Dated this 3rd day of January 2003 at Rockville, Maryland.

For the Nuclear Regulatory Commission. **Edward T. Baker**,

Deputy Director, Office of International Programs.

[FR Doc. 03-709 Filed 1-13-03; 8:45 am]

### NUCLEAR REGULATORY COMMISSION

## Request for a License To Export Nuclear Grade Graphite

Pursuant to 10 CFR 110.70(b)(3) "Public notice of receipt of an

application," please take notice that the Nuclear Regulatory Commission has received the following request for an export license. Copies of the request are available electronically through ADAMS and can be accessed through the Public Electronic Reading Room (PERR) link <a href="http://www.nrc.gov/NRC/ADAMS/index.html">http://www.nrc.gov/NRC/ADAMS/index.html</a> at the NRC Homepage.

A request for a hearing or petition for leave to intervene may be filed within 30 days after publication of this notice in the **Federal Register**. Any request for hearing or petition for leave to intervene shall be served by the requestor or petitioner upon the applicant, the Office of the General Counsel, U.S. Nuclear

Regulatory Commission, Washington, DC 20555; the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555; and the Executive Secretary, U.S. Department of State, Washington, DC 20520.

In its review of the request to export nuclear grade graphite noticed herein, the Commission does not evaluate the health, safety or environmental effects in the recipient nation of the material to be exported. The information concerning this export request follows.

#### NRC EXPORT LICENSE APPLICATION NUCLEAR GRADE GRAPHITE

Name of applicant, date of application, date received, application No., and docket No.	Description of material			
	Material type	Total qty	End use	Country of destination
SGL Carbon, LLC; November 20, 2002; December 26, 2002; XMAT0403; 11005383.	Nuclear Grade Graphite.	869,000.0 Kilo- grams.	For industrial and commercial non-nuclear end use.	Canada.

For the Nuclear Regulatory Commission. Dated this 3rd day of January, 2003 at Rockville, Maryland.

#### Edward T. Baker.

Deputy Director, Office of International Programs.

[FR Doc. 03-710 Filed 1-13-03; 8:45 am]

### NUCLEAR REGULATORY COMMISSION

### Application for a License To Export a Utilization Facility

Pursuant to 10 CFR 110.70(b)(1) "Public notice of receipt of an

application," please take notice that the Nuclear Regulatory Commission has received the following request for an export license. Copies of the request are available electronically through ADAMS and can be accessed through the Public Electronic Reading Room (PERR) link <a href="http://www.nrc.gov/NRC/ADAMS/index.html">http://www.nrc.gov/NRC/ADAMS/index.html</a> at the NRC Homepage.

A request for a hearing or petition for leave to intervene may be filed within 30 days after publication of this notice in the **Federal Register**. Any request for hearing or petition for leave to intervene shall be served by the requestor or petitioner upon the applicant, the Office of the General Counsel, U.S. Nuclear

Regulatory Commission, Washington DC 20555; the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555; and the Executive Secretary, U.S. Department of State, Washington, DC 20520.

In its review of the application for a license to export a utilization facility as defined in 10 CFR Part 110 and noticed herein, the Commission does not evaluate the health, safety or environmental effects in the recipient nation of the facility to be exported. The information concerning the application follows.

#### NRC EXPORT LICENSE APPLICATION FOR A UTILIZATION FACILITY

Name of applicant, date of application, date received, application No. docket No.	Description of facility	End use	Country of destination
Westinghouse Electric Company; December 13, 2002; December 16, 2002; XR167; 11005387.	, , , , , , , , , , , , , , , , , , , ,		Republic of Korea.

Dated this 7th day of January 2003 at Rockville, Maryland.

For the Nuclear Regulatory Commission.

### Edward T. Baker,

 $\label{eq:continuous} \begin{tabular}{ll} \textit{Deputy Director, Office of International} \\ \textit{Programs.} \end{tabular}$ 

[FR Doc. 03–707 Filed 1–13–03; 8:45 am]

BILLING CODE 7590-01-P

# NUCLEAR REGULATORY COMMISSION

### **Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Nuclear Regulatory Commission.

**DATE:** Weeks of January 13, 20, 27, February 3, 10, 17, 2003.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

STATUS: Public and closed.

MATTERS TO BE CONSIDERED:

#### Week of January 13, 2003

Tuesday, January 14, 2003.

10 a.m. Discussion of security issues (closed-Ex. 1).