

compatibility program for Scottsdale Airport, effective on May 5, 2005. The airport operator has requested that the FAA review this material and that the noise mitigation measures, to be implemented jointly by the airport and surrounding communities, be approved as a noise compatibility program under section 47504 of the Act. On December 19, 1986, the FAA approved the Noise Compatibility Program for the Scottsdale Airport. Preliminary review of the submitted material for the proposed Revision No. 2 indicates that it conforms to FAR part 150 requirements for the submittal of noise compatibility programs, but that further review will be necessary prior to approval or disapproval of the program. The formal review period, limited by law to a maximum of 180 days, will be completed on or before May 31, 2006.

The FAA's detailed evaluation will be conducted under the provisions of 14 CFR part 150, section 150.33. The primary considerations in the evaluation process are whether the proposed measure may reduce the level of aviation safety or create an undue burden on interstate or foreign commerce, and whether it is reasonably consistent with obtaining the goal of reducing existing non-compatible land uses and preventing the introduction of additional non-compatible land uses.

Interested persons are invited to comment on the proposed program Revision No. 2 to the approved noise compatibility program, with specific reference to these factors. All comments relating to these factors, other than those properly addressed to local land use authorities, will be considered by the FAA to the extent practicable. Copies of the noise exposure maps, the approved noise compatibility program, and the proposed revision No. 2 are available for examination at the following locations:

Federal Aviation Administration,  
National Headquarters, Community  
Environmental Needs Division, 800  
Independence Avenue, SW., Room  
621, Washington, DC 20591.

Federal Aviation Administration,  
Western-Pacific Region, Airports  
Division, 15000 Aviation Boulevard,  
Room 3012, Hawthorne, CA 90261.

City of Scottsdale, 15000 N. Airport  
Drive Suite 200, Scottsdale, Arizona  
85260.

Questions may be directed to the individual named above under the heading, **FOR FURTHER INFORMATION CONTACT.**

Issued in Hawthorne, California on  
December 2, 2005.

**Mark A. McClardy,**  
*Manager, Airports Division, Western-Pacific  
Region, AWP-600.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### **Extension of Public Scoping Period for the Preparation of an Environmental Impact Statement for the Proposed Relocation of Runway 11R/29L and Associated Development at the Tucson International Airport in Tucson, AZ**

**AGENCY:** Federal Aviation Administration.

**ACTION:** Extension of public scoping comment period for an Environmental Impact Statement.

**SUMMARY:** The FAA is extending the public scoping comment period for an additional 90 days to allow further participation in the scoping process. For additional information, the original announcement regarding the notice of intent to prepare an Environmental Impact Statement and to conduct scoping meetings was published in the **Federal Register** on October 13, 2005 (Volume 70, Number 197), Page 59800-59801. As a result of the meeting held on November 15, 2005, the FAA decided to extend the comment period to accommodate comments from potentially affected parties. Written comments on the scope of the EIS must be received no later than 5 p.m. Pacific Standard Time, March 15, 2006.

**FOR FURTHER INFORMATION CONTACT:** Michelle Simmons, Environmental Protection Specialist, Federal Aviation Administration, Western-Pacific Region, Airports Division, P.O. Box 92007, Los Angeles, California 90009-2007, Telephone: (310) 725-3614.

Issued in Hawthorne, California, on  
Wednesday, January 4, 2006.

**Mark A. McClardy,**  
*Manager, Airports Division, Western-Pacific,  
Region AWP-600.*

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## DEPARTMENT OF TRANSPORTATION

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2005-23032]

#### **Agency Information Collection Activities; Request for Comments; Renewed Approval of Information Collections: OMB Control Numbers 2126-0032 and 2126-0033 (Financial and Operating Statistics for Motor Carriers of Property)**

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** FMCSA invites public comment on its intent to request approval from the Office of Management and Budget (OMB) to renew two information collections entitled, "The Annual Report of Class I and Class II Motor Carriers of Property (Form M)" and "The Quarterly Report of Class I Motor Carriers of Property (Form QFR)." These information collections are necessary to ensure that motor carriers comply with FMCSA's financial and operating statistics (F&OS) program requirements. This notice is required by the Paperwork Reduction Act of 1995.

**DATES:** Comments must be submitted on or before March 20, 2006.

**ADDRESSES:** You may mail or hand deliver comments to the U.S. Department of Transportation, Dockets Management Facility, Room PL-401, 400 Seventh Street, SW., Washington, DC 20590; telefax comments to 202/493-2251; or submit electronically at <http://dms.dot.gov>. Comments should reference Docket No. FMCSA-2005-23032. All comments may be examined and copied at the above address from 9 a.m. to 5 p.m., Monday through Friday, except Federal holidays. If you desire your comment to be acknowledged, you must include a self-addressed stamped envelope or postcard or, if you submit your comments electronically, you may print the acknowledgment.

**FOR FURTHER INFORMATION CONTACT:** Ms. Toni Proctor, Office of Research and Analysis, phone (202) 366-2998, FAX (202) 366-3518, e-mail [toni.proctor@fmcsa.dot.gov](mailto:toni.proctor@fmcsa.dot.gov), Federal Motor Carrier Safety Administration, 400 Seventh Street, SW., Suite 8214, Washington, DC 20590. Office hours are from 8 a.m. to 4 p.m., ET, Monday through Friday, except Federal holidays.

#### **SUPPLEMENTARY INFORMATION:**

(1) *Title:* Annual Report of Class I and Class II Motor Carriers of Property (former OMB Control Number 2139-