

Administration determined that USVI met all of the criteria of the section necessary to qualify for the waiver of the additional credit reduction. Therefore employers in USVI will have no additional credit reduction applied for calendar year 2021. However, as a result of USVI having outstanding advances on each January 1 from 2010 through 2021, and an outstanding balance on November 10, 2021, employers in USVI are subject to a FUTA credit reduction of 3.3 percent in 2021.

**Angela Hanks,**

*Acting Assistant Secretary for Employment and Training.*

[FR Doc. 2021-25243 Filed 11-18-21; 8:45 am]

**BILLING CODE P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (21-076)]

### National Space-Based Positioning, Navigation, and Timing Advisory Board; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the National Space-Based Positioning, Navigation and Timing (PNT) Advisory Board. This will be the 25th meeting of the PNT Advisory Board.

**DATES:** Thursday, December 9, 2021, from 8:30 a.m.–6:00 p.m., Eastern Time; and Friday, December 10, 2021, from 8:30 a.m.–12:00 p.m., Eastern Time.

**ADDRESSES:** Sheraton Pentagon City Hotel, Galaxy Ballroom, 900 South Orme Street, Arlington, Virginia 22204.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Joseph Miller, Designated Federal Officer, PNT Advisory Board, Space Operations Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 262-0929 or [jj.miller@nasa.gov](mailto:jj.miller@nasa.gov).

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public up to the capacity of the meeting room. In-person attendees will be requested to sign a register prior to entrance to the proceedings. Webcast details to watch the meeting remotely will be available on the PNT Advisory Board website at: [www.gps.gov/governance/advisory/](https://www.gps.gov/governance/advisory/).

The agenda for the meeting will include the following:

- Opening Remarks and Meeting Objectives by PNT Advisory Board Chair
- Reports and Updates from PNT Advisory Board Working Groups
- Preliminary Deliberations on any Findings and Recommendations
- Other PNT Advisory Board Business and Work Plan Schedule

For further information, visit the PNT Advisory Board website at: <https://www.gps.gov/governance/advisory/>.

It is imperative that the meeting be held on these dates to meet the scheduling availability of key participants.

**Patricia Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2021-25218 Filed 11-18-21; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board hereby gives notice of the scheduling of a teleconference of the Committee on Strategy (CS) for the transaction of National Science Board business pursuant to the National Science Foundation Act and the Government in the Sunshine Act.

**TIME AND DATE:** Monday, November 22, 2021, at 11:00 a.m.–12:00 p.m. EST.

**PLACE:** This meeting will be held by videoconference organized through the National Science Foundation.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: Chair's remarks; Approval of July 30, 2021, meeting minutes; Discussion of NSF's 2022–2026 Strategic Plan, and review and action on NSB's Sense of the Board Statement.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, (703) 292-7000, [cblair@nsf.gov](mailto:cblair@nsf.gov). You may find meeting information and updates at <https://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2021-25337 Filed 11-17-21; 11:15 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board hereby gives notice of the scheduling of a

teleconference of the Committee on Strategy's Subcommittee on Technology, Innovation and Partnerships for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

**TIME AND DATE:** Monday, November 22, 2021, from 6:00–7:00 p.m. EST.

**PLACE:** This meeting will be held by teleconference organized through the National Science Foundation.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: Subcommittee Chair's Opening Remarks; Approval of Minutes from September 8, 2021, Meeting; and Discussion of Risk as it Relates to NSF's Technology, Innovation, and Partnerships Directorate.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292-7000. Meeting information and updates may be found at <http://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

**Chris Blair,**

*Executive Assistant to the National Science Board Office.*

[FR Doc. 2021-25338 Filed 11-17-21; 11:15 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2020-0276]

### Information Collection: Physical Protection of Plants and Materials

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of submission to the Office of Management and Budget; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has recently submitted a request for renewal of an existing collection of information to the Office of Management and Budget (OMB) for review. The information collection is entitled, "Physical Protection of Plants and Materials."

**DATES:** Submit comments by December 20, 2021. Comments received after this date will be considered if it is practical to do so, but the Commission is able to ensure consideration only for comments received on or before this date.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to <https://www.reginfo.gov/public/do/PRAMain>. Find this