

adverse effects. Conditions of registration include (a) analyses of 5 batches at production, (b) confirmation by high performance liquid chromatography (HPLC) that the strain does not produce aflatoxin, (c) polymerase chain reaction (PCR) analyses of the active ingredient to confirm product identity, and (d) efficacy (product performance) data to demonstrate the reduction of toxigenic strains by *Aspergillus flavus* AF36 in Texas. These data must be submitted within 30 months of the conditional registration date. Additional data will be required to support application of the pesticide to cotton in other states or to other food/feed commodities. An exemption from tolerance for residues of *Aspergillus flavus* AF36 on cotton was established in association with this conditional registration.

List of Subjects

Environmental protection, Chemicals, Pesticides and pests.

Dated: September 25, 2003.

Janet L. Andersen,

Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.

[FR Doc. 03-26195 Filed 10-15-03; 8:45 am]

BILLING CODE 6560-50-S

EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Special Meeting of the Renewable Energy Exports Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

SUMMARY: The Renewable Energy Exports Advisory Committee was established by the Board of Directors at Ex-Im Bank to assist the Bank in meeting its objective of supporting U.S. exporters in renewable energy industries. In addition, the goal is to seek advice from the private sector about best practices when addressing renewable energy exports.

TIME AND PLACE: Tuesday, October 28, 2003, at 9:30 a.m. to 12:30 p.m. The meeting will be held at Ex-Im Bank in the Main Conference Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

AGENDA: Agenda items include discussion and presentations on current and projected market demand for renewable energy technology, its comparable cost and examples of success stories where renewable energy has met demand.

PUBLIC PARTICIPATION: The meeting will be open to public participation, and the

last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to October 23, 2003, Teri Stumpf, Room 1203, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3542 or TDD (202) 565-3377.

FOR FURTHER INFORMATION CONTACT: For further information, contact Teri Stumpf, Room 1203, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3502.

Peter Saba,

General Counsel.

[FR Doc. 03-26179 Filed 10-15-03; 8:45 am]

BILLING CODE 6690-01-M

FEDERAL ELECTION COMMISSION

Sunshine Act; Notices of Meeting

AGENCY: Federal Election Commission.

DATE AND TIME: Tuesday, October 21, 2003, 10 a.m.

PLACE: 999 E Street, NW., Washington, DC.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

FOR FURTHER INFORMATION CONTACT: Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

Mary W. Dove,

Secretary of the Commission.

[FR Doc. 03-26280 Filed 10-14-03; 10:33 am]

BILLING CODE 6715-01-M

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to

the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 010977-052.

Title: Hispaniola Discussion

Agreement.

Parties: Crowley Liner Services, Inc.; Seaboard Marine Ltd.; Tropical Shipping and Construction Co., Ltd.; and Bernuth Agencies, Inc.

Synopsis: The amendment removes A. P. Moller-Maersk Sealand as a party to the agreement.

Agreement No.: 011510-021.

Title: West Africa Discussion

Agreement.

Parties: Atlantic Bulk Carriers, Ltd.; HUAL A/S; P&O Nedlloyd Limited.

Synopsis: The amendment deletes Zim Israel Navigation Company Limited from the membership of the agreement.

Agreement No.: 011632-004.

Title: Turkey/United States Rate

Agreement.

Parties: Farrell Lines, Inc. and Turkon Container Transport & Shipping Inc.

Synopsis: The amendment deletes Hapag-Lloyd Container Linie GmbH as a party to the agreement.

Agreement No.: 11737-011.

Title: The MCA Agreement.

Parties: Atlantic Container Line AB; Alianca Navegacao e Logistica Ltda.; Antillean Marine Shipping Corporation; A.P. Moller-Maersk A/S; Bernuth Lines, Ltd.; CMA CGM S.A.; Companhia Libra de Navegacao; Companhia Sud Americana de Vapores S.A.; CP Ships (UK) Limited d/b/a ANZDL and d/b/a Contship Containerlines; Crowley Liner Services, Inc.; Dole Ocean Cargo Express, Inc.; Great White Fleet (U.S.) Ltd.; Hamburg-Sud d/b/a Columbus Line and d/b/a Crowley American Transport; Hapag-Lloyd Container Linie; Italia di Navigazione S.p.A.; King Ocean Central America S.A.; King Ocean Service de Colombia S.A.; King Ocean Service de Venezuela S.A.; Lykes Lines Limited, LLC; Montemar Maritima S.A.; Norasia Container Line Limited; P&O Nedlloyd Limited; Safmarine Container Lines N.V.; TMM Lines Limited, LLC; Tropical Shipping & Construction Co., Ltd.; Wallenius Wilhelmsen Lines AS.

Synopsis: The amendment would add China Shipping Container Lines Co., Ltd. to the membership list and change Maersk Sealand's legal name to A.P. Moller-Maersk A/S.

Agreement No.: 011864.

Title: USAC—Norasia Space Charter Agreement.

Parties: Norasia Container Line Limited and United Arab Shipping Co., S.A.G.

Synopsis: Norasia may charter space on UASC vessels in the trade between

ports on the U.S. Atlantic Coast and ports on the Mediterranean Sea, the Red Sea, the Arabian Gulf and the Indian Ocean. Expedited Review is requested.

By Order of the Federal Maritime Commission.

Dated: October 10, 2003.

Bryant L. VanBrakle,
Secretary.

[FR Doc. 03-26218 Filed 10-15-03; 8:45 am]

BILLING CODE 6730-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Committee on Vital and Health Statistics: Meeting

Pursuant to the Federal Advisory Committee Act, the Department of Health and Human Services announces the following advisory committee meeting.

Name: National Committee on Vital and Health Statistics (NCVHS), Subcommittee on Standards and Security (SSS).

Time and Date: 9 a.m. to 5 p.m., October 28, 2003; 9 a.m. to 5 p.m., October 29, 2003; 8:30 a.m. to 1 p.m., October 30, 2003.

Place: Silver Spring Hilton, 8727 Colesville Road, Silver Spring, MD 20910.

Status: Open.

Purpose: The agenda for Tuesday, October 28th includes discussion on the Consolidated Health Informatics Initiative (CHI) and the International Classification of Diseases 10th revision (ICD-10). The morning session on Wednesday the 28th will be devoted to CHI preliminary reports. During the afternoon session, discussion will take place on the analysis of the impact of moving to ICD-10-CM and ICD-10-PCS. Discussions on ICD-10 will continue on day two. On Thursday the 30th, a discussion on Patient Medical Record Information (PMRI) Standards will begin the day followed by Subcommittee discussion and approval of the PMRI and ICD-10 recommendation letters to the Secretary.

Contact Person for More Information: Substantive program information as well as summaries of meetings and a roster of Committee members may be obtained from Karen Trudel, Senior Technical Advisor, Security and Standards Group, Centers for Medicare and Medicaid Services, MS: C5-24-04, 7500 Security Boulevard, Baltimore, MD 21244-1850, telephone: 410-786-9937; or Marjorie S. Greenberg, Executive Secretary, NCVHS, National Center for Health Statistics, Centers for Disease Control and Prevention, Room 1100, Presidential Building, 6525 Belcrest Road, Hyattsville, Maryland 20782, telephone: (301) 458-4245. Information also is available on the NCVHS home page of the HHS website: <http://www.ncvhs.hhs.gov/> where an agenda for the meeting will be posted when available.

Should you require reasonable accommodation, please contact the CDC Office of Equal Employment Opportunity on (301) 458-4EEO (4336) as soon as possible.

Dated: October 6, 2003.

James Scanlon,

Acting Deputy Assistant Secretary for Science and Data Policy, Office of the Assistant Secretary for Planning and Evaluation.

[FR Doc. 03-26143 Filed 10-15-03; 8:45 am]

BILLING CODE 4151-05-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Statement of Delegation of Authority

Notice is hereby given that I have delegated to the Administrator, Health Resources and Services Administration (HRSA), with authority to redelegate, authorities vested in the Secretary of Health and Human Services under Title III, of the Public Health Service (PHS) Act, as amended, by the Bioterrorism Preparedness and Response Act of 2002, only insofar as it pertains to the functions assigned to HRSA. The authorities are as follows:

- Sec. 105—Education of Health Care Personnel; Training Regarding Pediatric Issues, section 319F(g) of the PHS Act, as amended.

- Sec. 131(a)—Grants to Improve State, Local, and Hospital Preparedness for and Response to Bioterrorism and other Public Health Emergencies, section 319C; and Partnerships for Community and Hospital Preparedness, section 319C-2 of the PHS Act, as amended.

These delegations shall be exercised under the Department's existing delegation of authority and policy on regulations.

This delegation is effective upon signature. In addition, I hereby affirm and ratify any actions taken by you or other HRSA officials which involved the exercise of this authority prior to the effective date of this delegation.

Dated: October 8, 2003.

Tommy G. Thompson,
Secretary.

[FR Doc. 03-26144 Filed 10-15-03; 8:45 am]

BILLING CODE 4165-15-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Agency for Healthcare Research and Quality, HHS.

ACTION: Notice.

SUMMARY: This notice announces the intention of the Agency for Healthcare Research and Quality (AHRQ) to request that the Office of Management and Budget (OMB) allow the proposed information collection project: "Medical Expenditure Panel Survey Household Component and Medical Provider Component (MEPS-HC and MEPS-MPC)—2004 and 2005". In accordance with the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)), AHRQ invites the public to comment on this proposed information collection.

DATES: Comments on this notice must be received by December 15, 2003.

ADDRESSES: Written comments should be submitted to: Cynthia D. McMichael, Reports Clearance Officer, AHRQ, 540 Gaither Road, Room #5022, Rockville, MD 20850.

Copies of the proposed collection plans, data collection instruments, and specific details on the estimated burden can be obtained from the AHRQ Reports Clearance Officer.

FOR FURTHER INFORMATION CONTACT: Cynthia D. McMichael, AHRQ, Reports Clearance Officer, (301) 427-1651.

SUPPLEMENTARY INFORMATION:

Proposed Project

"Medical Expenditure Panel Survey Household Component and Medical Provider Component (MEPS-HC and MPC)—2004 and 2005".

The AHRQ intends to conduct an annual panel survey of U.S. households and medical providers to collect information on a variety of measures related to health status, health insurance coverage, health care use and expenditures, and source of payment for health services. This collection project consists of two parts: The MEPS Household Component (HC) and the MEPS Medical Provider Component (MPC).

Each panel of the MEPS-HC consists of a nationally representative sample of U.S. households with a data collection period covering 2½ years.

This time frame allows for the collection of annual data from the MEPS sample that covers their health care experiences over two consecutive calendar years. The first panel of MEPS began in 1996 and a new panel has been initiated annually thereafter. The MEPS-HC is jointly sponsored by the AHRQ and the National Center for Health Statistics (NCHS).

The MEPS-HC will be conducted using a sample of households selected from households which responded to