

*Type of Review:* Revision.  
*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* survey: 1,200, interviews: 50.

*Estimated Time per Response:* survey: 5–10 minutes, interviews: 15–30 minutes.

*Estimated Total Annual Burden Hours:* survey: 200 hours, interviews: 25 hours.

*Estimated Total Annual Cost to Public:* None.

*Respondent's Obligation:* Voluntary.

*Legal Authority:*

#### IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2024-02658 Filed 2-8-24; 8:45 am]

**BILLING CODE 3510-KE-P**

#### COMMISSION OF FINE ARTS

##### Notice of Meeting

Per 45 CFR 2102.3, the next meeting of the U.S. Commission of Fine Arts is scheduled for February 15, 2024, at 9 a.m. and will be held via online videoconference. Items of discussion

may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas, the link to register for the online public meeting, and additional information regarding the Commission are available on our website: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda, as well as any public testimony, should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [cfastaff@cfa.gov](mailto:cfastaff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: February 5, 2024, in Washington, DC.

**Susan M. Raposa,**

*Technical Information Specialist.*

[FR Doc. 2024-02622 Filed 2-8-24; 8:45 am]

**BILLING CODE 6330-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* March 10, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7510-01-664-8784—DAYMAX System, 2023 Calendar Pad, Type I

7510-01-664-8815—DAYMAX System, 2023, Calendar Pad, Type II

*Designated Source of Supply:* Anthony Wayne Rehabilitation Ctr for Handicapped and Blind, Inc., Fort Wayne, IN

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7520-00-8LP-6520—Pen, Ballpoint, "Navy", White

*Designated Source of Supply:* The Arkansas Lighthouse for the Blind, Little Rock, AR

*Contracting Activity:* U S FLEET FORCES COMMAND, NORFOLK, VA

*Service(s)*

*Service Type:* Tool and MRO Sourcing and Fulfillment Services

*Mandatory for:* USPFO Connecticut, Army National Guard, National Guard Bureau, 360 Broad Street, Hartford, CT

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* DEPT OF THE ARMY, W7MZ USPFO ACTIVITY CT ARNG

*Service Type:* Furniture Design, Configuration and Installation

*Mandatory for:* U.S. Department of the Interior, OS Office, Herndon Atrium Building, 381 Elden Street, Herndon, VA

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* DEPARTMENTAL OFFICES, IBC ACQ SVCS DIRECTORATE (00004)

*Service Type:* Medical Transcription

*Mandatory for:* Department of the Navy, Naval Medical Center San Diego (NMCS), 34800 Bob Wilson Drive, San Diego, CA

*Designated Source of Supply:* Lighthouse for the Blind of Houston, Houston, TX

*Contracting Activity:* DEPT OF THE NAVY, NAVAL MEDICAL CENTER SAN DIEGO CA

*Service Type:* Mailroom Operation

*Mandatory for:* Federal Deposit Insurance Corporation: 1910 Pacific Avenue, Dallas, TX

*Designated Source of Supply:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* HEALTH AND HUMAN SERVICES, DEPARTMENT OF, DEPT OF HHS

*Service Type:* Mailroom Operation

*Mandatory for:* Department of Health and Human Services: Program Support Center Headquarters, Dallas, TX

*Designated Source of Supply:* Dallas Lighthouse for the Blind, Inc., Dallas, TX

*Contracting Activity:* HEALTH AND HUMAN SERVICES, DEPARTMENT OF, DEPT OF HHS

*Service Type:* Grounds Maintenance/ Vegetation Control

*Mandatory for:* US Navy, Housing and Station Areas, Naval Air Station Fallon, 4755 Pasture Road, Fallon, NV

*Designated Source of Supply:* PRIDE

Industries, Roseville, CA  
*Contracting Activity:* DEPT OF THE NAVY,  
 NAVFAC SOUTHWEST

*Service Type:* Janitorial/Custodial  
*Mandatory for:* US Navy, Naval and Marine  
 Corps Reserve Center, 7117 West Plank  
 Road, Peoria, IL

*Designated Source of Supply:* Community  
 Workshop and Training Center, Inc.,  
 Peoria, IL

*Contracting Activity:* DEPT OF THE NAVY,  
 NAVAL FAC ENGINEERING CMD MID  
 LANT

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-02692 Filed 2-8-24; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Deletions from the Procurement  
 List.

**SUMMARY:** This action deletes product(s)  
 from the Procurement List that were  
 furnished by nonprofit agencies  
 employing persons who are blind or  
 have other severe disabilities.

**DATES:** *Date deleted from the  
 Procurement List:* March 10, 2024.

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, 355 E Street SW, Suite 325,  
 Washinton, DC 20024.

**FOR FURTHER INFORMATION CONTACT:**  
 Michael R. Jurkowski, Telephone: (703)  
 785-6404, or email [CMTEFedReg@](mailto:CMTEFedReg@AbilityOne.gov)  
[AbilityOne.gov](mailto:AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 1/5/2024, the Committee for  
 Purchase From People Who Are Blind  
 or Severely Disabled published notice of  
 proposed deletions from the  
 Procurement List. This notice is  
 published pursuant to 41 U.S.C. 8503  
 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant  
 matter presented, the Committee has  
 determined that the product(s) listed  
 below are no longer suitable for  
 procurement by the Federal Government  
 under 41 U.S.C. 8501-8506 and 41 CFR  
 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. The action will not result in  
 additional reporting, recordkeeping or  
 other compliance requirements for small  
 entities.

2. The action may result in  
 authorizing small entities to furnish the  
 product(s) to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 8501-8506) in  
 connection with the product(s) deleted  
 from the Procurement List.

### End of Certification

Accordingly, the following product(s)  
 are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

4730-00-470-6625—Kit, Brass Fittings,  
 88 Automotive Types, 430 Pieces

*Designated Source of Supply:* The  
 Opportunity Center Easter Seal  
 Facility—The Ala ES Soc, Inc.,  
 Anniston, AL

*Contracting Activity:* DLA LAND AND  
 MARITIME SUPPLIER,  
 COLUMBUS, OH

*NSN(s)—Product Name(s):*

6515-01-576-8837—Combat Arms  
 Ear Plug, Single Ended, Size Small,  
 BX/50 Pairs

6515-01-576-8861—Combat Arms  
 Ear Plug, Single Ended, Size  
 Medium, BX/50 Pairs

6515-01-576-8869—Combat Arms  
 Ear Plug, Single Ended, Size Large,  
 BX/50 Pairs

6515-00-SAM-0013—Combat Arms  
 Ear Plug, Single Ended, Size Small,  
 PR

6515-00-SAM-0014—Combat Arms  
 Ear Plug, Single Ended, Size  
 Medium, PR

6515-00-SAM-0015—Combat Arms  
 Ear Plug, Single Ended, Size Large,  
 PR

6515-01-686-9817—Combat Arms  
 4.1 Ear Plug, Single Ended, Size  
 Small, BX/50

6515-01-686-9808—Combat Arms  
 4.1 Ear Plug, Single Ended Size  
 Medium, BX/50

6515-01-686-9804—Combat Arms  
 4.1 Ear Plug, Single Ended Size  
 Large, BX/50

*Designated Source of Supply:* Access:  
 Supports for Living Inc.,  
 Middletown, NY

*Contracting Activity:* DLA TROOP  
 SUPPORT, PHILADELPHIA, PA

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2024-02685 Filed 2-8-24; 8:45 am]

**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Sunshine Act Meetings

The Board of Directors of the  
 Corporation for National and  
 Community Service (operating as  
 AmeriCorps) gives notice of the  
 following meeting:

**TIME AND DATE:** Friday, March 1, 2024,  
 2:00 p.m.–3:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW,  
 Washington, DC 20525. For health and  
 safety reasons, this will be a virtual  
 meeting.

- To register for the meeting, please  
 use this link: [https://americorps.zoomgov.com/webinar/register/WN\\_d5hKOeCqT-2xpGJiPiml3Q](https://americorps.zoomgov.com/webinar/register/WN_d5hKOeCqT-2xpGJiPiml3Q).

- Webinar ID:* 160 953 1136 Passcode:  
 834402.

- To participate by phone, call toll  
 free: (833) 568-8864.

**STATUS:** Open to the public.

### MATTERS TO BE CONSIDERED:

I. Opening Remarks by the Chair

II. CEO Remarks

III. Review of the CEO Letter and  
 Outcome

IV. Oversight, Governance, and Audit  
 Committee Report

V. Actions From the Board

VI. Spotlight: Tribal and Native  
 Grantees

VII. Public Comment

VIII. Chair's Closing Remarks and  
 Adjournment

Members of the public who would  
 like to comment on the business of the  
 Board may do so in writing or virtually.  
 Submit written comments to [board@](mailto:board@americorps.gov)  
[americorps.gov](mailto:americorps.gov) with the subject line:  
 "Comments for March 1, 2024,  
 AmeriCorps Board Meeting" no later  
 than 5:00 p.m. (ET) February 23, 2024.  
 Individuals who would like to comment  
 during the meeting will be given  
 instructions for signing up when they  
 join the meeting. Comments should be  
 limited to two minutes.

AmeriCorps provides reasonable  
 accommodation upon request to  
 individuals with disabilities, where  
 needed.

**CONTACT PERSON FOR MORE INFORMATION:**  
 Heather Leinenbach by telephone: (202)  
 489-5266 or by email: [board@](mailto:board@americorps.gov)  
[americorps.gov](mailto:americorps.gov).

**Fernando Laguarda,**  
*General Counsel.*

[FR Doc. 2024-02824 Filed 2-7-24; 4:15 pm]

**BILLING CODE 6050-28-P**