

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)**NSN(s)—Product Name(s):*

MR 1021—Holder, Pot, Deluxe, Black  
*Designated Source of Supply:* Alphapointe,  
 Kansas City, MO

*Contracting Activity:* Military Resale-  
 Defense Commissary Agency

*NSN(s)—Product Name(s):*

MR 11041—Gift Bag Set, Cellophane,  
 Christmas

*Designated Source of Supply:* Winston-  
 Salem Industries for the Blind, Inc.,  
 Winston-Salem, NC

*Contracting Activity:* Military Resale-  
 Defense Commissary Agency

*NSN(s)—Product Name(s):*

MR 876—Ergo Ice Cream Scoop

*Designated Source of Supply:* CINCINNATI  
 ASSOCIATION FOR THE BLIND AND  
 VISUALLY IMPAIRED, Cincinnati, OH

*Contracting Activity:* Military Resale-Defense  
 Commissary Agency

*NSN(s)—Product Name(s):*

4730-01-112-3240—Cabinet, Fitting Kit

*Designated Source of Supply:* The  
 Opportunity Center Easter Seal  
 Facility—The Ala ES Soc, Inc., Anniston,  
 AL

*Contracting Activity:* DLA LAND AND  
 MARITIME, COLUMBUS, OH

*NSN(s)—Product Name(s):*

6645-01-456-5008—Clock, Wall, Slimline,

Bronze, Custom Logo, 9 1/4 Quartz

6645-01-456-6018—Clock, Wall, Slimline,

Brown, Custom Logo, 12 3/4" Quartz

6645-01-557-3149—Clock, Wall, Self-Set,

Brown, 12" Diameter

6645-01-557-8131—Clock, Wall, Self-Set,

Custom Logo, Brown, 12" Diameter

*Designated Source of Supply:* Chicago

Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR(2, NEW YORK,  
 NY

*NSN(s)—Product Name(s):*

MR 1080—Refill, Scrub Brush with Eraser,  
 Utility, 2PK

*Designated Source of Supply:* Industries for  
 the Blind and Visually Impaired, Inc.,  
 West Allis, WI

*Contracting Activity:* Military Resale-Defense  
 Commissary Agency

*NSN(s)—Product Name(s):*

7520-01-645-9512—Pen, Stick, Plastic  
 Fine Point, Water Resistant Permanent  
 Blue Ink

7520-01-645-9513—Pen, Stick, Plastic  
 Fine Point, Water Resistant Permanent  
 Red Ink

7520-01-645-9514—Pen, Stick, Plastic  
 Medium Point, Water Resistant  
 Permanent Black Ink

7520-01-645-9515—Pen, Stick, Plastic  
 Fine Point, Water Resistant Permanent  
 Black Ink

7520-01-645-9516—Pen, Stick, Plastic  
 Medium Point, Water Resistant  
 Permanent Blue Ink

7520-01-645-9517—Pen, Stick, Plastic  
 Medium Point, Water Resistant  
 Permanent Red Ink

*Designated Source of Supply:* Winston-Salem  
 Industries for the Blind, Inc, Winston-  
 Salem, NC

*Contracting Activity:* GSA/FAS ADMIN  
 SVCS ACQUISITION BR(2, NEW YORK,  
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**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-02877 Filed 2-9-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m. ET,  
 Wednesday, February 15, 2023.

**PLACE:** Virtual meeting.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The  
 Commodity Futures Trading  
 Commission ("Commission" or  
 "CFTC") will hold this meeting to  
 consider the following matters:

- Advance Notice of Proposed  
 Rulemaking (ANPRM) on Risk  
 Management Program Regulations for  
 Swap Dealers, Major Swap Participants,  
 and Futures Commission Merchants;  
 and

- Order Designating the Unique  
 Product Identifier and Product  
 Classification System to be Used in  
 Recordkeeping and Swap Data  
 Reporting.

The agenda for this meeting will be  
 available to the public and posted on  
 the Commission's website at <https://www.cftc.gov>. Instructions for public  
 access to the live feed of the meeting  
 will also be posted on the Commission's  
 website. In the event that the time, date,  
 or place of this meeting changes, an  
 announcement of the change, along with  
 the new time, date, or place of the  
 meeting, will be posted on the  
 Commission's website.

**CONTACT PERSON FOR MORE INFORMATION:**  
 Christopher Kirkpatrick, Secretary of the  
 Commission, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: February 8, 2023.

**Christopher Kirkpatrick,**

*Secretary of the Commission.*

[FR Doc. 2023-03043 Filed 2-8-23; 4:15 pm]

**BILLING CODE 6351-01-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

[Docket No. CFPB-2023-0014]

### Agency Information Collection Activities; Comment Request

**AGENCY:** Bureau of Consumer Financial  
 Protection.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the  
 Paperwork Reduction Act of 1995  
 (PRA), the Consumer Financial  
 Protection Bureau (Bureau or CFPB)  
 requests the revision of the Office of  
 Management and Budget's (OMB's)  
 approval of an existing information  
 collection titled "Terms of Credit Card  
 Plans Survey" approved under OMB  
 Number 3170-0001.

**DATES:** Written comments are  
 encouraged and must be received on or  
 before March 13, 2023 to be assured of  
 consideration.

**ADDRESSES:** Written comments and  
 recommendations for the proposed  
 information collection should be sent  
 within 30 days of publication of this  
 notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular  
 information collection by selecting  
 "Currently under 30-day Review—Open  
 for Public Comments" or by using the  
 search function. In general, all  
 comments received will become public  
 records, including any personal  
 information provided. Sensitive  
 personal information, such as account  
 numbers or Social Security numbers,  
 should not be included.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information  
 should be directed to Anthony May,  
 Paperwork Reduction Act Officer, at  
 (202) 435-7278, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document  
 in an alternative electronic format,  
 please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit  
 comments to these email boxes.

### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Terms of Credit  
 Card Plans Survey.

*OMB Control Number:* 3170-0001.

*Type of Review:* Revision of a  
 currently approved collection.

*Affected Public:* Private sector:  
 businesses or other for-profits  
 institutions.

*Estimated Number of Respondents:*  
 665.

*Estimated Total Annual Burden  
 Hours:* 564.

*Abstract:* The Bureau intakes different  
 forms of credit card data from credit  
 card issuers, as required by the Truth in  
 Lending Act (TILA), 15 U.S.C. 1601 *et*  
*seq.*, and implementing regulations: