

the application as complete.<sup>1</sup> Pursuant to section 5.23(b) of the Commission's regulations,<sup>2</sup> we hereby notify West Virginia DEP of the following:

*Date of Receipt of the Certification Request:* March 13, 2025.

*Reasonable Period of Time to Act on the Certification Request:* March 13, 2026.

If West Virginia DEP fails or refuses to act on the water quality certification request on or before the above date, then the agency certifying authority is deemed waived pursuant to section 401(a)(1) of the Clean Water Act, 33 U.S.C. 1341(a)(1).

Dated: April 14, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025-06743 Filed 4-17-25; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-174]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed April 7, 2025 10 a.m. EST

Through April 14, 2025 10 a.m. EST Pursuant to CEQ Guidance on 42 U.S.C. 4332.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20250040, Final, USA, HI, Army Training Land Retention at Pōhakuloa Training Area, Review Period Ends: 05/19/2025, Contact: Phi L. Dang 520-687-2395.*

*EIS No. 20250041, Draft, NRCS, KS, Rattlesnake Creek Watershed Plan, Comment Period Ends: 06/02/2025, Contact: Dean Krehbiel 785-309-6093.*

*EIS No. 20250042, Draft, NRC, IL, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 63, Regarding License Renewal for*

Clinton Power Station, Unit 1, Comment Period Ends: 06/02/2025, Contact: Ashley Waldron 301-415-7317.

*EIS No. 20250043, Draft Supplement, NRC, WI, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 23, Second Renewal, Regarding Subsequent License Renewal for Point Beach Nuclear Plant, Units 1 and 2, Second Draft Report for Comment (NUREG-1437), Comment Period Ends: 06/02/2025, Contact: Kevin Folk 301-415-6944.*

*EIS No. 20250044, Final, APHIS, PRO, Outbreak Response Activities for Highly Pathogenic Avian Influenza Outbreaks in Poultry in the United States and Territories, Review Period Ends: 05/19/2025, Contact: Chelsea Bare 515-337-6128.*

Dated: April 14, 2025.

**Nancy Abrams,**  
Associate Director, Office of Federal Activities.

[FR Doc. 2025-06699 Filed 4-17-25; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2025-0039] [FRL OP-OFA-160]

### Availability of a Programmatic Environmental Assessment (PEA) and Finding of No Significant Impact (FONSI)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of Programmatic Environmental Assessment (PEA)/Finding of No Significant Impact (FONSI) (EPA No. N2025023).

**SUMMARY:** The Environmental Protection Agency (EPA) has prepared a Programmatic Environmental Assessment (PEA) (EPA No. N2025023) to analyze the potential environmental impacts related to the issuance of grant funding for the planning, design, and construction of eligible drinking water, wastewater, and stormwater infrastructure projects, and water quality protection projects under the Community Project Funding (CPF)/Congressional Directed Spending (CDS), otherwise known as the Community Grants Program. Projects receiving Community Grants Program funding must also comply with applicable federal laws, regulations, Executive Orders, and other state and local environmental reviews. Based on

the environmental impact analysis in the PEA, the EPA has made a preliminary determination that no significant environmental impacts are anticipated from the issuance of Community Grants Program funding. This notice initiates the 30-day review period and invites comments from Federal, State, and local agencies, Tribes, and the public regarding the EPA's preliminary determination.

**DATES:** Comments must be received on or before May 19, 2025.

**ADDRESSES:** You may send comments, identified by Docket ID No. EPA-HQ-OW-2025-0039, by any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov/> (our preferred method). Follow the online instructions for submitting comments.
- *Email:* [communitygrants@epa.gov](mailto:communitygrants@epa.gov). Include Docket ID No. EPA-HQ-OW-2025-0039 in the subject line of the message.
- *Mail:* U.S. Environmental Protection Agency, EPA Docket Center, Community Grants Program Docket, Mail Code 28221T, 1200 Pennsylvania Avenue NW, Washington, DC 20460.
- *Hand Delivery or Courier:* EPA Docket Center, WJC West Building, Room 3334, 1301 Constitution Avenue NW, Washington, DC 20004. The Docket Center's hours of operations are 8:30 a.m.-4:30 p.m., Monday-Friday (except Federal Holidays).

*Instructions:* All submissions received must include the Docket ID No. for this notice. Comments received may be posted without change to <https://www.regulations.gov/>, including any personal information provided. For detailed instructions on sending comments and additional information on the notice, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Julia Zolandz, Water Infrastructure Division, Office of Wastewater Management, Community Grants Program, Mail Code: 4204M, Environmental Protection Agency, 1200 Pennsylvania Avenue NW, Washington, DC 20460; telephone number: 202-565-2238; email address [communitygrants@epa.gov](mailto:communitygrants@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Participation

###### Written Comments

Submit your comments, identified by Docket ID No. EPA-HQ-OW-2025-0039, at <https://www.regulations.gov/> (our preferred method), or the other methods identified in the **ADDRESSES**

<sup>1</sup> See <https://elibrary.ferc.gov/eLibrary/filedownload?fileid=AB5F5987-FFBF-CA82-9746-95DDFD300000>.

<sup>2</sup> 18 CFR [4.34(b)(5)/5.23(b)/153.4/157.22].