

Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.  
T. 27 N., R. 12 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,860 acres.  
T. 28 N., R. 12 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.  
T. 26 N., R. 13 E.,

Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.  
T. 27 N., R. 13 E.,

Secs. 18, 19, and 20;  
Secs. 29 to 33, inclusive.  
Containing approximately 5,008 acres.  
T. 28 N., R. 13 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.  
T. 28 N., R. 14 E.,

Secs. 31 to 36, inclusive.  
Containing approximately 3,750 acres.  
T. 19 N., R. 16 E., Secs. 1 and 2;

Secs. 10 to 16, inclusive;  
Secs. 21 to 36, inclusive.  
Containing approximately 15,950 acres.

#### **Fairbanks Meridian, Alaska**

T. 7 S., R. 23 E.,  
Secs. 1 and 2;  
Secs. 10 to 16, inclusive;  
Secs. 20 to 29, inclusive;  
Secs. 32 to 36, inclusive.

Containing approximately 15,360 acres.  
T. 8 S., R. 23 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 23,004 acres.  
T. 6 S., R. 24 E.,  
Secs. 24, 25, 35, and 36.

Containing approximately 1,760 acres.  
T. 7 S., R. 24 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 22,932 acres.  
T. 8 S., R. 24 E.,  
Secs. 1 to 36, inclusive.

Containing approximately 23,004 acres.  
T. 6 S., R. 25 E.,  
Secs. 1, 12, 13, and 14;

Secs. 23 to 26, inclusive;  
Secs. 31 and 36.  
Containing approximately 5,935 acres.

T. 8 S., R. 25 E.,  
Secs. 1 to 36, inclusive.  
Containing approximately 23,004 acres.

T. 6 S., R. 26 E.,  
Secs. 1 to 36, inclusive.  
Containing approximately 22,860 acres.

T. 7 S., R. 26 E.,  
Secs. 1 to 36, inclusive.  
Containing approximately 22,932 acres.

T. 4 S., R. 28 E.,  
Secs. 1 and 2;  
Secs. 7 and 18.

Containing approximately 2,544 acres  
Aggregating approximately 313,811 acres.

Notice of the decision will also be published four times in the Fairbanks Daily News-Miner.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by

the decision shall have until April 10, 2009 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Hillary Woods,**

*Land Law Examiner, Land Transfer Adjudication I.*

[FR Doc. E9-5160 Filed 3-10-09; 8:45 am]

**BILLING CODE 4310-JA-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLCAC00000-L07770900-XZ0000]

#### **Meeting of the Central California Resource Advisory Council Off-Highway Vehicle Subcommittee**

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council Off-Highway Vehicle (OHV) Subcommittee will meet as indicated below.

**DATES:** The Bureau of Land Management Central California Resource Advisory Council Off-Highway Vehicle Subcommittee will meet April 18, 2009, in the Merced County Board of Supervisors Board Chambers. The room is located on the third floor of the County Administration Building, 23rd and M streets (2222 M Street), Merced, CA. The meeting will run from about from 10 a.m. to noon. Members of the public are welcome to attend the meeting. The subcommittee will conduct organizational business and

discuss OHV issues for the subcommittee to address.

**FOR FURTHER INFORMATION CONTACT:** BLM Central California Public Affairs Officer David Christy, both at (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues associated with public land management in the Central California. The RAC approved formation of an OHV Subcommittee in April 2007. The meeting is open to the public. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Dated: March 3, 2009.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E9-5101 Filed 3-10-09; 8:45 am]

**BILLING CODE 4310-40-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[LLMTC03000-L10200000-PK0000]

#### **Notice of Public Meeting, Dakotas Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), Dakotas Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held April 16 and 17, 2009. The meeting will begin at 1 p.m. on April 16, 2009. The public comment period will begin at 8 a.m. on Friday, April 17, 2009.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 305 North 27th Street, Spearfish, South Dakota, 57783.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in North and South Dakota. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments.

Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below. The Council will hear updates to Sage Grouse Conservation studies, recreation fees and resource management planning issues and ongoing efforts.

**FOR FURTHER INFORMATION CONTACT:**

Lonny Bagley, Field Manager, North Dakota Field Office, 99 23rd Avenue West, Dickinson, North Dakota, 701.227.7700, or Marian Atkins, Field Manager, South Dakota Field Office, 310 Roundup St., Belle Fourche, South Dakota, 605.892.7000.

Dated: March 4, 2009.

**Lonny R. Bagley,**  
Field Manager.

[FR Doc. E9-5151 Filed 3-10-09; 8:45 am]

BILLING CODE 4310-SS-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Final Environmental Impact Statement/ Comprehensive Management Plan: Ala Kahakai National Historic Trail, Hawaii County, HI; Notice of Approval of Record of Decision**

**SUMMARY:** Pursuant to 102(2)(C) of the National Environmental Policy Act of 1969 (Pub. L. 91-190, as amended) and the regulations promulgated by the Council on Environmental Quality (40 CFR 1505.2), the Department of the Interior, National Park Service (NPS) has prepared and approved a Record of Decision for the *Final Environmental Impact Statement* for the Comprehensive Management Plan for the Ala Kahakai National Historic Trail. The requisite no-action "wait period" was initiated November 7, 2008, with the Environmental Protection Agency's **Federal Register** notification of the filing of the Final EIS.

**Decision:** As soon as practical the NPS will begin to implement an Ahupua'a trail system (described and analyzed as the agency-preferred *Alternative C* in the Final EIS, and which includes no substantive changes from the course of action as presented in the Draft EIS). The full range of foreseeable environmental consequences was assessed, and appropriate mitigation measures are included in the approved plan. Both a No Action alternative and an additional "action" alternative were identified and analyzed. During an extended scoping period, strong

community support was expressed for concepts which were developed as the agency-preferred alternative presented in the Draft EIS. Due to the minimal nature of public response to the Draft EIS, an abbreviated format was utilized in preparing the Final EIS. As documented in the Draft and Final EIS, the selected alternative was deemed to be the "environmentally preferred" course of action.

**Copies:** Interested parties desiring to review the Record of Decision may obtain a copy by contacting the Superintendent, Ala Kahakai National Historic Trail, 73-4786 Kanalani St., #14, Kailua-Kona, HI 96740 or via telephone request at (808) 326-6012.

Dated: January 29, 2009.

**Cynthia L. Ip,**

Acting Regional Director, Pacific West Region.  
[FR Doc. E9-5145 Filed 3-10-09; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Environmental Impact Statement/ General Management Plan; Kalaupapa National Historical Park, Kalawao County, Molokai, HI; Notice of Intent To Prepare an Environmental Impact Statement**

**SUMMARY:** In accord with section 102(2)(c) of the National Environmental Policy Act of 1969 (42 U.S.C. 4321, *et seq.*), the National Park Service is undertaking a conservation planning and environmental impact analysis process for developing a General Management Plan (GMP) for Kalaupapa National Historical Park, Hawaii. An Environmental Impact Statement (EIS) will be prepared concurrently with the GMP. The GMP is intended to set forth the basic management philosophy for this unit of the National Park System and provide the strategies for addressing issues and achieving identified management objectives. Thus, the GMP serves as a "blueprint" to guide management of natural and cultural resources and visitor use during the next 15-20 years.

Consistent with NPS Planning Program Standards, the updated GMP will: (1) Describe the National Historical Park's purpose, significance, and primary interpretive themes; (2) identify the fundamental resources and values of the park, its other important resources and values, and describe the condition of these resources; (3) describe desired conditions for cultural and natural resources and visitor experiences throughout the park; (4) develop

management zoning to support these desired conditions; (5) develop alternative applications of these management zones to the Park's landscape (i.e., zoning alternatives); (6) address user capacity; (7) analyze potential boundary modifications; (8) ensure that management recommendations are developed in consultation with interested partners and the public and adopted by NPS leadership after an adequate analysis of the benefits, environmental impacts, and economic costs of alternative courses of action; (9) develop cost estimates implementing each of the alternatives; and (10) identify and prioritize subsequent detailed studies, plans and actions that may be needed to implement the updated GMP.

**Scoping Process:** The park will undertake extensive scoping outreach efforts in order to elicit early public comment regarding issues and concerns, the nature and extent of potential environmental impacts (and as appropriate, mitigation measures), and alternatives which should be addressed in the GMP. Through the outreach activities planned in the scoping phase, the NPS welcomes information and suggestions from the public regarding resource protection, visitor use, and land management. This notice formally initiates the public scoping comment phase for the EIS process. All scoping comments must be postmarked or transmitted not later than July 15, 2009, and should be *addressed to:* General Management Plan, *Attn:* Steve Prokop, Superintendent, Kalaupapa National Historical Park, P.O. Box 2222, Kalaupapa, HI 96742 (or may also be transmitted electronically via <http://parkplanning.nps.gov/kala>). Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

At this time, it is expected that public workshops will take place on Molokai, Oahu, and Maui, and possibly Hawaii and Kauai in late April and early May 2009. Detailed information regarding these meetings will be posted on the GMP Web site (noted above) and announced through local and regional press media. All attendees will be given the opportunity to ask questions and provide comments to the planning team. The GMP Web site will provide the