

submitted in one or more of the formats specified above.

**Records:** NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at <http://www.ntia.doc.gov/category/csmac>.

Dated: August 20, 2014.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2014–20219 Filed 8–25–14; 8:45 am]

**BILLING CODE 3510–60–P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Request for Informal Public Comment

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice inviting informal public comment on operation AmeriCorps grant competition.

**SUMMARY:** The Corporation for National and Community Service (CNCS) is inviting informal public comment concerning the concept for a new grant competition. The concept paper describing this competition may be obtained via email to [OperationAmeriCorps@cns.gov](mailto:OperationAmeriCorps@cns.gov). The concept paper is also available on [www.regulations.gov](http://www.regulations.gov). Individuals who use a telecommunications device for the deaf (TTY–TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified as Comment on Operation AmeriCorps, by any of the following two methods within 30 days from the date of publication in the **Federal Register**:

(1) Electronically via [www.regulations.gov](http://www.regulations.gov).

(2) By email to: [OperationAmeriCorps@cns.gov](mailto:OperationAmeriCorps@cns.gov).

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments which:

- Lead to clarification of the funding priorities and other components of the concept.
- Deepen the impact of this initiative in achieving measurable change in communities.
- Make the concept more accessible to diverse audiences.
- Make it easier for applicants to apply.

- Add elements that would make it easier for an applicant with no experience with CNCS or national service to apply.

CNCS will not respond individually to those providing input, but will consider comments in preparing for a future competition.

Dated: August 18, 2014.

**Jed Herrmann,**

*Senior Advisor to the CEO.*

[FR Doc. 2014–20242 Filed 8–25–14; 8:45 am]

**BILLING CODE 6050–28–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD–2014–OS–0129]

### Notice of Availability (NOA) of an Environmental Assessment (EA) Addressing Implementation of the Real Property Master Plan at Defense Distribution Center Susquehanna, Pennsylvania

**AGENCY:** Defense Logistics Agency, Department of Defense.

**ACTION:** Notice of Availability (NOA) of an Environmental Assessment (EA) Addressing Implementation of the Real Property Master Plan at Defense Distribution Center Susquehanna, Pennsylvania.

**SUMMARY:** The Defense Logistics Agency (DLA) announces the availability of an Environmental Assessment (EA) Addressing Implementation of the Real Property Master Plan at Defense Distribution Center Susquehanna, Pennsylvania. The EA has been prepared as required under the National Environmental Policy Act (NEPA) (1969). In addition, the EA complies with DLA Regulation 1000.22. DLA has determined that the proposed action would not have a significant impact on the human environment within the context of NEPA. Therefore, the preparation of an environmental impact statement is not required.

**DATES:** Public comments will be accepted on or before September 25, 2014. Comments received by the end of the 30-day period will be considered when preparing the final version of the document.

**ADDRESSES:** You may submit comments to one of the following:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd floor, Suite 02G09, Alexandria, VA 22350–3100.

**FOR FURTHER INFORMATION CONTACT:** Ira Silverberg at (703) 767–0705 during normal business hours Monday through Friday, from 8:00 a.m. to 4:30 p.m. (EST) or by email: [Ira.Silverberg@dla.mil](mailto:Ira.Silverberg@dla.mil).

**SUPPLEMENTARY INFORMATION:** The EA is available electronically at [http://www.dla.mil/InstallationSupport/Documents/DEA\\_Susquehanna%20RPMP\\_070814.pdf](http://www.dla.mil/InstallationSupport/Documents/DEA_Susquehanna%20RPMP_070814.pdf). Hardcopies of the EA also are available at the Red Land Community Library, 48 Robin Hood Drive, Etters, PA 17319, and the Fairview Township Municipal Building, 599 Lewisberry Road, New Cumberland, PA 17070.

Dated: August 21, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2014–20238 Filed 8–25–14; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

### Defense Acquisition University Board of Visitors; Notice of Federal Advisory Committee Meeting

**AGENCY:** Defense Acquisition University, DoD.

**ACTION:** Meeting notice.

**SUMMARY:** The Department of Defense is publishing this notice to announce a Federal Advisory Committee meeting of the Defense Acquisition University Board of Visitors. This meeting will be open to the public.

**DATES:** Wednesday, September 24, 2014, from 9:00 a.m. to 2:00 p.m.

**ADDRESSES:** DAU Headquarters, 9820 Belvoir Road, Fort Belvoir, VA 22060.

**FOR FURTHER INFORMATION CONTACT:** Caren Hergenroeder, Protocol Director, DAU. Phone: 703–805–5134. Fax: 703–805–5940. Email: [caren.hergenroeder@dau.mil](mailto:caren.hergenroeder@dau.mil).

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. § 552b, as amended), and 41 CFR § 102–3.150.

**Purpose of the Meeting:** The purpose of this meeting is to report back to the Board of Visitors on continuing items of interest.

**Agenda:**

9:00 a.m. Welcome and Announcements  
9:10 a.m. DAU Update