

(2) *Title of the Form/Collection:* Application for Significant Public Benefit Entrepreneur Parole and Instructions for Biographic Information for Entrepreneur Parole Dependents.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* Form I-941; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Entrepreneurs can use this form to make an initial request for parole based upon significant public benefit; make a subsequent request for parole for an additional period; or file an amended application to notify USCIS of a material change.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The estimated total number of respondents for the information collection I-941 is 2,940 and the estimated hour burden per response is 4.7 hours. The estimated total number of respondents for the biometric processing is 2,940 and the estimated hour burden per response is 1.17 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The total estimated annual hour burden associated with this collection is 17,258 hours.

(7) *An estimate of the total public burden (in cost) associated with the collection:* The estimated total annual cost burden associated with this collection of information is \$1,440,600.

Dated: October 25, 2021.

Samantha L. Deshommes,

Chief, Regulatory Coordination Division,
Office of Policy and Strategy, U.S. Citizenship
and Immigration Services, Department of
Homeland Security.

[FR Doc. 2021-23642 Filed 10-28-21; 8:45 am]

BILLING CODE 9111-97-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-6270-N-03]

Notice of a Federal Advisory Committee Meeting: Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant
Secretary for Housing—Federal Housing
Commissioner, Department of Housing
and Urban Development (HUD).

ACTION: Notice of Federal Advisory
Committee meeting: Manufactured
Housing Consensus Committee.

SUMMARY: This notice sets forth the
schedule and proposed agenda for a

Manufactured Housing Consensus
Committee teleconference meeting. The
meeting is open to the public. The
agenda for the meeting provides an
opportunity for citizens to comment on
the business before the MHCC.

DATES: Friday, November 19, 2021,
10:00 a.m. to 4:00 p.m. Eastern Standard
Time (EST). The teleconference number
is: 301-715-8592 or 646-558-8656 and
the Meeting ID is: 81468510702. To
access the webinar, use the following
link: <https://us06web.zoom.us/j/81468510702>.

FOR FURTHER INFORMATION CONTACT:

Teresa B. Payne, Administrator, Office
of Manufactured Housing Programs,
Department of Housing and Urban
Development, 451 7th Street SW, Room
9166, Washington, DC 20410, telephone
202-402-2698 (this is not a toll-free
number). Persons who have difficulty
hearing or speaking may access this
number via TTY by calling the Federal
Relay Service at 800-877-8339 (this is
a toll-free number).

SUPPLEMENTARY INFORMATION: Notice of
the meeting is provided in accordance
with the Federal Advisory Committee
Act, 5 U.S.C. app. 10(a)(2) through
implementing regulations at 41 CFR
102-3.150. The MHCC was established
by the National Manufactured Housing
Construction and Safety Standards Act
of 1974, 42 U.S.C. 5403(a)(3), as
amended by the Manufactured Housing
Improvement Act of 2000, (Pub. L. 106-
569, sec. 601, *et seq.*). According to 42
U.S.C. 5403, as amended, the MHCC's
purposes are to:

- Provide periodic recommendations
to the Secretary to adopt, revise, and
interpret the Federal manufactured
housing construction and safety
standards in accordance with this
subsection;
- Provide periodic recommendations
to the Secretary to adopt, revise, and
interpret the procedural and
enforcement regulations, including
regulations specifying the permissible
scope and conduct of monitoring in
accordance with subsection (b); and
- Be organized and carry out its
business in a manner that guarantees a
fair opportunity for the expression and
consideration of various positions and
for public participation.

The MHCC is deemed an advisory
committee not composed of Federal
employees.

Public Comment: Citizens wishing to
make comments on the MHCC's
business must register in advance by
contacting the Administering
Organization (AO), Home Innovation
Research Labs; Attention: Kevin
Kauffman, 400 Prince Georges Blvd.,

Upper Marlboro, MD 20774; by emailing
mhcc@homeinnovation.com; or calling
888-602-4663. With advance
registration, members of the public will
have an opportunity to provide written
comments relative to agenda topics for
the Committee's consideration. All
written comments must be provided to
mhcc@homeinnovation.com no later
than November 12, 2021.

Please note that written comments
submitted will not be read during the
meeting, but will be provided to the
MHCC members prior to the meeting.
The MHCC will also provide an
opportunity for oral public comments
on specific matters before the MHCC at
each meeting. The total amount of time
for oral comments will be 30 minutes,
in two 15-minute periods, with each
commenter limited to two minutes to
ensure pertinent MHCC business is
completed and all public comments can
be expressed. The MHCC will not
respond to individual written or oral
statements; however, it will take all
public comments into account in its
deliberations. The MHCC strives to
accommodate citizen comments to the
extent possible within the meeting
agenda's time constraints.

Tentative Agenda for MHCC Teleconference

Friday, November 19, 2021—10 a.m. to
4 p.m. ET

- I. Call to Order and Roll Call
- II. Opening Remarks—MHCC Chair &
Designated Federal Officer (DFO)
- III. Approval of draft minutes from
September 23, 2021, October 8,
2021, and October 21, 2021, MHCC
teleconference meetings
- IV. Public Comment Period—15 minutes
- V. Discussion of Department of Energy's
Notice of Data Availability related
to the Supplemental Notice of
Proposed Rulemaking and Request
for Comment—Energy Conservation
Standards for Manufactured
Housing and Prepare Comments for
HUD's consideration
- VI. Lunch from 12:30 p.m. to 1:30 p.m.
- VII. Continued Discussion of
Supplemental Notice of Proposed
Rulemaking and Request for
Comments—Energy Conservation
Standards for Manufactured
Housing and Prepare Comments for
HUD's consideration
- VIII. Public Comment Period—15
minutes
- IX. Wrap Up—DFO & AO

X. Adjourn

Janet Golrick,

*Acting, Chief of Staff, Office of Housing—
Federal Housing Administration.*

[FR Doc. 2021–23646 Filed 10–28–21; 8:45 am]

BILLING CODE 4210–67–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS–HQ–FAC–2021–N192;
FXFR13360900000–FF09F14000–201]**

Aquatic Nuisance Species Task Force Meeting

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of teleconference/web meeting.

SUMMARY: The U.S. Fish and Wildlife Service gives notice of a teleconference/web meeting of the Aquatic Nuisance Species (ANS) Task Force, in accordance with the Federal Advisory Committee Act.

DATES:

Teleconference/Web Meeting: The ANS Task Force will meet Tuesday, Wednesday, and Thursday, November 16–18, 2021, from 12 p.m. to 4 p.m. each day (Eastern Time).

Registration: Registration is required. The deadline for registration is November 12, 2021.

Accessibility: The deadline for accessibility accommodation requests is November 12, 2021. Please see *Accessibility Information*, below.

ADDRESSES: The meeting will be held via teleconference and broadcast over the internet. To register and receive the web address and telephone number for participation, contact the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) or visit the ANS Task Force website at <https://anstaskforce.gov>.

FOR FURTHER INFORMATION CONTACT:

Susan Pasko, Executive Secretary, ANS Task Force, by telephone at (703) 358–2466, or by email at Susan_Pasko@fws.gov. If you use a telecommunications device for the deaf (TDD), please call the Federal Relay Service at (800) 877–8339.

SUPPLEMENTARY INFORMATION: The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990, and is composed of Federal and ex-officio members. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species; to monitor, control,

and study such species; and to disseminate related information.

The meeting agenda will include: ANS Task Force subcommittee reports and ANS Task Force discussion on priority outputs to advance the goals identified in the ANS Task Force Strategic Plan for 2020–2025; presentation by the U.S. Geological Survey on new species occurrences in the United States; updates from ANS Task Force member agencies and interagency invasive species organizations; recommendations by the ANS Task Force regional panels; and public comment. The final agenda and other related meeting information will be posted on the ANS Task Force website, <https://anstaskforce.gov>.

Public Input

If you wish to listen to the webinar by telephone, listen and view through the internet, provide oral public comment, or provide a written comment for the ANS Task Force to consider, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than Friday, November 12, 2021.

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the ANS Task Force Executive Secretary, in writing (see **FOR FURTHER INFORMATION CONTACT**), for placement on the public speaker list for this teleconference. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the Executive Secretary up to 30 days following the meeting. Requests to address the ANS Task Force during the teleconference will be accommodated in the order the requests are received.

Accessibility Information

Requests for sign language interpretation services, closed captioning, or other accessibility accommodations should be directed to the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) by close of business Friday, November 12, 2021.

Public Disclosure

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time.

While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: U.S.C. appendix 2.

David W. Hoskins,

Co-Chair, Aquatic Nuisance Species Task Force.

[FR Doc. 2021–23637 Filed 10–28–21; 8:45 am]

BILLING CODE 4333–15–P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

**[FWS–R3–ES–2021–N199;
FXES11130300000–201–FF03E00000]**

Endangered and Threatened Species; Receipt of Recovery Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation or survival of endangered or threatened species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing any of the requested permits, we will take into consideration any information that we receive during the public comment period.

DATES: We must receive your written comments on or before November 29, 2021.

ADDRESSES: *Document availability and comment submission:* Submit requests for copies of the applications and related documents, as well as any comments, by one of the following methods. All requests and comments should specify the applicant name(s) and application number(s) (e.g., TXXXXXX; see table in **SUPPLEMENTARY INFORMATION**):

- *Email:* permitsR3ES@fws.gov. Please refer to the respective application number (e.g., Application No. TXXXXXX) in the subject line of your email message.

- *U.S. Mail:* Regional Director, Attn: Nathan Rathbun, U.S. Fish and Wildlife Service, Ecological Services, 5600 American Blvd. West, Suite 990, Bloomington, MN 55437–1458.

FOR FURTHER INFORMATION CONTACT:

Nathan Rathbun, 612–713–5343 (phone); permitsR3ES@fws.gov (email).