

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), will meet in Winnemucca, Nevada. The meeting is open to the public.

*Dates and Times:* July 13–14, 2010, at the BLM Winnemucca District Office, 5100 E. Winnemucca Blvd., Winnemucca, Nevada. A field trip to locations in Humboldt County will occur on July 14. Approximate meeting times are 9 a.m. to 5 p.m. and will include a general public comment period, tentatively scheduled for 1 p.m. on July 13, unless otherwise listed in the final meeting agenda that will be available two weeks prior to the start of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Mark Struble, (775) 885–6107, E-mail: [mstruble@blm.gov](mailto:mstruble@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada.

Topics for discussion will include, but are not limited to: District Manager's reports on current program of work, Draft Winnemucca RMP/EIS, Wilderness Area Planning, Cheat Grass Die-Off Implications, Renewable Energy Projects Updates, Water Issues with Renewable Energy Projects, Black Rock Stimulus Projects, and other issues that may arise during the meeting.

The final agendas with any additions/corrections to agenda topics, locations, field trips and meeting times, will be posted on the BLM Web site at: [http://www.blm.gov/nv/st/en/fo/carson\\_city\\_field.html](http://www.blm.gov/nv/st/en/fo/carson_city_field.html), and sent to the media at least 14 days before the meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Mark Struble no later than July 6, 2010.

Dated: May 5, 2010.

**Christopher J. McAlear,**  
*Carson City District Manager, (RAC Designated Federal Official)*

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**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

#### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The Western Montana RAC will meet May 26, 2010 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Missoula Field Office, 3255 Fort Missoula Road, Missoula, Montana.

**FOR FURTHER INFORMATION CONTACT:** David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406–533–7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in western Montana. At the May meeting, agenda items include an update on new RAC member nominations and project updates from the Butte, Dillon, and Missoula Field Offices.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**Richard M. Hotaling,**  
*District Manager, Western Montana District.*  
[FR Doc. 2010–11360 Filed 5–11–10; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 17, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments are also being accepted on the following properties being considered for removal pursuant to 36 CFR 60.15. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW, 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 27, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### J. Paul Loether,

*Chief, National Register of Historic Places/  
National, Historic Landmarks Program.*

### ARKANSAS

#### Faulkner County

Century Flyer, 150 E Siebenmorgan Rd,  
Conway, 10000284

#### Izard County

Arnold Springs Farmstead, N end of Jennings Ln, Melbourne, 10000285

#### Lawrence County

Walnut Ridge Commercial Historic District,  
Roughly bounded by E and W Main, N and S Front Sts, W Vine, and SW Third Sts,  
Walnut Ridge, 10000286

#### Monroe County

Fargo Training School Historic District,  
Floyd Brown Dr, E of M and A Rd, Fargo,  
10000287