

information collection described in Section A.

#### A. Overview of Information Collection

*Title of Information Collection:* Local Appeals to Single-Family Mortgage Limits.

*OMB Approval Number:* 2502-0302.

*Type of Request:* Extension.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* Any interested party may submit a request for the mortgage limits to be increased in a particular area if they believe that the present limit does not accurately reflect the higher sales prices in that area. Any request for an increase must be accompanied by sufficient housing sales price data to justify higher limits.

This allows HUD the opportunity to examine additional data to confirm or adjust the set loan limit for a particular area.

*Respondents:* Business and other for-profit.

*Estimated Number of Respondents:* 10.

*Estimated Number of Responses:* 10.

*Frequency of Response:* 1.

*Average Hours per Response:* 7.

*Total Estimated Burdens:* 70.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) The accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: September 26, 2014.

**Laura M. Marin,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2014-24084 Filed 10-8-14; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2014-N196;  
FXFR133609ANS09-FF09F14000-134]

#### Aquatic Nuisance Species Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, announce a public meeting of the Aquatic Nuisance Species (ANS) Task Force, which consists of 13 Federal and 13 ex-officio members. The ANS Task Force's purpose is to develop and implement a program for U.S. waters to prevent introduction and dispersal of aquatic invasive species (AIS); to monitor, control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet from 8 a.m. to 4:30 p.m. on Wednesday, November 5, and Thursday, November 6, 2014. For security purposes, registration for the meeting is required. If you wish to attend the meeting, you must register by contacting the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**) no later than October 30, 2014.

**ADDRESSES:** The ANS Task Force meeting will take place at the U.S. Fish and Wildlife Service, Lucille Stickel Conference Room (1W108), 5275 Leesburg Pike, Falls Church, VA 22041-3803 (telephone: 703-358-2398).

**FOR FURTHER INFORMATION CONTACT:** Laura Norcutt, Acting Executive Secretary, ANS Task Force, by telephone at (703) 358-2398, or by email at [Laura\\_Norcutt@fws.gov](mailto:Laura_Norcutt@fws.gov). If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the ANS Task Force will hold a meeting.

#### Background

The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Act) (Pub. L. 106-580, as amended), and is composed of 13 Federal and 13 ex-officio members, and co-chaired by the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration. The ANS Task Force provides advice on AIS infesting waters of the United States and other nations,

among other duties as specified in the Act.

#### Meeting Agenda

- Addressing AIS Issues at Federally Managed Water Bodies
- Model State Inspection and Decontamination Legislation
- ANSTF Outreach Committee: Status of Recreational, Water Garden, and Classroom Guidelines
- Plans for Revitalizing Habitattitude
- eDNA Information Clearinghouse

#### Web site

- Draft Lionfish Management Plan Approval
- West Virginia State AIS Management Plan Approval
- Implementation of Invasive Species Efforts for National Arctic Strategy
- Summit on Boat Construction in Consideration of AIS
- ANSTF Involvement with National Invasive Species Awareness Week
- Stop Aquatic Hitchhikers! Update
- Quagga Zebra Action Plan Update
- ANSTF Report to Congress
- Hydraulic Fracturing for Gas Development as an AIS Pathway

The final agenda and other related meeting information will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

#### Meeting Minutes

Summary minutes of the meeting will be maintained by the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 60 days after the meeting and will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

Dated: October 3, 2014.

**Jeffrey L. Underwood,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director for Fish and Aquatic Conservation.*

[FR Doc. 2014-24067 Filed 10-8-14; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[14X.LLZAG02200.L16100000.DO0000.LXSS 206A0000.241A]

#### Supplemental Notice of Intent To Prepare a Travel Management Plan Concurrent With the San Pedro Riparian National Conservation Area Resource Management Plan and Associated Environmental Impact Statement, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969 (NEPA), as amended, the Federal Land Policy and Management Act of 1976 (FLPMA), as amended, and the Arizona-Idaho Conservation Act of 1988 (creating the San Pedro National Conservation Area), the Bureau of Land Management (BLM) Tucson Field Office, Tucson, Arizona, intends to prepare a Travel Management Plan (TMP) concurrent with the preparation of a Resource Management Plan (RMP) and associated Environmental Impact Statement (EIS) for the San Pedro Riparian National Conservation Area (SPRNCA). This notice announces the beginning of the scoping process to solicit public comments and identify issues for the TMP.

**DATES:** Comments on issues related to travel management planning may be submitted in writing until November 10, 2014. The date(s) and location(s) of any scoping meetings will be announced at least 15 days in advance through local media, newspapers, and the BLM Web site at: [http://www.blm.gov/az/st/en/fo/tucson\\_field\\_office.html](http://www.blm.gov/az/st/en/fo/tucson_field_office.html). In order to be included in the TMP, all comments must be received prior to the close of the 30-day scoping period or 30 days after the last public meeting, whichever is later. We will provide additional opportunities for public participation upon publication of the TMP and Draft RMP/Draft EIS.

**ADDRESSES:** You may submit comments on the TMP by any of the following methods:

- Email: [blm\\_az\\_tfo\\_sprnca@blm.gov](mailto:blm_az_tfo_sprnca@blm.gov)
- Project Web site: <https://www.blm.gov/epl-front-office/eplanning/planAndProjectSite.do?methodName=renderDefaultPlanOrProjectSite&projectId=36503&dctmId=0b0003e8804c8caa>

- Regular mail: Bureau of Land Management Tucson Field Office, 3201 East Universal Way, Tucson, AZ 85756

Documents pertinent to this proposal may be examined at the Tucson Field Office.

**FOR FURTHER INFORMATION CONTACT:** David McIntyre, SPRNCA RMP Project Manager, telephone 520-258-7259; address 3201 East Universal Way, Tucson, AZ 85756; email [dmcintyre@blm.gov](mailto:dmcintyre@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the

above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A Notice of Intent for the SPRNCA RMP and EIS was published on April 30, 2013 (78 FR 25299), with a 90-day scoping period that included scoping meetings during the summer. Due to public interest, the RMP scoping period was extended until September 27, 2013, for a total of 150 days. This document provides notice that the BLM Tucson Field Office, Tucson, Arizona, intends to prepare a TMP concurrent with the preparation of an RMP and associated EIS for the SPRNCA. It announces the beginning of the TMP scoping process, and seeks public input on travel and transportation issues and route designation within the SPRNCA. The SPRNCA, which encompasses 56,347 acres of public land located within Cochise County, Arizona, was designated by Congress on November 18, 1988. The Arizona-Idaho Conservation Act of 1988 (Pub. L. 100-696) established that the land must be managed to conserve, protect and enhance the riparian area and the aquatic, wildlife, archaeological, paleontological, scientific, cultural, educational, and recreational resources of the area. It also requires the designation of roads for motorized vehicle use be included in a comprehensive long-range plan for the area. Developing the TMP in conjunction with the RMP and associated EIS will satisfy this requirement. In addition to considering the designation of roads for motorized use, the TMP will identify and consider primitive roads and trails available for non-motorized use. Decisions in the TMP will be limited to BLM-administered land within the planning area boundary. The purpose of the public scoping process is to determine relevant issues that will influence the scope of the environmental analysis and alternatives to be considered in development of the TMP. Preliminary issues for the TMP have been identified by BLM personnel; Federal, State, and local agencies; and other stakeholders. They represent the BLM's knowledge to date of the existing issues and concerns with current management. Some of these issues and concerns include:

- Impacts to other public land users and adjacent private landowners;
- Impacts to wildlife habitat;
- Impacts to water quality, cultural sites, vegetation, including riparian and wetland areas, and soils; and
- Identification of recreational opportunities.

Possible use of hierarchical mitigation strategies that include

avoidance, minimization, and compensation, on a local or regional scale, if appropriate.

The BLM will use NEPA public participation requirements to assist the agency in satisfying the public involvement requirements under Section 106 of the National Historic Preservation Act (NHPA) (16 U.S.C. 470 (f) pursuant to 36 CFR 800.2(d)(3). The information about historic and cultural resources within the area potentially affected by the proposed TMP will assist the BLM in identifying and evaluating impacts to such resources in the context of both NEPA and Section 106 of the NHPA. The BLM will consult with Indian tribes on a government-to-government basis in accordance with Executive Order 13175 and other policies. Tribal concerns, including impacts on Indian trust assets and potential impacts to cultural resources, will be given due consideration. Federal, State, and local agencies, along with tribes that may be interested in or affected by the proposed TMP the BLM is evaluating in conjunction with the SPRNCA RMP and associated EIS are invited to participate in the scoping process, and if eligible, may request or be requested by the BLM to participate in the development of the environmental analysis as a cooperating agency.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1501.7, 43 CFR 1610.2

**Raymond Suazo,**  
State Director.

[FR Doc. 2014-24077 Filed 10-8-14; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCO956000 L14200000.BJ0000]

### Notice of Filing of Plats of Survey; Colorado

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Survey; Colorado