

TABLE 1—TAKE ANALYSIS—Continued

Species	Authorized take <sup>1</sup>	Abundance <sup>2</sup>	Percent abundance
False killer whale .....	40	3,204	n/a
Killer whale .....	40	267	n/a
Short-finned pilot whale .....	40	1,981	n/a

<sup>1</sup> Scalar ratios were not applied in this case due to brief survey duration.

<sup>2</sup> Best abundance estimate. For most taxa, the best abundance estimate for purposes of comparison with take estimates is considered here to be the model-predicted abundance (Roberts *et al.*, 2016). For those taxa where a density surface model predicting abundance by month was produced, the maximum mean seasonal abundance was used. For those taxa where abundance is not predicted by month, only mean annual abundance is available. For the killer whale, the larger estimated SAR abundance estimate is used.

<sup>3</sup> The final rule refers to the GOM Bryde's whale (*Balaenoptera edeni*). These whales were subsequently described as a new species, Rice's whale (*Balaenoptera ricei*) (Rosel *et al.*, 2021).

<sup>4</sup> Modeled take produced a non-zero number which was rounded down to zero.

Based on the analysis contained herein of BHP's proposed survey activity described in its LOA application and the anticipated take of marine mammals, NMFS finds that small numbers of marine mammals will be taken relative to the affected species or stock sizes and therefore is of no more than small numbers.

#### Authorization

NMFS has determined that the level of taking for this LOA request is consistent with the findings made for the total taking allowable under the incidental take regulations and that the amount of take authorized under the LOA is of no more than small numbers. Accordingly, we have issued an LOA to BHP authorizing the take of marine mammals incidental to its geophysical survey activity, as described above.

Dated: March 7, 2022.

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2022-05104 Filed 3-9-22; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XB871]

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of webconference.

**SUMMARY:** The North Pacific Fishery Management Council (Council)'s Enforcement Committee will hold a webconference March 29, 2022.

**DATES:** The Enforcement Committee will begin on Tuesday, March 29, 2022, from 1 p.m. to 3 p.m., Alaska Time.

**ADDRESSES:** The meeting will be by webconference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2873>.

**Council address:** North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via webconference are given under Connection Information, below.

**FOR FURTHER INFORMATION CONTACT:** Jon McCracken, Council staff; email: [jon.mccracken@noaa.gov](mailto:jon.mccracken@noaa.gov). For technical support, please contact our administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

##### Agenda

*Tuesday, March 29, 2022*

The Enforcement Committee will review Council agenda item C1 IFQ Omnibus Amendments. This analysis considers several elements intended to increase operational flexibility for those using pot and jig gear to harvest IFQ, as well as a separate alternative to remove the Adak CQE residency requirement for five years to provide more opportunity for the Adak CQE to fully harvest its allocation. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2873> prior to the meeting, along with meeting materials.

#### Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2873>. For technical support, please contact our administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

#### Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://>

[meetings.npfmc.org/Meeting/Details/2873](https://meetings.npfmc.org/Meeting/Details/2873).

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-05048 Filed 3-9-22; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XB872]

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of webconference.

**SUMMARY:** The North Pacific Fishery Management Council (NPFMC) Ecosystem Committee will meet March 29, 2022 through March 30, 2022.

**DATES:** The meeting will be held on Tuesday, March 29, 2022, through Wednesday, March 30, 2022, from 8 a.m. to 4 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a webconference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/2856>.

**Council address:** North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; phone: (907) 271-2809 and email: [diana.evans@noaa.gov](mailto:diana.evans@noaa.gov). For technical support, please contact administrative Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

## Agenda

Tuesday, March 29, 2022 Through  
Wednesday, March 30, 2022

The Ecosystem Committee agenda will include: (a) Bering Sea Fishery Ecosystem Plan Team report (BS FEP); (b) BS FEP Local Knowledge, Traditional Knowledge, and Subsistence Taskforce report; (c) BS FEP Climate Change Taskforce report; (d) Alaska Climate Integrated Modeling Project (ACLIM) update; (e) GOA ecosystem research staff paper; (f) OECM update; (g) EFH 5-year review status update; (h) update on planning for Council Ecosystem Workshop; and (i) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2856> prior to the meeting, along with meeting materials.

## Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2856>.

## Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2856>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: March 7, 2022.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-05046 Filed 3-9-22; 8:45 am]

BILLING CODE 3510-22-P

## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2022-0018]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau or CFPB) requests the extension of the Office of Management and Budget's (OMB's) approval for an existing information collection titled, "Generic Information Collection Plan for the Collection of Qualitative Feedback on Bureau Service Delivery."

**DATES:** Written comments are encouraged and must be received on or before April 11, 2022 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

**FOR FURTHER INFORMATION CONTACT:** Documentation prepared in support of this information collection request is available at [www.regulations.gov](http://www.regulations.gov). Requests for additional information should be directed to Anthony May, PRA Officer, at (202) 435-7278, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

### SUPPLEMENTARY INFORMATION:

**Title of Collection:** Generic Information Collection for the Collection of Qualitative Feedback on Bureau Service Delivery.

**OMB Control Number:** 3170-0024.

**Type of Review:** Extension of a currently approved information collection.

**Affected Public:** Individuals; Private sector; and State, Local, or Tribal Governments.

**Estimated Number of Respondents:** 500,000.

**Estimated Total Annual Burden Hours:** 125,000.

**Abstract:** This generic information collection plan provides for the collection of qualitative feedback from consumers, financial institutions, and stakeholders on a wide range of services the Bureau provides in an efficient, timely manner, in accordance with the Bureau's commitment to improving service delivery. By qualitative feedback, the Bureau means information that provides useful insights on, for example, comprehension, usability, perceptions, and opinions, but are not statistical surveys that yield quantitative results that can be generalized to the population of study. The Bureau expects this feedback to include insights into consumer, financial institution or stakeholder perceptions, experiences, and expectations, provide an early

warning of issues with service, or focus attention on areas where communication, training or changes in operations might improve delivery of products or services. These collections will allow for ongoing, collaborative, and actionable communications between the Bureau and consumers, financial institutions, and stakeholders. It will also allow feedback to contribute directly to the improvement of program management.

**Request for Comments:** The Bureau published a 60-day **Federal Register** notice on 11/16/2021 (86 FR 63345) under Docket Number: CFPB-2021-0019. Comments were solicited and continue to be invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Bureau, including whether the information will have practical utility; (b) The accuracy of the Bureau's estimate of the burden of the collection of information, including the validity of the methods and the assumptions used; (c) Ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments submitted in response to this notice will be reviewed by OMB as part of its review of this request. All comments will become a matter of public record.

Anthony May,

Paperwork Reduction Act Officer, Consumer Financial Protection Bureau.

[FR Doc. 2022-05014 Filed 3-9-22; 8:45 am]

BILLING CODE 4810-AM-P

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2022-SCC-0035]

### Agency Information Collection Activities; Comment Request; Performance Partnership Pilots Application

**AGENCY:** Office of Career, Technical, and Adult Education (OCTAE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension without change of a currently approved collection.

**DATES:** Interested persons are invited to submit comments on or before May 9, 2022.

**ADDRESSES:** To access and review all the documents related to the information