

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04807 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20985 and #20986; KENTUCKY Disaster Number KY-20016]**

### Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-4860-DR), dated March 4, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 17, 2025.

*Incident Period:* February 14, 2025, through March 7, 2025.

*Physical Loan Application Deadline Date:* May 5, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* December 4, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the Commonwealth of Kentucky, dated March 4, 2025, is hereby amended to update the incident period for this disaster as beginning February 24, 2025, and continuing through March 7, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04884 Filed 3-20-25; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20977 and #20978; KENTUCKY Disaster Number KY-20013]**

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4860-DR), dated February 24, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 14, 2025.

*Incident Period:* February 14, 2025, and continuing.

*Physical Loan Application Deadline Date:* April 25, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* November 24, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated February 24, 2025, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Leslie, Woodford.

*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Anderson, Fayette, Franklin, Jessamine, Mercer, Scott.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04809 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #20977 and #20978; KENTUCKY Disaster Number KY-20013]**

### Presidential Declaration Amendment of a Major Disaster for the Commonwealth of Kentucky

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-4860-DR), dated February 24, 2025.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

**DATES:** Issued on March 17, 2025.

*Incident Period:* February 14, 2025, through March 7, 2025.

*Physical Loan Application Deadline Date:* April 25, 2025.

*Economic Injury (EIDL) Loan Application Deadline Date:* November 24, 2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Commonwealth of Kentucky, dated February 24, 2025, is hereby amended to update the incident period for this disaster as beginning February 14, 2025, and continuing through March 7, 2025.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Stallings,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2025-04879 Filed 3-20-25; 8:45 am]

**BILLING CODE 8026-09-P**

## DEPARTMENT OF STATE

**[Public Notice: 12686]**

### Notice of Determinations; Additional Culturally Significant Objects Being Imported for Exhibition—Determinations: “The First Homosexuals” Exhibition

**SUMMARY:** On December 23, 2024, notice was published in the **Federal Register** of

determinations pertaining to certain objects to be included in an exhibition entitled "The First Homosexuals." On February 11, 2025, notice was published in the **Federal Register** of determinations pertaining to a certain additional object to be included in the aforesaid exhibition. Notice is hereby given of the following determinations: I hereby determine that certain additional objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the aforesaid exhibition by Alphawood Foundation, through its subsidiary Alphawood Exhibitions LLC, at the Wrightwood 659 Gallery, Chicago, Illinois, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Reed Liriano, Program Coordinator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW, (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 574 of March 4, 2025. The notice of determinations published on December 23, 2024, appears at 89 FR 104603, and the notice of determinations published on February 11, 2025, appears at 90 FR 9353.

**Mary C. Miner,**

*Managing Director for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2025-04843 Filed 3-20-25; 8:45 am]

**BILLING CODE 4710-05-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** February 1–28, 2025.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above.

*Approvals By Rule—Issued Under 18 CFR 806.22(f):*

1. RENEWAL—Expand Operating LLC; Pad ID: Greenzweig (GU C Pad); ABR-201407004.R2; Herrick Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 16, 2025.

2. RENEWAL—Expand Operating LLC; Pad ID: NR-27-COLEMAN EAST-PAD; ABR-20141007.R2; Oakland Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 16, 2025.

3. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Knight 271-1H; ABR-20090912.R3; Jackson Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: February 16, 2025.

4. Seneca Resources Company, LLC; Pad ID: Goodwin 6139; ABR-202502001; Charleston Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: February 16, 2025.

5. RENEWAL—Coterra Energy Inc.; Pad ID: Diaz Family P1; ABR-201409002.R2; Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: February 21, 2025.

6. RENEWAL—Coterra Energy Inc.; Pad ID: Hoover P1; ABR-20090937.R3; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to

5.0000 mgd; Approval Date: February 21, 2025.

7. RENEWAL—Coterra Energy Inc.; Pad ID: HunsingerA P1; ABR-20090931.R3; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: February 21, 2025.

8. RENEWAL—Coterra Energy Inc.; Pad ID: LernerG P1; ABR-201408011.R2; Ararat Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: February 21, 2025.

9. RENEWAL—Coterra Energy Inc.; Pad ID: ShieldsG P1; ABR-20090930.R3; Dimock Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: February 21, 2025.

10. RENEWAL—Coterra Energy Inc.; Pad ID: StraussE P1; ABR-201409005.R2; Harford Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: February 21, 2025.

11. RENEWAL—Expand Operating LLC; Pad ID: Carty Pad Site; ABR-20090916.R3; Liberty Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 21, 2025.

12. RENEWAL—Expand Operating LLC; Pad ID: Markovitch Pad Site; ABR-20090828.R3; Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 21, 2025.

13. RENEWAL—Expand Operating LLC; Pad ID: RU-06 FLOHS-PAD; ABR-201410012.R2; Great Bend Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 21, 2025.

14. RENEWAL—Expand Operating LLC; Pad ID: RU-47-KARMAZIN-PAD; ABR-201410006.R2; Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 21, 2025.

15. RENEWAL—Expand Operating LLC; Pad ID: RU-71-BLUE BECK-PAD; ABR-201410003.R2; Jackson Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: February 21, 2025.

16. RENEWAL—Pennsylvania General Energy Company, L.L.C.; Pad ID: Pine Hill West Pad B; ABR-20090929.R3; Sylvania Township, Potter County, Pa.; Consumptive Use of Up to 4.9000 mgd; Approval Date: February 21, 2025.

17. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Becker 404; ABR-20090909.R3; Jackson Township, Tioga County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: February 21, 2025.