

organizations involved with or affected by marine conservation including in the Great Lakes. Fifteen members of the Committee have terms that expire October 31, 2007, and nominations are sought to fill these vacancies.

Individuals seeking membership on the Committee should possess demonstrable expertise in a related field or represent a stakeholder interest affected by MPAs. Nominees also will be evaluated based on the following factors: Marine policy experience, leadership and organization skills, region of country represented, and diversity characteristics. The membership reflects the Departments' commitment to attaining balance and diversity. The full text of the Committee Charter and its current membership can be viewed at the Agency's Web page at <http://mpa.gov/fac.html>.

**DATES:** Nominations must be postmarked on or before November 1, 2006.

**ADDRESSES:** Nominations should be sent to Lauren Wenzel, National Marine Protected Areas Center, NOAA, 1305 East West Highway, Station #12227, Silver Spring, MD 20910. E-mail: [Lauren.Wenzel@noaa.gov](mailto:Lauren.Wenzel@noaa.gov). E-mail nominations are acceptable.

**FOR FURTHER INFORMATION CONTACT:** Lauren Wenzel, National Marine Protected Areas Center (301) 713-3100 x136, [Lauren.Wenzel@noaa.gov](mailto:Lauren.Wenzel@noaa.gov).

**SUPPLEMENTARY INFORMATION:** In Executive Order 13158, the Department of Commerce and the Department of the Interior were directed to seek the expert advice and recommendations of non-Federal scientists, resource managers, and other interested people and organizations through a Marine Protected Areas Federal Advisory Committee. The Committee was established in June 2003 and includes 30 members.

The Committee meets at least once annually. Committee members serve for one four-year nonrenewable term. Members of the Committee will not be compensated, but may, upon request, be allowed travel and per diem expenses.

Each nomination submission should include the proposed Committee member's name and organizational affiliation, a cover letter describing the nominee's qualifications and interest in serving on the Committee, a curriculum vitae or resume of nominee, and no more than three supporting letters describing the nominee's qualifications and interest in serving on the Committee. Self-nominations are acceptable. The following contact information should accompany each submission: The nominee's name,

address, telephone number, fax number, and e-mail address if available.

Dated: September 20, 2006.

**Mitchell A. Luxenberg,**

*Deputy Director, Management and Budget,  
National Ocean Service.*

[FR Doc. E6-15759 Filed 9-25-06; 8:45 am]

**BILLING CODE 3510-08-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 082106A]

#### Notice of Availability of a Final Record of Decision on the Issuance of Permits

**AGENCIES:** Fish and Wildlife Service (FWS), Interior; National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of availability of Final Record of Decision and issuance of permits.

**SUMMARY:** The U.S. Fish and Wildlife Service and the National Marine Fisheries Service (Services) announce the availability of a Final Record of Decision on the issuance of incidental take permits to the state of Washington under section 10 of the Endangered Species Act for the Washington Forest Practices Habitat Conservation Plan (HCP). The two incidental take permits (one from each of the Services) authorize incidental take of aquatic species (16 listed fish species, 54 unlisted fish species, and 7 unlisted amphibian species) from covered forest practices implemented under the HCP. These forest practices affect approximately 9 million acres of non-Federal and non-tribal lands in Washington State. The permits were issued on June 5, 2006, and will remain in effect for 50 years.

**FOR FURTHER INFORMATION CONTACT:** For further information, or to receive copies of the documents, please contact Sally Butts, Project Manager, FWS, (360) 753-5832; or Laura Hamilton, Project Manager, NMFS, (360) 753-5820.

**SUPPLEMENTARY INFORMATION:** This notice advises the public that the Services gathered the information necessary to: (1) determine impacts and formulate alternatives for the EIS related to the issuance of incidental take permits to the state of Washington; and (2) develop and implement the HCP,

which describes the measures to minimize and mitigate the effects of the incidental take of federally listed species to the maximum extent practicable. The notice of availability for the draft EIS, draft Forest Practices HCP, and draft Implementing Agreement was published in the **Federal Register** on February 11, 2005 (70 FR 7245), and the notice of availability for the Final EIS, Final Forest Practices HCP, and Implementing Agreement was published in the **Federal Register** on January 27, 2006 (71 FR 4609). Copies of the Record of Decision, which was signed on June 5, 2006, are available from the Services. (see **FOR FURTHER INFORMATION CONTACT** for contact information).

Dated: September 19, 2006.

**David Wesley,**

*Deputy Regional Director, Fish and Wildlife Service, Region 1, Portland, Oregon*

Dated: September 19, 2006.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

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**BILLING CODE 4310-55-S and 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 092006A]

#### Magnuson-Stevens Act Provisions; General Provisions for Domestic Fisheries; Application for Exempted Fishing Permit

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; proposal to conduct experimental fishing; request for comments.

**SUMMARY:** The Administrator, Northeast Region, NMFS (Regional Administrator) has made a preliminary determination that the subject exempted fishing permit (EFP) application submitted by the Gulf of Maine Research Institute (GMRI) contains all the required information and warrants further consideration. The Regional Administrator has also made a preliminary determination that the activities authorized under the EFP would be consistent with the goals and objectives of the Atlantic Sea Scallop Fishery Management Plan (FMP) and the Northeast Multispecies FMP. However, further review and consultation may be necessary before a final determination is made to issue the

EFP. Therefore, NMFS announces that the Regional Administrator proposes to issue an EFP that would allow general category scallop vessels to conduct fishing operations that are otherwise restricted by the regulations governing the fisheries of the northeastern United States. The EFP would exempt vessels from certain gear restrictions, minimum fish size possession restrictions, and seasonal area restrictions.

**DATES:** Comments must be received on or before October 11, 2006.

**ADDRESSES:** Written comments should be submitted by any of the following methods:

Mail: Patricia A. Kurkul, Regional Administrator, NMFS, Northeast Regional Office, One Blackburn Drive, Gloucester, MA 01930. Mark the outside of the envelope, "Comments on Scallop RSA EFP Proposal;"

Email: 06-SCA-011@noaa.gov, include "Comment on EFP Proposal" in the subject line of the e-mail; or

Fax: (978) 281-9135.

**FOR FURTHER INFORMATION CONTACT:**

Ryan Silva, Fishery Management Specialist, phone: 978-281-9326, fax: 978-281-9135.

**SUPPLEMENTARY INFORMATION:** In response to the Request for Proposals issued to solicit research proposals under the Atlantic Sea Scallop Research Set Aside (RSA) Program, GMRI submitted a proposal on November 18, 2005, entitled, "Testing Bycatch in an Observer-based Experimental Scallop Fishery Outside the Gulf of Maine (GOM) Scallop Dredge Exemption Area and within Statistical Area 521 and 526." The grant was approved on August 4, 2006, as NOAA Award No. NA06NMF4540262. An EFP application was submitted September 7, 2006.

The project would survey the Great South Channel Dredge Exemption Area (GSC) over a 10-month period to quantify catch rates of scallops and finfish bycatch across multiple seasons using the general category regulated 3.2 m (10.5-ft) scallop dredge. From March through June, project investigators would identify the sex and maturity stage of captured yellowtail flounder to improve spawning data. Since portions of the GSC are closed seasonally to protect spawning yellowtail flounder, vessels would require an exemption from regulations at 50 CFR 648.80(a)(18)(ii)(C) and (D).

Vessels would conduct a total of 264 tows over 66 days in the study area. Each trip would be 1 day in length. Approximately four 30-minute tows would be made per day. Tow length and vessel speed, as well as all other gear characteristics, would match the

standards employed by the general category fleet. For each tow, environmental data, including water temperature, wind, sea state, and weather, would be recorded. Total weight of the scallop catch would be obtained. All other species would be identified, weighed, measured, and returned to the sea as quickly as possible to minimize mortality. Since project investigators would retain fish below the minimum fish size to collect data, vessels would require exemption from minimum fish size regulations at § 648.83(a). Only marketable scallops would be retained for sale.

On approximately one third of the total number of tows, vessels would cover the 25-cm (10-inch) mesh twine top to collect dredge selectivity information, thus requiring exemption from gear requirements at § 648.51(b)(2).

Regulations under the Magnuson-Stevens Fishery Conservation and Management Act require publication of this notification to provide interested parties the opportunity to comment on applications for proposed EFPs. The applicant may place requests for minor modifications and extensions to the EFP throughout the year. EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and minimal so as not to change the scope or impact of the initially approved EFP request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 20, 2006.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-15685 Filed 9-25-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Marine Protected Areas Federal Advisory Committee; Public Meeting

**AGENCY:** National Ocean Service, NOAA, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice is hereby given of the next meeting of the Marine Protected Areas Federal Advisory Committee (Committee) in Newport, Oregon.

**DATES:** The meeting will be held Tuesday, October 10, 2006, from 8:30 a.m. to 5 p.m., Wednesday, October 11, 2006, from 8 a.m. to 5 p.m., and Thursday, October 12, 2006, from 8 a.m. to 4:30 p.m. These times and the agenda topics described below may be subject

to change. Refer to the Web page listed below for the most up-to-date meeting agenda.

**ADDRESSES:** The meeting will be held at the Oregon Coast Aquarium, 2820 SE Ferry Slip Road, Newport, Oregon 97365.

**FOR FURTHER INFORMATION CONTACT:**

Lauren Wenzel, Designated Federal Official, MPA FAC, National Marine Protected Areas Center, 1305 East West Highway, Silver Spring, Maryland, 20910. (Phone: 301-713-3100 x136, Fax: 301-713-3110); e-mail: [lauren.wenzel@noaa.gov](mailto:lauren.wenzel@noaa.gov); or visit the National MPA Center Web site at <http://www.mpa.gov>.

**SUPPLEMENTARY INFORMATION:** The Committee, composed of external, knowledgeable representatives of stakeholder groups, was established by the Department of Commerce to provide advice to the Secretary of Commerce and the Secretary of the Interior on implementation of Section 4 of Executive Order 13158 on MPAs. The meeting will be open to public participation with a one hour time period set aside from 4 p.m. to 5 p.m. on Tuesday, October 10, 2006, and one hour set aside from 8:10 a.m. to 9:10 a.m. on Thursday, October 12, 2006, for the Committee to receive verbal comments or questions from the public. In general, each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Copies of written statements should be submitted to the Designated Federal Official by October 6, 2006.

**Matters To Be Considered:** On Tuesday, October 10, 2006, the Committee will receive presentations on the draft Framework for Developing a National System of MPAs and on ocean zoning. In addition, the subcommittees will meet. On Wednesday, October 11, 2006, the Committee will hear from speakers on MPAs in Oregon and tribal MPA policies in the Pacific Northwest. The subcommittees will also continue their work. On Thursday, October 12, 2006, the Committee will hear about MPA management on the Pacific coast, and the subcommittees will report on their work to the full Committee. The agenda is subject to change, and the latest version will be posted at <http://www.mpa.gov>.

Dated: September 20, 2006.

**Mitchell A. Luxenberg,**

*Deputy Director, Management and Budget, National Ocean Service.*

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