

Social Security number and by name of individual or equivalent identifying number. Records in the claims database are retrieved by the claim number, by Social Security number and name of individual, or by equivalent identifying number.

SAFEGUARDS:

Magnetic tape files and disk files are kept in a locked computer room and tape library which can be accessed by authorized personnel only. File folders are maintained in secure areas with access by authorized personnel only. Disk files are password protected to limit access to authorized personnel only. Online access by NFC and other agency personnel is password protected.

RETENTION AND DISPOSAL OF RECORDS:

Master history magnetic tapes are retained in accordance with a tape library management schedule. Manual records are transferred to the Federal Records Center for storage and disposition in accordance with General Services Administration regulations.

SYSTEM MANAGER(S) AND ADDRESS:

Director, NFC, OCFO, USDA, P. O. Box 60000, New Orleans, Louisiana 70160.

NOTIFICATION PROCEDURE:

Any individual may request information regarding this system of records or information as to whether the system contains records pertaining to him/her from the System Manager. A request for information pertaining to an individual should be in writing and should contain: Name, address, Social Security number, and particulars involved (*i.e.*, dates of claims, copies of correspondence, *etc.*).

RECORD ACCESS PROCEDURES:

Any individual may obtain information as to the procedures for gaining access to a record in the system which pertains to him/her by submitting a written request to the System Manager.

CONTESTING RECORD PROCEDURES:

Any individual may obtain information as to the procedures for contesting a record in the system which pertains to him/her by submitting a written request to the System Manager.

RECORD SOURCE CATEGORIES:

Information in this system comes primarily from USDA employees, former USDA employees, non-USDA employees, agency claimants, and USDA or other investigative personnel.

EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

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BILLING CODE 3410-KS-P

DEPARTMENT OF AGRICULTURE

Forest Service

Tehama County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Chairman's Perspective, (5) Elect Vice Chairmen, (6) Discuss funding for Guzzlers & Paynes Crk Projects, (7) Next Agenda.

DATES: The meeting will be held on November 19, 2009 from 9 a.m. and end at approximately 12 p.m.

ADDRESSES: The meeting will be held at the Lincoln Street School, Pine Room, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Randy Jero, Committee Coordinator, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT: Randy Jero, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95988. (530) 934-1269; E-mail rjero@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by November 16, 2009 will have the opportunity to address the committee at those sessions.

Dated: October 29, 2009.

Eduardo Olmedo,
Designated Federal Official.

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ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Meetings

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice of meetings.

SUMMARY: The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Wednesday through Friday, November 18-20, 2009, at the times and location noted below.

DATES: The schedule of events is as follows:

Wednesday, November 18, 2009

1:30-3 p.m.—Budget Committee;
3 p.m.-4 p.m.—Technical Programs Committee.

Thursday, November 19, 2009

10 a.m.-11:30 a.m.—U.S. Postal Service Presentation on Accessibility Program;
1:30 p.m.-3 p.m.—Ad Hoc Committee Meetings (Closed to Public);
3 p.m.-4:30 p.m.—Planning and Evaluation Committee (Closed to Public).

Friday, November 20, 2009

1:30 p.m.-3 p.m.—Board Meeting.
ADDRESSES: All meetings will be held at the Embassy Suites DC Convention Center Hotel, 900 10th Street, NW., Washington, DC 20001.

FOR FURTHER INFORMATION CONTACT: For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice) and (202) 272-0082 (TTY).

SUPPLEMENTARY INFORMATION: At the Board meeting scheduled on Friday, September 11, the Access Board will consider the following agenda items:

- Approval of the draft September 11, 2009 Draft Meeting Minutes;
- Budget Committee Report;
- Technical Programs Committee Report;
- Planning and Evaluation Committee Report;
- Ad Hoc Committee Reports;
- Executive Director's Report;
- ADA and ABA Guidelines; Federal Agency Updates.

All meetings are accessible to persons with disabilities. An assistive listening system, computer assisted real-time transcription (CART), and sign language interpreters will be available at the Board meeting. Persons attending Board meetings are requested to refrain from