

Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Oren Stembel at 301-713-2750, ext. 165, or at [Oren.Stembel@noaa.gov](mailto:Oren.Stembel@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

NOAA produces the U.S. Nautical Coast Pilot, a series of nine books that supplement marine nautical charts. The Coast Pilot contains information essential to navigators in U.S. coastal and intra-coastal waters but that cannot be shown graphically on charts. The Coast Pilot Report is offered to the public as a means for recommending changes to the publication.

**II. Method of Collection**

A paper form is used.

**III. Data**

*OMB Number:* 0648-0007.

*Form Number:* NOAA Form 77-6.

*Type of Review:* Regular submission.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 100.

*Estimated Time Per Response:* 30 minutes.

*Estimated Total Annual Burden Hours:* 50.

*Estimated Total Annual Cost to Public:* \$0.

**IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 7, 2004.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-8385 Filed 4-12-04; 8:45 am]

**BILLING CODE 3510-JE-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 112803C]

**RIN 0648-AR74**

**Fisheries of the Exclusive Economic Zone Off Alaska; Rebuilding Overfished Fisheries; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Correction to a notice.

**SUMMARY:** This document corrects a notice published in the **Federal Register** on April 5, 2004, announcing the approval of Amendment 17 to the Fishery Management Plan for Bering Sea and Aleutian Islands King and Tanner Crabs. This action is necessary to correct an error made regarding the approval date of the amendment. All other information remains unchanged.

**FOR FURTHER INFORMATION CONTACT:** Gretchen Harrington, 907-586-7228 or [gretchen.harrington@noaa.gov](mailto:gretchen.harrington@noaa.gov).

**SUPPLEMENTARY INFORMATION:** NMFS published a notice announcing the approval of Amendment 17 to the Fishery Management Plan for Bering Sea and Aleutian Islands King and Tanner Crabs on April 5, 2004 (69 FR 17651, FR Doc. 04-7509). While the amendment was approved on March 11, 2004, the notice announced an approval date of March 18, 2004. This action corrects this error.

**Correction**

In the **Federal Register** of April 5, 2004, in FR Doc. 04-7509, on page 17651, in the first column, correct the "Dates" caption to read:

DATES: The amendment was approved on March 11, 2004.

Also, on page 17652, in the first column, under the heading Response to Comments, in response 5, lines 9 and 10, "March 18, 2004." is corrected to read "March 11, 2004."

Dated: April 7, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 04-8384 Filed 4-12-04; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Proposed Collection; Comment Request**

**AGENCY:** Office of the Assistant Secretary of Defense (Health Affairs) DoD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Assistant Secretary of Defense (Health Affairs) announces a proposed information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments and recommendations on the continuing information collection should be sent to Lt Col Michael Hartzell, 5111 Leesburg Pike, Suite 810, Falls Church, VA, 22041-3206.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this information collection, please write to the above address or contact LTC Michael Hartzell, by calling 703 681-3636 or e-mail at [michael.hartzell@tma.osd.mil](mailto:michael.hartzell@tma.osd.mil).

*Title Associated Form and OMB Number:* Viability of TRICARE Standard Survey; OMB Number 0720—[to Be Determined].

*Needs and Uses:* Data will be collected from civilian providers to determine how many are/are not accepting TRICARE Standard patients and to ascertain the reasons. Information will be used to assess the scope and nature of any problems related to beneficiary access to care.

*Affected Public:* Individuals.

*Annual Burden Hours:* 2340.

*Number of Respondents:* 9,360.

*Responses per Respondent:* 1.

*Average Burden per Response:* 15 minutes.

*Frequency:* Annual.

**SUPPLEMENTARY INFORMATION:** The Health Program Analysis and Evaluation Directorate (HPAE) under authority of