

Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 5340-00-NIB-0080—Desktop/  
Notebook Security Cable, Master-Coded  
Combination Lock Kit, 20 Lock Kits

NSN: 5340-00-NIB-0082—Desktop/  
Notebook Security Cable, Master-Keyed  
Lock Kit, 10 Lock Kits

NPA: Alphapointe, Kansas City, MO  
Contracting Activity: Defense Logistics  
Agency Troop Support, Philadelphia, PA  
Coverage: A-List for the Total Government  
Requirement as aggregated by the  
Defense Logistics Agency Troop Support,  
Philadelphia, PA

NSN: 6230-00-NIB-0052—Flashlight,  
Tactical, Lithium-Ion Rechargeable,  
Multi-color LEDs

NSN: 6230-00-NIB-0053—Penlight,  
Tactical-Style, LED, 2 AAA, 5" long

NSN: 6230-00-NIB-0054—Flashlight,  
Tactical-Style, LED, 2 AAA, 6" long

NPA: Central Association for the Blind and  
Visually Impaired, Utica, NY  
Contracting Activity: Defense Logistics  
Agency Troop Support, Philadelphia, PA  
Coverage: B-List for 100% of the Broad  
Government Requirement as aggregated  
by the Defense Logistics Agency Troop  
Support, Philadelphia, PA.

#### Socket Set

NSN: 5120-00-NIB-0111— $\frac{1}{4}$  Drive Shallow,  
SAE 6 and 12 Point Fasteners, 10 Pieces

NSN: 5120-00-NIB-0112— $\frac{1}{4}$  Drive Deep,  
SAE 6 and 12 Point Fasteners, 10 Pieces

NSN: 5120-00-NIB-0113—Combination,  $\frac{1}{4}$   
Drive Shallow, SAE 6 and 12 Point  
Fasteners, 14 Pieces

NSN: 5120-00-NIB-0114— $\frac{3}{8}$  Drive Shallow,  
SAE 12 Point Fasteners, 11 Pieces

NSN: 5120-00-NIB-0115— $\frac{3}{8}$  Drive Deep,  
SAE 12 Point Fasteners, 13 Pieces

NSN: 5120-00-NIB-0116—Combination,  $\frac{3}{8}$   
Shallow, SAE 12 Point Fasteners, 18  
Pieces

NSN: 5120-00-NIB-0117— $\frac{1}{2}$  Drive Shallow,  
SAE 6 and 12 Point Fasteners, 13 Pieces

NSN: 5120-00-NIB-0118— $\frac{1}{2}$  Drive Deep,  
SAE 12 Point Fasteners, 13 Pieces

NSN: 5120-00-NIB-0119—Combination,  $\frac{1}{2}$   
Drive Shallow, SAE 12 Point Fasteners,  
17 Pieces

NPA: Wiscraft, Inc., Milwaukee, WI  
Contracting Activity: General Services  
Administration, Tools Acquisition  
Division I, Kansas City, MO

Coverage: B-List for the Broad Government  
Requirement as aggregated by the  
General Services Administration, Kansas  
City, MO.

#### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2014-12547 Filed 5-29-14; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, June  
20, 2014.

**PLACE:** 1155 21st St. NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, Enforcement Matters, and  
Examinations. In the event that the  
times, dates, or locations of this or any  
future meetings change, an  
announcement of the change, along with  
the new time and place of the meeting  
will be posted on the Commission's  
Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher J. Kirkpatrick, 202-418-  
5964.

#### Natise Allen,

*Executive Assistant.*

[FR Doc. 2014-12682 Filed 5-28-14; 4:15 pm]

**BILLING CODE 6351-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, June  
27, 2014.

**PLACE:** 1155 21st St. NW., Washington,  
DC, 9th Floor Commission Conference  
Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, Enforcement Matters, and  
Examinations. In the event that the  
times, dates, or locations of this or any  
future meetings change, an  
announcement of the change, along with  
the new time and place of the meeting  
will be posted on the Commission's  
Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:**  
Christopher J. Kirkpatrick, 202-418-  
5964.

#### Natise Allen,

*Executive Assistant.*

[FR Doc. 2014-12681 Filed 5-28-14; 4:15 pm]

**BILLING CODE 6351-01-P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

[Transmittal Nos. 14-17]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation  
Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is  
publishing the unclassified text of a  
section 36(b)(1) arms sales notification.  
This is published to fulfill the  
requirements of section 155 of Public  
Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms.  
B. English, DSCA/DBO/CFM, (703) 601-  
3740.

The following is a copy of a letter to  
the Speaker of the House of  
Representatives, Transmittal 14-17 with  
attached transmittal, and policy  
justification.

Dated: May 27, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison  
Officer, Department of Defense.*