Project, Cody, Wyoming*: Consideration for amendment to contract No. 019E6A0227.

30. *P-SMBP; Montana, North Dakota, South Dakota, Wyoming, Nebraska, and Kansas*: Renewal of contracts for the sale of Project Use Power to authorized entities.

31. *Fort Clark ID; Fort Clark Project, P-SMBP; North Dakota*: Consideration for new 5-year water service contract to replace expiring contract No. 159E620073.

32. *Midvale ID; Riverton Unit, P-SMBP; Wyoming*: Consideration of a new M&I water service contract.

33. *Exxon Mobile Corporation, Ruedi Reservoir, Fryingpan-Arkansas Project, Colorado*: Consideration to amend Ruedi Round I contract No. 2-07-70-W055 for additional places of use, including the Piceance Creek Basin.

#### *Discontinued contract actions:*

1. (14) *Buford-Trenton ID; Buford-Trenton Project, P-SMBP; North Dakota*: Consideration of amending the long-term irrigation power repayment contract and project-use power contract to include additional acres.

#### *Completed contract actions:*

1. (8) *Town of Estes Park, Colorado-Big Thompson Project, Colorado*: Consideration of a renewal of the contract with the Town of Estes Park. Contract was executed on November 15, 2019.

2. (30) *Garfield County, Colorado; Ruedi Reservoir, Fryingpan-Arkansas Project; Colorado*: Consideration for amendment to contract No. 139D6C0105 for an additional place of use. Contract was executed on September 19, 2019.

**Chris J. Beardsley,**

*Acting Director, Policy and Programs.*

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**BILLING CODE 4332-90-P**

## **MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION**

### **Sunshine Act Meetings**

**TIME AND DATE:** 10:30 a.m. to 12:30 p.m., Wednesday, April 15, 2020.

**PLACE:** The offices of the Morris K. Udall and Stewart L. Udall Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting will be open to the public. Due to COVID-19, the Udall Foundation offices are closed to the public. Members of the public who would like to attend this meeting should

contact Elizabeth Monroe at [monroe@udall.gov](mailto:monroe@udall.gov) prior to April 15 to request the teleconference connection information.

**MATTERS TO BE CONSIDERED:** (1) Call to Order and Chair's Remarks; (2) Executive Director's Remarks & Update on COVID-19 Impact on Udall Foundation; (3) Deputy Executive Director's Remarks & Update on Implementation of Amended Enabling Legislation; (4) Consent Agenda Approval (Minutes of the November 21, 2019, Board of Trustees Meeting; Board Reports submitted for Education Programs; Finance and Management; John S. McCain III National Center for Environmental Conflict Resolution; Native Nations Institute for Leadership, Management, and Policy; Udall Archives; and Udall Center for Studies in Public Policy; and Board takes notice of any new and updated personnel policies and internal control methodologies); (5) Finance and Internal Controls Update (6) Native Nations Institute for Leadership, Management, and Policy; Budget Session and resolution regarding Transfer of Funds to the Native Nations Institute for Leadership, Management, and Policy; (7) Board Finding regarding Use of Funds Transferred, Allocated or Set Aside to The University of Arizona for Program Purposes; and (8) Program Issues for the Board's Consideration.

**CONTACT PERSON FOR MORE INFORMATION:** David P. Brown, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 901-8500.

Dated: March 27, 2020.

**David P. Brown,**

*Executive Director, Morris K. Udall and Stewart L. Udall Foundation, and Federal Register Liaison Officer.*

[FR Doc. 2020-06804 Filed 3-27-20; 4:15 pm]

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## **NATIONAL SCIENCE FOUNDATION**

### **Sunshine Act Meeting; National Science Board**

The National Science Board's ad hoc Committee on Elections, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** April 7, 2020 from 1:00-2:00 p.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science