

respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** This control number enables the BLM to collect the necessary information to authorize the use of public lands for solar and wind energy, pipelines, and electric transmission lines with a capacity of 100 Kilovolts (kV) or more. This OMB Control Number is currently scheduled to expire on June 30, 2023. The BLM plans to request that OMB renew this OMB Control Number for an additional three years.

**Title of Collection:** Competitive Processes, Terms, and Conditions for Leasing Public Lands for Solar and Wind Energy Development (43 CFR parts 2800 and 2880).

**OMB Control Number:** 1004–0206.

**Form Numbers:** SF–299.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Businesses that seek authorization to use public lands for solar or wind energy development, pipelines, or electric transmission lines with a capacity of 100 Kilovolts (kV) or more.

**Total Estimated Number of Annual Respondents:** 3,042.

**Total Estimated Number of Annual Responses:** 3,042.

**Estimated Completion Time per Response:** Varies from 2 to 16 hours, depending on activity.

**Total Estimated Number of Annual Burden Hours:** 47,112.

**Respondent's Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** On occasion.

**Total Estimated Annual Nonhour Burden Cost:** \$2,180,808.

An agency may not conduct or sponsor and, notwithstanding any other provision of law, a person is not required to respond to a collection of

information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Darrin A. King,**

*Information Collection Clearance Officer.*

[FR Doc. 2022–26396 Filed 12–2–22; 8:45 am]

**BILLING CODE 4310–84–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0034953; PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Intent To Repatriate Cultural Items: Beloit College, Logan Museum of Anthropology, Beloit, WI

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Beloit College, Logan Museum of Anthropology (LMA) intends to repatriate certain cultural items that meet the definition of unassociated funerary objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural items were removed from the Moundville archeological site (1TU500), in Tuscaloosa County, Alabama.

**DATES:** Repatriation of the cultural items in this notice may occur on or after January 4, 2023.

**ADDRESSES:** Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, telephone (608) 363–2305, email [meister@beloit.edu](mailto:meister@beloit.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the LMA. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the LMA.

### Description

In 1905 or 1906, two funerary objects were removed from a burial at the Moundville archeological site by Clarence Bloomfield Moore. The LMA has no knowledge concerning the whereabouts of the human remains in the burial. On an unknown date, the

LMA acquired these items from Moore. The unassociated funerary objects are one reconstructed and shell tempered Bell Plain ceramic bowl (16097) and a partially reconstructed and incomplete shell tempered Lamar Incised possible duck effigy bowl (16099). The Bell Plain bowl was recovered from the ground north of Mound C and was identified as Vessel No. 4 by Moore. The Lamar Incised bowl was recovered from the ground south of Mound D and were identified as Vessel No. 25 by Moore.

### Cultural Affiliation

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: linguistic, oral traditional, geographical, kinship, biological, archeological, historical, and anthropological. In addition, the Native American Graves Protection and Repatriation Review Committee has found, by a preponderance of the evidence, that a cultural affiliation exists between human remains and funerary objects originating from, and adjacent to, the Moundville archeological site (1TU500) and the present-day Muskogean-speaking Indian Tribes. This finding was published in the **Federal Register** on February 1, 2022.

### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the LMA has determined that:

- The two cultural items objects described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.

- There is a relationship of shared group identity that can be reasonably traced between the cultural items and Muskogean-speaking Indian Tribes that include the Alabama-Coushatta Tribe of Texas (*previously* listed as Alabama-Coushatta Tribes of Texas); Coushatta Tribe of Louisiana; Jena Band of Choctaw Indians; Seminole Tribe of Florida (*previously* listed as Seminole Tribe of Florida (Dania, Big Cypress,

Brighton, Hollywood, & Tampa Reservations)); The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; and The Seminole Nation of Oklahoma.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after January 4, 2023. If competing requests for repatriation are received, the LMA must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The LMA is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.8, § 10.10, and § 10.14.

Dated: November 23, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022–26373 Filed 12–2–22; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0034954; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: American Numismatic Society, New York, NY

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the American Numismatic Society intends to repatriate a certain cultural item that meets the definition of an unassociated funerary object and that has a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice. The cultural item was removed from Oregon.

**DATES:** Repatriation of the cultural item in this notice may occur on or after January 4, 2023.

**ADDRESSES:** Dr. Gilles Bransbourg, Executive Director, American Numismatic Society, 75 Varick Street, 11th Floor, New York, NY 10013, telephone (212) 571–4470, email [gbransbourg@numismatics.org](mailto:gbransbourg@numismatics.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the American Numismatic Society. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the American Numismatic Society.

#### Description

The one cultural item was removed from a Native American grave site in Oregon. In December of 1995, the item arrived at the American Numismatic Society in an anonymous envelope with the text “Found in an Indian grave in Oregon, with a Northwest Token—From Geo. A. Piper(?) Christmas 1923—Piper's(?) Lincoln token.”

The one unassociated funerary object is a bronze campaign medal or token issued by Scovill Manufacturing Company of Waterbury, Connecticut around 1860. On the obverse is a right-facing bust of Abraham Lincoln and the following text: “HON. ABRAHAM LINCOLN 1860.” The reverse depicts two men splitting logs, with a cabin in the background and the accompanying text: “THE RAIL SPLITTER OF THE WEST.”

After an internal review brought this previously unreported object to light, by email dated February 7, 2022, the Museum informed the Nez Perce Tribe and all Indian Tribes having ancestral associations with the modern state of Oregon, of the discovery of this item in the Museum's collection and its apparent affiliation with a Native American grave. In response, by email dated August 18, 2022, the Nez Perce Tribe requested repatriation of the item. The one unassociated funerary object is an 1860 Abraham Lincoln Campaign Medal.

#### Cultural Affiliation

The cultural item in this notice is connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the

identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: geographical.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the American Numismatic Society has determined that:

- The one cultural item described above is reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual.
- There is a relationship of shared group identity that can be reasonably traced between the cultural items and the Nez Perce Tribe (*previously* listed as Nez Perce Tribe of Idaho).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural item in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural item in this notice to a requestor may occur on or after January 4, 2023. If competing requests for repatriation are received, the American Numismatic Society must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The American Numismatic Society is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.8, § 10.10, and § 10.14.

Dated: November 23, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312–52–P**