

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0040434;  
PPWOCRADN0–PCU00RP14.R50000]

**Notice of Intended Repatriation:  
Peabody Museum of Archaeology and  
Ethnology, Harvard University,  
Cambridge, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Peabody Museum of Archaeology and Ethnology, Harvard University (PMAE) intends to repatriate certain cultural items that meet the definition of sacred objects and/or objects of cultural patrimony that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after July 28, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Deanna Byrd, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Avenue, Cambridge, MA 02138, email [pmnagpra@fas.harvard.edu](mailto:pmnagpra@fas.harvard.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the PMAE, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of Information Available**

The eight sacred objects/objects of cultural patrimony are one club, one salmon bag, one lot of stone points and debitage, three baskets, one spoon, and one lot of masks. The baskets, bag, spoon, and masks were collected prior to 1903 by Dr. Hobart Farlow in and around Pierce County, Washington. The club, stone points, and debitage were collected by Grace Nicholson, James Eddy Mauran, and Dr. Hartman in and around Pierce County, Washington.

**Determinations**

The PMAE has determined that:

- The eight sacred objects/objects of cultural patrimony described in this

notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).

- There is a reasonable connection between the cultural items described in this notice and the Puyallup Tribe of the Puyallup Reservation.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after July 28, 2025. If competing requests for repatriation are received, the PMAE must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The PMAE is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: June 17, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NAGPRA–NPS0040447;  
PPWOCRADN0–PCU00RP14.R50000]

**Notice of Inventory Completion  
Amendment: San José State  
University, San José, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; amendment.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), San José State University has amended a notice of inventory completion published in the **Federal Register** on January 3, 2024. This notice amends the Indian Tribes listed in the original notice.

**DATES:** Repatriation of the human remains and associated funerary objects may occur on or after July 28, 2025.

**ADDRESSES:** Send written requests for repatriation of the cultural items in this notice to Alisha Marie Ragland, San José State University, One Washington Square, San Jose, CA 95192, email [alisha.ragland@sjsu.edu](mailto:alisha.ragland@sjsu.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of San José State University, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

**Amendment**

This notice amends the list of Indian Tribes published in a notice of inventory completion in the **Federal Register** (89 FR 393, January 3, 2024). Repatriation of the human remains and associated funerary objects in the original notice of inventory completion has not occurred.

**Determinations**

San Jose State University has determined that:

- The human remains and associated funerary objects described in the original notice were removed from the aboriginal land of the Big Sandy Rancheria of Western Mono Indians of California; Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Band of Miwok Indians;