

**FEDERAL FINANCIAL INSTITUTIONS  
EXAMINATION COUNCIL****[Docket No. AS15-03]****Appraisal Subcommittee Notice of  
meeting****AGENCY:** Appraisal Subcommittee of the  
Federal Financial Institutions  
Examination Council.**ACTION:** Notice of meeting.

*Description:* In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

*Location:* Federal Reserve Board—  
International Square location, 1850 K  
Street NW., Washington, DC 20006

*Date:* September 9, 2015

*Time:* 10:30 a.m.

*Status:* Open

**Reports**

Chairman

Executive Director

Delegated State Compliance Reviews  
Financial Report**Action and Discussion Items**May 13, 2015 Open Session Minutes  
Appraisal Foundation FY16 Grant  
ProposalFY16 ASC Staff Budget  
RecommendationImplementation of AMC National  
Registry Fees

Selection of Vice Chair

**How To Attend and Observe an ASC  
Meeting**

If you plan to attend the ASC Meeting in person, we ask that you send an email to [meetings@asc.gov](mailto:meetings@asc.gov). You may register until close of business four business days before the meeting date. You will be contacted by the Federal Reserve Law Enforcement Unit on security requirements. You will also be asked to provide a valid government-issued ID before being admitted to the Meeting. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC meetings.

Dated: August 27, 2015.

**James R. Park,***Executive Director.*

[FR Doc. 2015-21606 Filed 8-31-15; 8:45 am]

**BILLING CODE P****FEDERAL MARITIME COMMISSION****Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012293-005.

*Title:* Maersk/MSK Vessel Sharing Agreement.

*Parties:* Maersk Line A/S and MSC Mediterranean Shipping Company S.A.

*Filing Party:* Wayne Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100; Washington, DC 20006.

*Synopsis:* The amendment would revise Article 8.1 to adjust the notice period required to remove Israel from the geographic scope of the agreement.

*Agreement No.:* 012357.

*Title:* CMA CGM/HLAG U.S.-West Med Slot Sale Arrangement.

*Parties:* CMA CGM S.A. and Hapag-Lloyd AG.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100; Washington, DC 20036.

*Synopsis:* The agreement authorizes the parties to sell slots to one another in the trade between the U.S. Gulf Coast on the one hand, and Mexico, Jamaica, Italy, and Spain on the other hand.

*Agreement No.:* 012358.

*Title:* MOL/NMCC/WLS and ECL Space Charter Agreement.

*Parties:* Mitsui O.S.K. Lines, Ltd.; Nissan Motor Car Carrier Co., Ltd.; World Logistics Service (U.S.A.), Inc.; and Eastern Car Liner, Ltd.

*Filing Party:* Eric. C. Jeffrey, Esq.; Nixon Peabody LLP; 799 9th Street NW., Suite 500; Washington, DC 20001.

*Synopsis:* The agreement would authorize the parties to charter space to/ from one another for the carriage of vehicles or other Ro/Ro cargo in the trade between the U.S. and all foreign countries.

By Order of the Federal Maritime Commission.

Dated: August 27, 2015.

**Karen V. Gregory,***Secretary.*

[FR Doc. 2015-21616 Filed 8-31-15; 8:45 am]

**BILLING CODE 6731-AA-P****FEDERAL RETIREMENT THRIFT  
INVESTMENT BOARD****Sunshine Act; Notice of Meeting****DATE:** September 10, 2015.**TIME:** 8:30 a.m. In-Person Meeting.**PLACE:** 10th Floor Board Meeting Room,  
77 K Street NE., Washington, DC 20002.**STATUS:** Open to the Public.**MATTERS TO BE CONSIDERED:****Closed Session—8:30 a.m.–10 a.m.**

1. Procurement
2. Security

**Open Session 10 a.m.–12 p.m.**

3. Approval of the Minutes for the August 24, 2015 Board Member Meeting
  4. Monthly Reports
    - (a) Monthly Participant Activity Report
    - (b) Monthly Investment Report
    - (c) Legislative Report
  5. Auto Escalation
  6. OCE Communication
  7. FY 16 Budget Review and Approval
  8. Audit Report
  9. OERM Report
- Adjourn

**CONTACT PERSON FOR MORE INFORMATION:**

Kimberly Weaver, Director, Office of  
External Affairs, (202) 942-1640.

Dated: August 27, 2015.

**James Petrick,***General Counsel, Federal Retirement Thrift  
Investment Board.*

[FR Doc. 2015-21742 Filed 8-28-15; 4:15 pm]

**BILLING CODE 6760-01-P****GENERAL SERVICES  
ADMINISTRATION****[Notice—MA-2015-03; Docket No. 2015-  
0002; Sequence 19]****Maximum Per Diem Rates for the  
Continental United States (CONUS)****AGENCY:** Office of Government-wide  
Policy (OGP), General Services  
Administration (GSA).**ACTION:** Notice of GSA Per Diem  
Bulletin FTR 16-01, Fiscal Year (FY)  
2016 Continental United States  
(CONUS) per diem rates.**SUMMARY:** The General Services  
Administration's (GSA) Fiscal Year (FY)

2016 per diem review has resulted in lodging and meal allowance changes for certain locations within the Continental United States (CONUS) to provide for reimbursement of Federal employees' expenses covered by per diem.

**DATES:** *Effective:* September 1, 2015.

*Applicability:* This notice applies to travel performed on or after October 1, 2015 through September 30, 2016.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact Ms. Jill Denning, Office of Government-wide Policy, Office of Asset and Transportation Management, at 202-208-7642, or by email at [travelpolicy@gsa.gov](mailto:travelpolicy@gsa.gov). Please cite Notice of GSA Per Diem Bulletin FTR 16-01.

**SUPPLEMENTARY INFORMATION:**

*Background:* GSA identified two new non-standard areas (NSAs): Grand Lake, CO (Grand County) and Pecos, TX (Reeves County). Additionally, the NSA of Belle Mead, NJ has been renamed Somerset, which more accurately recognizes the major city in the county.

The Government-wide Travel Advisory Committee (GTAC) recommended that GSA review the standard CONUS lodging rate annually instead of every three years, and GSA has accepted that recommendation, starting for FY2016 rates. The standard CONUS lodging rate will increase to \$89 from \$83. The meals and incidental expense (M&IE) rate tiers were revised for the first time since FY 2010. The standard CONUS M&IE rate is now based on the Consumer Price Index (CPI) Food away from home measure, and will be \$51 for FY 2016. The M&IE rates for the NSAs continue to be based on survey data from local restaurants in their respective areas, and now range from \$54-\$74.

The CONUS per diem rates prescribed in Bulletin 16-01 may be found at [www.gsa.gov/perdiem](http://www.gsa.gov/perdiem). GSA bases the lodging rates on the average daily rate that the lodging industry reports to an independent organization. If a lodging rate or a per diem rate is insufficient to meet necessary expenses in any given location, Federal executive agencies can request that GSA review that location. Please review numbers five and six of GSA's per diem Frequently Asked Questions at ([www.gsa.gov/perdiemfaqs](http://www.gsa.gov/perdiemfaqs)) for more information on the special review process.

In addition, the Federal Travel Regulation (FTR) allows for actual expense reimbursement as provided in §§ 301-11.300 through 301-11.306.

GSA issues and publishes the CONUS per diem rates, formerly published in Appendix A to 41 CFR Chapter 301, solely on the Internet at [www.gsa.gov/](http://www.gsa.gov/)

*perdiem*. GSA also now solely publishes the M&IE meal breakdown table, which is used when employees need to deduct meals from their M&IE reimbursement per direction in FTR § 301-11.18, at [www.gsa.gov/mie](http://www.gsa.gov/mie). This process, implemented in 2003 for lodging and 2015 for the M&IE table, ensures more timely changes in per diem rates established by GSA for Federal employees on official travel within CONUS. Notices published periodically in the **Federal Register**, such as this one, now constitute the only notification of revisions in CONUS per diem rates to agencies.

Dated: August 14, 2015.

**Christine J. Harada,**

*Associate Administrator, Office of Government-wide Policy.*

[FR Doc. 2015-21597 Filed 8-31-15; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Submission for OMB Review; Comment Request

*Title:* National Child Abuse and Neglect Data System.

*OMB No.:* 0970-0424.

*Description:* The Administration on Children, Youth and Families in the U.S. Department of Health and Human Services (HHS) established the National Child Abuse and Neglect Data System (NCANDS) to respond to the 1988 and 1992 amendments (Pub. L. 100-294 and Pub. L. 102-295) to the Child Abuse Prevention and Treatment Act (42 U.S.C. 5101 *et seq.*), which called for the creation of a coordinated national data collection and analysis program, both universal and case specific in scope, to examine standardized data on false, unfounded, or unsubstantiated reports.

In 1996, the Child Abuse Prevention and Treatment Act was amended by Public Law 104-235 to require that any state receiving the Basic State Grant work with the Secretary of the Department of Health and Human Services (HHS) to provide specific data on child maltreatment, to the extent practicable. These provisions were retained and expanded upon in the 2010 reauthorization of CAPTA (Pub. L. 111-320).

Each state to which a grant is made under this section shall annually work with the Secretary to provide, to the maximum extent practicable, a report that includes the following:

1. The number of children who were reported to the state during the year as victims of child abuse or neglect.

2. Of the number of children described in paragraph (1), the number with respect to whom such reports were—

- A. substantiated;
- B. unsubstantiated; or
- C. determined to be false.

3. Of the number of children described in paragraph (2)—

A. the number that did not receive services during the year under the state program funded under this section or an equivalent state program;

B. the number that received services during the year under the state program funded under this section or an equivalent state program; and

C. the number that were removed from their families during the year by disposition of the case.

4. The number of families that received preventive services, including use of differential response, from the state during the year.

5. The number of deaths in the state during the year resulting from child abuse or neglect.

6. Of the number of children described in paragraph (5), the number of such children who were in foster care.

7. A. The number of child protective service personnel responsible for the—

- i. intake of reports filed in the previous year;
- ii. screening of such reports;
- iii. assessment of such reports; and
- iv. investigation of such reports.

B. The average caseload for the workers described in subparagraph (A).

8. The agency response time with respect to each such report with respect to initial investigation of reports of child abuse or neglect.

9. The response time with respect to the provision of services to families and children where an allegation of child abuse or neglect has been made.

10. For child protective service personnel responsible for intake, screening, assessment, and investigation of child abuse and neglect reports in the state—

A. information on the education, qualifications, and training requirements established by the state for child protective service professionals, including for entry and advancement in the profession, including advancement to supervisory positions;

B. data of the education, qualifications, and training of such personnel;

C. demographic information of the child protective service personnel; and

D. information on caseload or workload requirements for such